

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, March 12, 2026

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember John Meredith

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2026-230](#) Minutes of the Regular Meeting of the City Council held on February 26, 2026.
(Minutes Received)

Sponsors: City Clerk

Attachments: [2.26.26 Final MINUTES.pdf](#)

- b. [2026-231](#) Minutes of the Work Session of the City Council held on February 27, 2026.
(Minutes Received)

Sponsors: City Clerk

Attachments: [02-27-26 Final MINUTES.pdf](#)

5. MAYOR: SPECIAL RECOGNITIONS

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

Resolutions for Approval Only

7. ANNOUNCEMENTS AND PRESENTATIONS

- a. [2026-232](#) Presentation from Food Bank of North Alabama.

Sponsors: City Council

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

- a. [2026-233](#) Introduction of an Ordinance authorizing issuance of the City's General Obligation Warrants, Series 2026-A, General Obligation Refunding Warrants, Series 2026-B, General Obligation School Warrants, Series 2026-C, and General Obligation School Refunding Warrants, Series 2026-D.
Ordinance No. 26-201

Sponsors: Finance

Attachments: [26-201.pdf](#)

9. PUBLIC HEARINGS TO BE HELD

- a. [2026-234](#) Public Hearing on authorizing Community Development to assess the cost of cutting overgrown grass and/or weeds against certain properties; and consideration of a Resolution pertaining to the same
Resolution No. 26-202

Sponsors: Community Development

Attachments: [Grass Lien Resolution 3-12-2026.pdf](#)

10. PUBLIC HEARINGS TO BE SET

- a. [2026-235](#) Resolution to declare a public nuisance located at 4313 Chalet Cir. NW, Huntsville, AL and to set the date for when objections will be heard. (Set for March 26, 2026, Regular Council Meeting)
Resolution No. 26-203

Sponsors: Community Development

Attachments: [4313 Chalet Cir Nw JPN 1st Res 3-12-2026.pdf](#)

- b. [2026-236](#) Resolution to set a public hearing on the zoning of 2.80 acres of land lying on the south side of Capshaw Rd and east of Balch Rd. to Neighborhood Business C-1 District; and the introduction of an Ordinance pertaining to the same. (Set for April 23, 2026, Regular Council Meeting)
Resolution No. 26-204
Ordinance No. 26-205

Sponsors: Planning

Attachments: [Balch Zoning Complete](#)

- c. [2026-237](#) Resolution to set a public hearing on the rezoning of 59.21 acres of land lying on the west of North Memorial Pkway and south of Bob Wade Lane from Residence 1 and Residence 2-B Districts to Highway Business C-4 District; and the introduction of an Ordinance pertaining to the same. (Set for April 23, 2026, Regular Council Meeting)
Resolution No. 26-206
Ordinance No. 26-207
- Sponsors:** Planning
- Attachments:** [North Village Rezoning Complete](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2026-238](#) Resolution authorizing expenditures for payment.
Resolution No. 26-208
- Sponsors:** Finance Committee
- Attachments:** [Expenditures - Complete](#)
- b. [2026-239](#) Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.
Ordinance No. 26-209
- Sponsors:** City Council
- Attachments:** [District 2 Council Improvement Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON**16. BOARD APPOINTMENT NOMINATIONS**

- a. [2026-240](#) Nomination to reappoint Walter Lee Ellenburg to the Air Pollution Control Board to his current seat for a five (5) year term to expire April 11, 2031.
Resolution No. 26-210
Sponsors: Little
Attachments: [Air Pollution Reappointment WE.pdf](#)
- b. [2026-241](#) Nomination to reappoint Paul Wieland to the Air Pollution Control Board to his current seat for a five (5) year term to expire April 11, 2031.
Resolution No. 26-211
Sponsors: Kling
Attachments: [Air Pollution Reappointment PW.pdf](#)
- c. [2026-242](#) Nomination to appoint Jackie Bellamy, to the Community Development Citizens Advisory Council, Place 10, to the seat previously held by Briseida Ruelas, for a three (3) year term to expire April 14, 2029.
Resolution No. 26-212
Sponsors: Little
Attachments: [J.Bellamy CAC.pdf](#)
- d. [2026-243](#) Nomination to reappoint Richard Godwin, to the Community Development Citizens Advisory Council, Place 12 (his current seat), for a three (3) year term to expire April 14, 2029.
Resolution No. 26-213
Sponsors: Kling
Attachments: [Godwin Complete.pdf](#)
- e. [2026-244](#) Nomination to appoint Alton Conwell, to the Community Development Citizens Advisory Council, Place 2, to to fill a vacancy due to the resignation of Belinda Hampton for the remainder of a vacant three (3) year term to expire April 14, 2028.
Resolution No. 26-214
Sponsors: Little
Attachments: [Conwell Complete.pdf](#)

