



# Huntsville, Alabama

308 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 11/16/2023

**File ID:** TMP-3615

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**Department:** Legal

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the City Clerk to invoke south State Bank Letter of Credit No. 90558682 for Inspiration on Green Mountain Phase VI Subdivision.

Resolution No.

**Finance Information:**

**Account Number:** NA

**City Cost Amount:** NA

**Total Cost:** NA

**Special Circumstances:**

**Grant Funded:** NA

**Grant Title - CFDA or granting Agency:** NA

**Resolution #:** NA

**Location: (list below)**

**Address:** Inspiration on Green Mountain Phase VI Subdivision.

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:**

**RESOLUTION NO. 23-\_\_\_\_\_**

**WHEREAS**, South State Bank issued a certain letter of credit (No. 90558682) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

**WHEREAS**, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to South State Bank Letter of Credit No. 90558682, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

**ADOPTED** this the 16th day of November, 2023.

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President of the City Council  
of the City of Huntsville,  
Alabama

**APPROVED** this the 16th day of November, 2023.

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Mayor of the City of  
Huntsville, Alabama



**Amendment To Irrevocable Letter of Credit 90558682**

**Beneficiary**  
City of Huntsville  
P.O. Box 308  
Huntsville, AL 35804  
(hereinafter "City")

**Applicant**  
Woodland Homes of Huntsville Inc  
7545 Hwy 72 W  
Madison AL 35758  
(hereinafter "Developer")

**Bank**  
SouthState Bank, NA  
415 Meridian Street  
Huntsville, AL 35801

**Re: Amendment to Article 5 Sidewalk, Letter of Credit for INSPIRATION ON GREEN MOUNTAIN PHASE VI**

Gentlemen:

We hereby amend our Irrevocable Standby Letter of Credit dated **November 23, 2020**, in your favor for the account of **Woodland Homes of Huntsville, Inc.** Effective **November 23, 2022**, to decrease the amount to \$15,697.20 (FIFTEEN THOUSAND SIX-HUNDRED NINETY-SEVEN DOLLARS AND 20\100) and extend the expiration to **November 23, 2023**, available by your one or more drafts at sight on us.

**The original and the amendment of this letter of credit must be presented with any drawings.**

Issued By: SouthState Bank NA  
415 Meridian Street  
Huntsville, AL 35801

Brian Shelton, Senior Vice President

Sworn to and subscribed before me on the  
23 day of November 2022

Brandy Ikard



Ad 1-23-23  
Mw 1-13-23

XB 4/25/23



**Amendment To Irrevocable Letter of Credit 90558682**

**Beneficiary**  
City of Huntsville  
P.O. Box 308  
Huntsville, AL 35804  
(hereinafter "City")

**Applicant**  
Woodland Homes of Huntsville Inc  
7545 Hwy 72 W  
Madison AL 35758  
(hereinafter "Developer")

**Bank**  
SouthState Bank, NA  
415 Meridian Street  
Huntsville, AL 35801

**Re: Amendment to Article 5 Sidewalk, Letter of Credit for INSPIRATION ON GREEN MOUNTAIN PHASE VI**

Gentlemen:

We hereby amend our Irrevocable Standby Letter of Credit dated **November 23, 2020**, in your favor for the account of **Woodland Homes of Huntsville, Inc.** Effective **November 23, 2022**, to decrease the amount to \$1,500.00 (ONE THOUSAND FIVE HUNDRED DOLLARS AND 00\100) and extend the expiration to **November 23, 2023**, available by your one or more drafts at sight on us.

**The original and the amendment of this letter of credit must be presented with any drawings.**

**Issued By:** SouthState Bank NA  
415 Meridian Street  
Huntsville, AL 35801

Brian Shelton, Senior Vice President

Sworn to and subscribed before me on the  
23 day of NOVEMBER 2022

Heide B. Jordan



MW 12-23-22 KB 4/19/22

MM 4/13/23

CM 4-23-23



## Irrevocable Standby Letter of Credit 90558682

**Beneficiary**

City of Huntsville  
P.O. Box 308  
Huntsville, AL 35804

**Applicant**

Woodland Homes of Huntsville Inc  
7545 Hwy 72 W  
Madison AL 35758

**Bank**

CenterState Bank NA  
415 Meridian Street  
Huntsville, AL 35801

**Amount:** \$23,691.00

**Issue Date:** November 23, 2020

**Expiration Date:** November 23, 2022

**Re: Article 5 Sidewalk, Letter of Credit for INSPIRATION ON GREEN MOUNTAIN PHASE VI**

Gentlemen:

We hereby issue our Irrevocable Standby Letter of Credit in your favor effective **November 23, 2020**, for a sum not to exceed the aggregate of TWENTY-THREE THOUSAND SIX HUNDRED NINETY ONE DOLLARS AND NO/100 (\$23,691.00). Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to CenterState Bank NA in Huntsville, Alabama.

Each draft must be accompanied by a statement signed by an authorized representative of the City of Huntsville, Alabama stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

**The original of this letter of credit must be presented with any drawing.**

We hereby engage with you that draft(s) drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents specified.

This Letter of Credit shall be governed by the laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

  
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Brian Shelton, Senior Vice President

MM 11/23/2020

MM 12-1-20

1/5 12/2/20