

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, June 11, 2026

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember David Little

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2026-581](#) Minutes of the Regular Meeting of the City Council held on May 28, 2026.
(Minutes Received)

Attachments: [2026_05_28_FINAL.pdf](#)

5. MAYOR: SPECIAL RECOGNITIONS

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2026-582](#) Resolution recognizing the accomplishments of the University of Alabama in Huntsville's (UAH) Esports program.
Resolution No. 26-488

Sponsors: Robinson

Attachments: [UAH Esports.pdf](#)

Resolutions for Approval Only

7. ANNOUNCEMENTS AND PRESENTATIONS

- a. [2026-583](#) Annual report from the Huntsville Police Citizens Advisory Council (HPCAC).

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**9. PUBLIC HEARINGS TO BE HELD**

- a. [2026-584](#) Public Hearing on a Resolution authorizing the demolition of an unsafe building constituting a public nuisance located at 3804 Melody Rd. NE, Huntsville, AL; and consideration of a Resolution pertaining to the same.
Resolution No. 26-489

Sponsors: Community Development

Attachments: [3804 Melody Rd Ne SPN Res 06-11-2026.pdf](#)

10. PUBLIC HEARINGS TO BE SET

- a. [2026-585](#) Resolution to set a public hearing on the zoning of 2.41 acres of land lying on the west side of Old Big Cove Road and south of Worley Dr. to Residence 2 District; and the introduction of an Ordinance pertaining to the same. (Set July 23, 2026, Regular Council Meeting)
Resolution No. 26-490
Ordinance No. 26-491

Sponsors: Planning

Attachments: [Old Big Cove Zoning Complete](#)

- b. [2026-586](#) Resolution to set a public hearing on the zoning of 2.47 acres of land lying on the south side of Old Hwy 20 and east of Greenbrier Pkway to Commercial Industrial Park District; and the introduction of an Ordinance pertaining to the same. (Set July 23, 2026, Regular Council Meeting)
Resolution No. 26-492
Ordinance No. 26-493

Sponsors: Planning

Attachments: [Old Hwy 20 Zoning Complete](#)

- c. [2026-587](#) Resolution to set a public hearing on the rezoning of 505.03 acres of land lying on the north of Bob Wade Ln., and east and west of Mt. Lebanon Rd. from Residence 2 and Residence 2-B Districts to Planned Development - Housing District, LUI 45 & 56; and the introduction of an Ordinance pertaining to the same. (Set July 23, 2026, Regular Council Meeting)
Resolution No. 26-494
Ordinance No. 26-495

Sponsors: Planning

Attachments: [Harris Farms PDH Rezoning Complete](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS**13. COUNCILMEMBER COMMENTS**

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2026-588](#) Resolution authorizing expenditures for payment.
Resolution No. 26-496

Sponsors: Finance Committee

Attachments: [Expenditures - Complete](#)

15. BOARD APPOINTMENTS TO BE VOTED ON**16. BOARD APPOINTMENT NOMINATIONS**

- a. [2026-589](#) Nomination to appoint Daniel Tate to the Huntsville Electric Utility Board to the seat previously held by Kimberly Lewis for a three (3) year term to expire July 1, 2029.

Resolution No. 26-497

Sponsors: Meredith

Attachments: [Electric Appointment DT.pdf](#)

- b. [2026-591](#) Nomination to reappoint Jim Batson to the Huntsville Natural Gas Utility Board to his current seat for a three (3) year term to expire July 1, 2029.
Resolution No. 26-499

Sponsors: Little

Attachments: [Gas Utility Reappointment JB.pdf](#)

- c. [2026-592](#) Nomination to reappoint Jim Batson to the Huntsville Water Utility Board to his current seat for a three (3) year term to expire July 1, 2029.
Resolution No. 26-500
Sponsors: Little
Attachments: [Water Utility Reappointment JB.pdf](#)
- d. [2026-593](#) Nomination to reappoint David Mathis to the Huntsville-Madison County Marina and Port Authority, City Council Place 1 (his current seat), for a five (5) year term to expire July 1, 2031.
Resolution No. 26-501
Sponsors: Robinson
Attachments: [DM Port Authority.pdf](#)
- e. [2026-594](#) Nomination to appoint Yolanda Sales, to the Human Relations Commission, Place 1, to fill a vacancy due to the resignation of Remelus Bowden for the remainder of a vacant four (4) year term to expire September 8, 2026.
Resolution No. 26-502
Sponsors: Watkins
Attachments: [HRC YS.pdf](#)
- f. [2026-595](#) Nomination to appoint Paulette Risher to the Huntsville-Madison County Railroad Authority, City Place 1, to the seat previously held by Jaray Wilson for a five (5) year term to expire May 22, 2031.
Resolution No. 26-503
Sponsors: Robinson
Attachments: [Risher complete.pdf](#)
- g. [2026-596](#) Nomination to appoint Ruchi Singhal, to the Earlyworks Museums Board, Place 9, to the seat previously held by William Clark for the remainder of a (3) year term to expire June 26, 2028.
Resolution No. 26-504
Sponsors: Robinson
Attachments: [EarlyWorks RS.pdf](#)

