



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 1/8/2026

File ID: TMP-6411

Department: Legal

Subject:

Type of Action: Approval/Action

Resolution authorizing the City Clerk to invoke First National Bank Letter of Credit No. 589341300 for the Retreat at Abbington Phase 2 Subdivision.

Resolution No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: Retreat at Abbington Phase 2 Subdivision

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

RESOLUTION NO. 26-_____

WHEREAS, First National Bank issued a certain letter of credit (No. 589341300) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to First National Bank Letter of Credit No. 589341300, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 8th day of January, 2026.

President of the City Council
of the City of Huntsville,
Alabama

APPROVED this the 8th day of January, 2026.

Mayor of the City of
Huntsville, Alabama



First National Bank

2101 Clinton Avenue – Suite 101
Huntsville, Alabama 35805
(256) 532-2279

IRREVOCABLE LETTER OF CREDIT NO. 589341300

Beneficiary:

City of Huntsville
P.O. Box 308
Huntsville, AL 35804

Account Party:

Woodland Homes of Huntsville Inc
7545 Hwy 72 West
Madison, AL 35758

Bank:

First National Bank of Pulaski
2101 Clinton Ave W Suite 101
Huntsville, AL 35805

Subject: Article 5 Improvements/Sidewalk, Letter of Credit for The Retreat at Abbington Phase 2, Madison County, Alabama.

Amount: \$31,046.70
Issue Date: 1/22/2025
Expiration Date: 1/22/2026
Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective January 22, 2025, for a sum not to exceed the aggregate of Thirty One Thousand Forty Six and 70/100 dollars. Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to First National Bank of Pulaski, 2101 Clinton Ave, Suite 101, Huntsville, AL 35805.

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and deliver of the documents specified.

This Letter of Credit shall be governed by the laws of the State of Alabama including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

Read Crawford

Read Crawford
Vice President
First National Bank of Pulaski
Huntsville Office



ml 1-23-25
MW 1-22-25
se 1/23/25

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