- f. [2026-245](#) Nomination to appoint Jeremiah Dameron, to the Community Development Citizens Advisory Council, Place 7, to fill a vacancy due to the resignation of Bekah Schmidt for the remainder of a vacant three (3) year term to expire April 14, 2027.
Resolution No. 26-215
Sponsors: Little
Attachments: [Dameron Complete.pdf](#)
- g. [2026-246](#) Nomination to reappoint Bonita Gill, to the Community Development Citizens Advisory Council, Place 5 (her current seat), for a three (3) year term to expire April 14, 2029.
Resolution No. 26-216
Sponsors: Kling
Attachments: [Gill Complete.pdf](#)
- h. [2026-247](#) Nomination to reappoint David Driscoll, to the Bingo Review Committee to his current seat for a two (2) year term to expire April 8, 2028.
Resolution No. 26-217
Sponsors: Kling
Attachments: [Driscoll Bingo Appointment.pdf](#)
- i. [2026-248](#) Nomination to reappoint Patricia King, to the Bingo Review Committee to her current seat for a two (2) year term to expire April 8, 2028.
Resolution No. 26-218
Sponsors: Watkins
Attachments: [King Bingo Appointment.pdf](#)

17. HUNTSVILLE UTILITIES ITEMS**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS****Vacation of Easements****Vacation of Rights-of-Way****Deeds of Acceptance**

19. UNFINISHED BUSINESS ITEMS FOR ACTION

- a. [2026-250](#) Ordinance amending Chapter 2, Article IV, Division 1 of Ordinance 96-864 to revise Sections 2-181, 2-184, and 2-188 updating the provisions governing small-dollar purchases and establishing a purchase threshold that automatically aligns with the competitive bid threshold set forth in the State of Alabama's competitive bid law. (Introduced on February 26, 2026, Regular Council Meeting)
Ordinance No. 26-196
Sponsors: Finance
Attachments: [Ordinance to Amend Small Dollar Threshold Language - Complete](#)
- b. [2026-251](#) Ordinance declaring certain property surplus and to be disposed of by trade-in allowance toward replacement equipment. (Introduced on February 26, 2026, Regular Council Meeting)
Ordinance No. 26-197
Sponsors: Fire and Rescue
Attachments: [COMPLETE SURPLUS PROPERTY](#)
- c. [2026-252](#) Ordinance declaring certain equipment surplus and to be sold at public auction. (Introduced on February 26, 2026, Regular Council Meeting)
Ordinance No. 26-198
Sponsors: General Services
Attachments: [Complete-Ordinance and CoverMemo-FowlerAuction2.pdf](#)
- d. [2026-253](#) Ordinance to declare certain real property previously used for a pump station as surplus and authorizing its conveyance to Chimney Creek Owners Association. (Introduced on February 26, 2026, Regular Council Meeting)
Ordinance No. 26-199
Sponsors: Urban Development
Attachments: [Chimney Creek Surplus Prop Complete.pdf](#)
- e. [2026-254](#) Ordinance to declare certain real property as surplus and to negotiate the terms and conditions of its sale. (Introduced on February 26, 2026, Regular Council Meeting)
Ordinance No. 26-200
Sponsors: Urban Development
Attachments: [Hsv North Village Surplus ord complete.pdf](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-255](#) Resolution authorizing travel expenses.
Resolution No. 26-219
Sponsors: Finance
Attachments: [Travel_Resolution_Complete.pdf](#)
- b. [2026-256](#) Ordinance amending Budget Ordinance No. 25-744, by changing appropriated funding for various departments and funds.
Ordinance No. 26-220
Sponsors: Finance
Attachments: [Budget_Amendment_Complete.pdf](#)
- c. [2026-257](#) Resolution authorizing the Mayor to enter into a Lease Agreement between the City of Huntsville and Pitney Bowes, Inc.
Resolution No. 26-221
Sponsors: City Clerk
Attachments: [3-12 Pitney Bowes.pdf](#)
- d. [2026-258](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and the low bidder, Grayson Carter & Son Contracting, Inc., for Clinton Avenue Surface Parking Lot, Base Bid and Option #1, Project No. 71-26-SP19.
Resolution No. 26-222
Sponsors: Engineering
Attachments: [Clinton Ave Surface Parking lot complete.pdf](#)
- e. [2026-259](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and Huntsville Utilities to utilize real and personal property for training purposes.
Resolution No. 26-223
Sponsors: Fire and Rescue
Attachments: [COMPLETE MOU Hsv Utilities](#)

