President John Meredith Councilmember Jennie Robinson Councilmember Bill Kling Councilmember Devyn Keith Councilmember David Little



Tommy Battle, Mayor John Hamilton, City Administrator Trey Riley, City Attorney Ken Benion, Clerk-Treasurer

**CITY COUNCIL CHAMBERS** 

5:30 PM

Thursday, December 1, 2022

# **REGULAR MEETING OF THE CITY COUNCIL**

### CALL TO ORDER

#### 1. INVOCATION

Offered by: Dr. Spright E. Simpson III, with West Mastin Lake Baptist Church and Huntsville Public Safety Chaplains Director

# 2. PLEDGE OF ALLEGIANCE

Led by: Councilmember David Little

### **3.** APPROVAL OF THE AGENDA

# 4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

a. <u>2022-1073</u> Minutes of Regular Meeting of the City Council held November 17, 2022. (Minutes Received)

**Sponsors:** Clerk-Treasurer

- 5. MAYOR: SPECIAL RECOGNITIONS
- a. <u>2022-1074</u> Proclamation to declare the month of December as Project Share Month.

# 6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

**Special Recognitions** 

**Resolutions for Approval and Presentation** 

**Resolutions for Approval Only** 

- 7. ANNOUNCEMENTS AND PRESENTATIONS
- 8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

# 9. PUBLIC HEARINGS TO BE HELD

a. <u>2022-1066</u> Public hearing on the vacation of a right-of-way in Old Town Subdivision, along Clinton Avenue and Monroe. (Set October 27, 2022, Regular Council Meeting)

**Sponsors:** Planning

Attachments: Old Town ROW Vacation Complete.pdf

b. <u>2022-1075</u> Public hearing for suspension of licensure for confidential tax related case numbers: 381-387. (Set November 17, 2022, Regular Council Meeting) Resolution No. 22-969

Sponsors: Finance

Attachments: Suspension Tax Licensures 381-387 Complete

# **10. PUBLIC HEARINGS TO BE SET**

 a. <u>2022-1076</u> Resolution to set a public hearing on the rezoning of 24.86 acres of land lying on the west of County Line Rd and north of Old Highway 20 from Commercial Industrial Park District to Highway Business C-4 District; and the introduction of an Ordinance pertaining to the same. (Set January 26, 2023 Regular Council Meeting) Resolution No. 22-970

Ordinance No. 22-971

**Sponsors:** Planning

Attachments: County Line 2 Rezoning County Line 2.0 Rezoning Map

# 11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

# **12. MAYOR COMMENTS**

## **13. COUNCILMEMBER COMMENTS**

Councilmember Jennie Robinson

Councilmember Bill Kling

Councilmember Devyn Keith

Councilmember David Little

Councilmember John Meredith

#### **14. FINANCE COMMITTEE REPORT**

a. <u>2022-1077</u> Resolution authorizing expenditures for payment. Resolution No. 22-972

**Sponsors:** Finance

Attachments: Expenditures - Complete

### **15. BOARD APPOINTMENTS TO BE VOTED ON**

a. <u>2022-1067</u> Resolution appointing Shane Stewart to the Huntsville Ice Skating Complex Board of Control, Position 7, to fill a vacancy due to the resignation of Jeremy Schreiber for the remainder of a vacant three (3) year term to expire November 20, 2024. (Nominated November 17, 2022, Regular Council Meeting) Resolution No. 22-973

**Sponsors:** Meredith

Attachments: S. Stewart Appointment IcePlex

 b. <u>2022-1068</u> Resolution appointing Kristin Wilson to the Huntsville Tennis Center Board of Control, Place 4, to the seat previously held by Scott Harriman for a 3- year term to expire November 28, 2025. (Nominated November 17, 2022, Regular Council Meeting) Resolution No. 22-974

Sponsors: Keith

Attachments: Wilson.pdf

# **16. BOARD APPOINTMENT NOMINATIONS**

a. <u>2022-1078</u> Nomination to reappoint James Splawn to the Solid Waste Disposal Authority of the City of Huntsville, 1st Director (his current seat), for a four (4) year term to expire January 1, 2027.

**Sponsors:** Kling

Attachments: J. Splawn Reappointment Solid Waste

**b.** <u>2022-1072</u> Nomination to reappoint James Ledbetter to the Solid Waste Disposal Authority of the City of Huntsville, 3rd Director (his current seat), for a four (4) year term to expire January 1, 2027.

**Sponsors:** Kling

# **17. HUNTSVILLE UTILITIES ITEMS**

# **18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

## Vacation of Easements

### Vacation of Rights-of-Way

a. <u>2022-1079</u> Resolution consenting to the vacation of a right-of-way in Old Town Subdivision, along Clinton Avenue and Monroe Street. (Introduced October 27, 2022, Regular Council Meeting) Resolution No. 22-851

### Attachments: 22.851.pdf

b. <u>2022-1080</u> Ordinance vacating a right-of-way in Old Town Subdivision, along Clinton Avenue on Monroe Street. (Introduced October 27, 2022, Regular Council Meeting) Ordinance No. 22-852

Attachments: 22.852.pdf

#### **Deeds of Acceptance**

# **19. UNFINISHED BUSINESS ITEMS FOR ACTION**

a. <u>2022-1070</u> Ordinance to amend Classification and Salary Plan Ordinance No. 89-79. (Introduced November 17, 2022, Regular Council Meeting) Ordinance No. 22-966

