



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

---

**Meeting Type:** City Council Regular Meeting **Meeting Date:** 1/8/2026

**File ID:** TMP-6424

---

**Department:** City Council

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing travel for Council Member Bill Kling to Washington, D.C., April 18-21, 2026, for the Chamber of Commerce of Huntsville-Madison County 2026 Washington, D.C. Trip.

Resolution No.

**Finance Information:**

**Account Number:** Council Travel 04

**City Cost Amount:** \$ 3025.00

**Total Cost:** \$ 3025.00

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:** N/A

**RESOLUTION NO. 26-**

**APPROVAL OF TRAVEL EXPENSES  
FOR MEMBERS OF THE CITY COUNCIL**

**WHEREAS**, the estimated travel expenses for a member of the City Council of the City of Huntsville are presented for approval, pursuant to Section 9(d) of Ordinance Number 90-462, commonly referred to as the Budget Management Ordinance, which said travel expenses are more particularly estimated and described as follows, to wit:

NAME OF COUNCILMEMBER: Bill Kling, District Four

**AMOUNT OF ESTIMATED TRAVEL EXPENSES FOR EACH:**

Hotel	\$ 1400.00
Transportation and Meals	650.00
Registration	<u>975.00</u>
TOTAL	\$ 3025.00

**PURPOSE AND OBJECT OF TRAVEL:** Attend the Chamber of Commerce of Huntsville-Madison County 2026 Washington DC Trip April 18-21, 2026 in Washington DC to learn from and engage with Federal policy makers on issues essential to the community of Huntsville.

**WHEREAS**, the estimated travel expenses are to be supported by proper documentation, to be reasonable for the purpose and object thereof, taking into account the travel location and destination; and,

**WHEREAS**, the funds for said travel expenses have been budgeted for the current fiscal year.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council and the City of Huntsville, Alabama, that the herein above described travel expenses be, and the same are hereby approved.

**RESOLUTION NO. 26- (Cont'd)**

**ADOPTED** this the 8th day of January, 2026.

---

President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 8th day of January, 2026.

---

Mayor of the City of Huntsville,  
Alabama