17. HUNTSVILLE UTILITIES ITEMS**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

Vacation of Easements

- a. [2026-597](#) Ordinance authorizing the vacation of a Utility and Drainage Easement between Tracts 1 and 2, Martinson Ranch, Phase 4. (DRP Concord)
Ordinance No. 26-505
Sponsors: Legal
Attachments: [DRP Concord eas vac Complete.pdf](#)
- b. [2026-598](#) Ordinance authorizing the vacation of a 5-foot Utility and Drainage Easement in Lot 2, Monte Sano Construction Co. Subdivision, 1617 Monte Sano Blvd. (Datowide)
Ordinance No. 26-506
Sponsors: Legal
Attachments: [Datowide eas vac Complete.pdf](#)

Vacation of Rights-of-Way**Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2026-599](#) Ordinance to amend Chapter 15 (License and Taxes), Article III (Sales, Use, Rental, and Lodging Tax), Division 5 (Lodging Tax), Section 15, of the Code of Ordinances for the City of Huntsville regarding License Fees. (Introduced on May 28, 2026, Regular Council Meeting)
Ordinance No. 26-484
Sponsors: Administration
Attachments: [Lodging Tax Ord Complete.pdf](#)
- b. [2026-600](#) Ordinance annexing 24.67 acres of land lying on the north side of University Drive and east of Providence Main St. (Introduced on May 28, 2026, Regular Council Meeting)
Ordinance No. 26-485
Sponsors: Planning
Attachments: [University Dr Annexation Ordinance complete](#)
- c. [2026-601](#) Ordinance annexing 1.98 acres of land lying on the north side of Capshaw Rd. and west of Wall Triana Hwy. (Introduced on May 28, 2026, Regular Council Meeting)
Ordinance No. 26-486
Sponsors: Planning
Attachments: [Capshaw Annexation Ordinance Complete](#)

- d. [2026-602](#) Ordinance to declare certain property surplus and no longer needed for municipal use. (Introduced on May 28, 2026, Regular Council Meeting)
Ordinance No. 26-487

Sponsors: Police

Attachments: [Ordinance BWC Destruction Complete.pdf](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-603](#) Resolution authorizing travel expenses.
Resolution No. 26-507

Sponsors: Finance

Attachments: [Travel Resolution Complete.pdf](#)

- b. [2026-604](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 26-508

Sponsors: Finance

Attachments: [Resolution Procurement Complete.pdf](#)

- c. [2026-605](#) Resolution authorizing the Mayor to enter into an Agreement to mutually terminate the Janitorial Services - Administrative Facilities awarded to Office Pride, Inc., pursuant to Resolution No. 26-413.
Resolution No. 26-509

Sponsors: Finance

Attachments: [Mutually Terminate Janitorial Contract - Office Pride Complete.pdf](#)

- d. [2026-606](#) Resolution authorizing the Mayor to enter into an Agreement to award the Janitorial Services - Administration Building contract, previously awarded pursuant to Resolution No. 26-413, to PJH Cleaning, Inc., d/b/a Alabama Cleaning Service
Resolution No.26-510

Sponsors: Finance

Attachments: [Janitorial Contract - PJH Cleaning - Complete.pdf](#)