- f. [2026-261](#) Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1499 for Creekside Commons Subdivision.
Resolution No. 26-224
Sponsors: Legal
Attachments: [Creekside Commons LOC Complete.pdf](#)
- g. [2026-262](#) Resolution authorizing the City Clerk to invoke Cadence Bank Letter of Credit No. 416001122693 for Trailhead Commercial Park Phase II.
Resolution No. 26-225
Sponsors: Legal
Attachments: [Trailhead Commercial LOC Complete.pdf](#)
- h. [2026-263](#) Resolution authorizing the City Clerk to invoke First Metro Bank Letter of Credit No. 387 for Inverness Springs Phase III Subdivision.
Resolution No. 26-226
Sponsors: Legal
Attachments: [Inverness Springs LOC Complete.pdf](#)
- i. [2026-264](#) Resolution authorizing the City Clerk to invoke ServisFirst Bank Letter of Credit No. 59390 for Village of Providence Phase XIII Subdivision.
Resolution No. 26-227
Sponsors: Legal
Attachments: [Village of Providence LOC Complete.pdf](#)
- j. [2026-265](#) Resolution authorizing the City Clerk to invoke ServisFirst Bank Letter of Credit No. 16244 for the Preserve at Clayton's Pond Phase 2.
Resolution No. 26-228
Sponsors: Legal
Attachments: [Claytons Pond LOC 16244 Complete.pdf](#)
- k. [2026-266](#) Resolution authorizing the City Clerk to invoke ServisFirst Bank Letter of Credit No. 41586 for the Preserve at Clayton's Pond Phase 2.
Resolution No. 26-229
Sponsors: Legal
Attachments: [Claytons Pond LOC 41586 Complete.pdf](#)

- l. [2026-267](#) Resolution authorizing the City Clerk to invoke South State Bank Letter of Credit No. 1808 for Oak Meadows Phase 2 Subdivision.
Resolution No. 26-230
Sponsors: Legal
Attachments: [Oak Meadows LOC Complete.pdf](#)
- m. [2026-268](#) Resolution authorizing the City Clerk to invoke Trustmark Bank Letter of Credit No. 25-020-SP for Summit at Monte Sano Phase I Subdivision.
Resolution No. 26-231
Sponsors: Legal
Attachments: [Summit at Monte Sano LOC Complete.pdf](#)
- n. [2026-269](#) Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and the Alabama Wildlife Federation, Inc., for the event “Madison County Wild Game Cook-off.”
Resolution No. 26-232
Sponsors: Parks & Recreation
Attachments: [AWF Cook-off 2026 Complete.pdf](#)
- o. [2026-270](#) Resolution authorizing the Mayor to sign a plat entitled “The Grove at Indian Creek.”
Resolution No. 26-233
Sponsors: Planning
Attachments: [The Grove at Indian Creek COMPLETE.pdf](#)
- p. [2026-271](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Alta Planning + Design, Inc., for a contract entitled “Governors Drive Corridor Study & Medical District Safety Action Plan.”
Resolution No. 26-234
Sponsors: Planning
Attachments: [Alta Governors Drive COMPLETE.pdf](#)
- q. [2026-272](#) Resolution authorizing the Mayor to enter into a Sales Agreement by and between the City of Huntsville and HigherGround, Inc.
Resolution No. 26-235
Sponsors: Police
Attachments: [HigherGround, Inc., Live 911 Complete 2026.pdf](#)