**Sponsors:** Human Resources

Attachments: Class Salary Plan PDF.pdf

b. <u>2022-1069</u> Ordinance to amend Budget Ordinance No. 22-736 to modify the authorized strength of the departments. (Introduced November 17, 2022, Regular Council Meeting)

Ordinance No. 22-967

**Sponsors:** Human Resources

Attachments: Budget Ordinance PDF.pdf

 c. <u>2022-1071</u> Resolution to appoint certain departments heads to department positions to serve with the Mayor's term of office. (Postponed November 17, 2022, Regular Council Meeting) Resolution No. 22-955
Sponsors: Administration

Attachments: Resolution-Directors PDF.pdf

# 20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. 2022-1081 Resolution authorizing travel expenses. Resolution No. 22-975 **Sponsors:** Finance Attachments: Travel Complete b. Resolution authorizing the acceptance of donations. 2022-1082 Resolution No. 22-976 Finance **Sponsors: Attachments:** Donations Complete Resolution authorizing the Mayor to enter into agreements with the low bidders c. <u>2022-1083</u> meeting specifications as outlined in the attached Summary of Bids for Acceptance. Resolution No. Finance **Sponsors: Attachments:** Procurement Complete d. Resolution authorizing the Mayor to execute Change Order No. 1 to the 2022-1084
  - Agreement between the City of Huntsville and Miller & Miller, Inc., for Aldridge Creek Greenway Crossing North of Four Mile Post Road, Project No. 71-21-WP04. Resolution No. 22-978

**Sponsors:** Engineering

Attachments: Aldridge Creek Greenway Change Order No.1 complete.pdf

City	Council Regul	ar Meeting	Agenda	<b>December 1, 2022</b>
e.	<u>2022-1085</u>	Agreement b	uthorizing the Mayor to execute Mo etween the City of Huntsville, Alab CA CDBG-CV funds. Io. 22-979	
		<u>Sponsors</u> :	Community Development	
		<b>Attachments</b>	s: First Stop ADECA CDBG-CV N	<u>Iod 1 complete</u>
f.	<u>2022-1086</u>	between the	uthorizing the Mayor to execute Ch City of Huntsville and Consolidated construction services for the Legac lo. 22-980	d Construction Company of
		Sponsors:	General Services	
		<b>Attachment</b> s	: Complete_CCC_LegacyParkCO	<u>1</u>
g.	<u>2022-1087</u>			•
		<u>Sponsors</u> :	General Services	
		<b>Attachment</b>	s: Complete_LeeBuildersCO3	
h.	<u>2022-1088</u>	Huntsville ar	uthorizing the Mayor to enter into a ad Amiri Engineering Corporation f ark Recreation Center. [0. 22-982	•
		<u>Sponsors</u> :	General Services	
		Attachment	s: Complete-Amiri-JHPRecCtr.pdf	
i.	<u>2022-1089</u>	Huntsville ar	uthorizing the Mayor to enter an ag ad Thrive Outdoor, Inc., for the con rk Paver Replacement located at 62 lo.	struction of the W.H. Councill
		<u>Sponsors</u> :	General Services	
		<u>Attachment</u>	<u>Complete.WHCouncilPaver.pdf</u> <u>Title 39-WHCouncillPaver.pdf</u>	
j.	<u>2022-1090</u>		uthorizing the Mayor to enter into a untsville and King's Firearms. lo. 22-984	a Purchase Agreement between
		<u>Sponsors</u> :	Police	
		Attachments	: Complete File- Dec 2022	

k.	<u>2022-1091</u>	Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Marty R. Calvert. Resolution No. 22-985		
		Sponsors: Engineering		
		Attachments: Marty SPECIAL EMPLOYEE AGREEMENT 2023 complete.docx		
l.	<u>2022-1092</u>	Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Malcome Earl Davis. Resolution No. 22-986		
		Sponsors: Fire and Rescue		
		Attachments: Malcome Davis Combined.pdf		
m.	<u>2022-1093</u>	Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Kimberly Smith. Resolution No. 22-987		
		Sponsors: Parking/Public Transit		
		Attachments: Kim Smith agreement 221201		
21.	NEW BUSI	NESS ITEMS FOR INTRODUCTION		
a.	<u>2022-1094</u>	Introduction of an Ordinance amending the Code of Ordinances of the City of Huntsville, Alabama, Chapter 13, Fire Prevention and Protection, Article III, Open Burning, Division 2, Open Burning Permit and Safety, Section 13-84, Permit fees, to increase the Open Burning Permit Fee from \$100.00 to \$250.00. Ordinance No. 22-988		
		Sponsors: Natural Resources		
		Attachments: Open Burning Division 2		
b.	<u>2022-1095</u>	Introduction of an Ordinance amending the Code of Ordinances of the City of Huntsville, Alabama, Chapter 2, Administration, Article III, City Council, Division 2, Council Rules, Section 97, Rule 6, Order of Business - Public Comments. Ordinance No. 22-989		
		Sponsors: Kling		
		<u>Attachments:</u> Ord. Amending Council Rule 2-97 (Order of Business-Public Com (2).docx		

# 22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

# 23. ADJOURNMENT

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