- r. [2026-273](#) Resolution authorizing the Mayor to execute Amendment No. 1 to the Agreement between the City of Huntsville and Unmanned Aerial Systems Information Sharing Analysis Organization.
Resolution No. 26-236
Sponsors: Police
Attachments: [Mod 1 Unmanned Aerial Systems Complete.pdf](#)
- s. [2026-274](#) Resolution authorizing the Mayor to enter into a Data Sharing Agreement between the City of Huntsville and the Board of Trustees of The University of Alabama, on behalf of The University of Alabama in Huntsville, which governs UAH's access to and use of the DATA collected by the City of Huntsville's Traffic Engineering Department.
Resolution No. 26-237
Sponsors: Traffic Engineering
Attachments: [Complete Item.pdf](#)
- t. [2026-275](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and the State of Alabama Department of Transportation for the Installation and/or Operation and/or Maintenance of Traffic Control Signals and/or Roadway Lighting at the intersection of AL-20 and Mooresville Road (A,D & E).
Resolution No. 26-238
Sponsors: Traffic Engineering
Attachments: [Complete Item.pdf](#)
- u. [2026-276](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and the State of Alabama Department of Transportation for the Installation and/or Operation and/or Maintenance of Traffic Control Signals and/or Roadway Lighting at US-231/South Memorial Parkway (frontage roads) at Stadium Commons (south of Drake Avenue) (A,D & E).
Resolution No. 26-239
Sponsors: Traffic Engineering
Attachments: [Complete Item.pdf](#)
- v. [2026-277](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Engineering Design and Bid Phase Services for Western Area WWTP Influent Pump Station Improvements, Project No. 71-26-SP23.
Resolution No. 26-240
Sponsors: Water Pollution
Attachments: [Western Area WWTP Influent Pump Station COMPLETE.pdf](#)
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- w. [2026-278](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Sherry Jones.
Resolution No. 26-241
Sponsors: Cemetery
Attachments: [Sjonescomplete.pdf](#)
- x. [2026-279](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Karen Lang.
Resolution No. 26-242
Sponsors: Parks & Recreation
Attachments: [Karen Lang- Complete File](#)
- y. [2026-280](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Chad Tillman.
Resolution No. 26-243
Sponsors: Police
Attachments: [Chad Tillman Special Employee Contract-Complete.pdf](#)
- z. [2026-281](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Rebecca Sullivan.
Resolution No. 26-244
Sponsors: Police
Attachments: [Rebecca Sullivan-Complete.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2026-282](#) Introduction of an Ordinance to amend and rename Chapter 3 of the Code of Ordinances “Chapter 3 Alcoholic Beverages and Consumable Hemp Products,” and to amend Chapter 1 Section 7 of the Code of Ordinances “General Penalty; continuing violations,” and to amend Chapter 15 Section 85 of the Code of Ordinances “License Schedule” to add provisions relating to consumable hemp products.
Ordinance No. 26-245
Sponsors: Finance
Attachments: [Muni Code Chapter 3 Hemp Ordinance Complete.pdf](#)
- b. [2026-283](#) Introduction of an Ordinance declaring certain property surplus and to be disposed of by auction.
Ordinance No. 26-246
Sponsors: Fire and Rescue
Attachments: [COMPLETE 2026 Disposals](#)

- c. [2026-284](#) Introduction of an Ordinance to declare certain real property as surplus and authorizing Huntsville Utilities its sale and conveyance to Madison Utilities.
(Utilities: Electric)
Ordinance No. 26-247
Sponsors: Huntsville Utilities
Attachments: [CC Gillespie Road Surplus Property Ordinance Presentation](#)
- d. [2026-285](#) Introduction of an Ordinance annexing 1.33 acres of land lying on the north side of Winchester Road and west of Shields Road.
Ordinance No. 26-248
Sponsors: Planning
Attachments: [Sharpe Annexation Complete](#)
- e. [2026-286](#) Introduction of an Ordinance to declare certain property surplus and no longer needed for municipal use.
Ordinance No. 26-249
Sponsors: Police
Attachments: [Surplus Complete \(Police\).pdf](#)
- f. [2026-287](#) Introduction of an Ordinance to declare certain property as surplus and authorizing the Mayor to negotiate terms involving the lease of the property for Project Gemini.
Ordinance No. 26-250
Sponsors: Urban Development
Attachments: [Project Gemini Surplus Ord \(Eurus Solar Lease\).v2.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT

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