- e. [2026-607](#) Resolution authorizing the Mayor to execute the Participating Entity Addendum for utilization of the NASPO ValuePoint Cooperative Purchasing Master Agreement Number MA152 held by Celco Partnership, d/b/a Verizon Wireless, for the provision wireless voice, data, and accessories.
Resolution No. 26-511
Sponsors: Finance
Attachments: [NASPO ValuePoint - Complete.pdf](#)
- f. [2026-608](#) Resolution authorizing the Mayor to submit an application to the Alabama Department of Economic and Community Affairs (ADECA) for FY2026 Emergency Solutions Grant (ESG) funds.
Resolution No. 26-512
Sponsors: Community Development
Attachments: [Packet - Application to ADECA for FY2026 ESG.pdf](#)
- g. [2026-609](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and the low bidder, Rogers Group, Inc., for Ditto Landing Event Space Parking Lot, Base Bid and Option #1, Project No. 71-26-SP36.
Resolution No. 26-513
Sponsors: Engineering
Attachments: [Ditto Landing complete.pdf](#)
- h. [2026-610](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and the low bidder, Shelton's Railroad Construction, Inc., for James Record Road Railroad Crossing, Project No. 71-23-RD05 & ALDOT Project No. RHPD-STPHV-RR17(910).
Resolution No.26-514
Sponsors: Engineering
Attachments: [James Record Road Railroad Crossing Resolution.docx](#)
- i. [2026-611](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Schoel Engineering Company, Inc., for Engineering Design Services for Roadway Improvements along Northern Bypass and Memorial Parkway, Project No. 71-26-RD03 & ALDOT Project No. CRSA-STPHV-PE10.
Resolution No. 26-515
Sponsors: Engineering
Attachments: [Northern Bypass & Memorial Parkway complete.pdf](#)

- j. [2026-612](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Skipper Consulting, Inc., for Professional Engineering Services for an Interchange Access Request (IAR) Study along I-65 between Exit 340 and Exit 347, Project No. 71-26-SP47.
Resolution No. 26-516
Sponsors: Engineering
Attachments: [Traffic Corridor I65 New Interchange complete.pdf](#)
- k. [2026-613](#) Resolution authorizing the Mayor to enter into a Land Lease Agreement renewal between the City of Huntsville and Roger Martin Farms, for the rent and lease of approximately 111 acres of unimproved land generally located in Cummings Research Park.
Resolution No. 26-517
Sponsors: Engineering
Attachments: [Roger Martin Farms Land Lease Agreement complete.pdf](#)
- l. [2026-614](#) Resolution authorizing the Mayor to enter into a Land Lease Agreement renewal between the City of Huntsville and Roger Martin Farms, for the rent and lease of approximately 15 acres of unimproved land generally located at the southwest corner of Capshaw Road and Wall Triana Highway.
Resolution No. 26-518
Sponsors: Engineering
Attachments: [Roger Martin Land Lease Capshaw & Wall Triana complete.pdf](#)
- m. [2026-615](#) Resolution authorizing the Mayor to enter into a Land Lease Agreement renewal between the City of Huntsville and DeVaney Brothers Farms, for the rent and lease of approximately 233 acres of unimproved land lying in Limestone County and generally located off of Greenbrier Road.
Resolution No. 26-519
Sponsors: Engineering
Attachments: [DeVaney Brothers Land Lease Agreement complete.pdf](#)
- n. [2026-616](#) Resolution authorizing the Mayor to enter into a Land Lease Agreement renewal between the City of Huntsville and DeVaney Brothers Farms, for the rent and lease of approximately 131 acres of unimproved land lying in the vicinity of the Western Area Treatment Plant.
Resolution No. 26-520
Sponsors: Engineering
Attachments: [DeVaney Brothers Land Lease Agreement complete.pdf](#)

- o. [2026-617](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and Mazda Toyota Manufacturing USA, Inc., for the Use of Facilities for Public Safety training purposes.
Resolution No. 26-521
Sponsors: Fire and Rescue
Attachments: [COMPLETE Mazda Toyota MOU.pdf](#)
- p. [2026-618](#) Resolution authorizing the Mayor to enter into a Design Services Agreement between the City of Huntsville and MPS Architects, P.C., for the Transit Station Office Renovation.
Resolution No. 26-522
Sponsors: General Services
Attachments: [MPS-TRANSIT OFFICE MOD - Standard Agreement Architectural](#)
- q. [2026-619](#) Resolution to adjust the salaries of employees in certain positions in assigned departments.
Resolution No. 26-523
Sponsors: Human Resources
Attachments: [TMP-7033 Complete.pdf](#)
- r. [2026-620](#) Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1358 for Packard Subdivision, Phase IV.
Resolution No. 26-524
Sponsors: Legal
Attachments: [Packard LOC Complete.pdf](#)
- s. [2026-621](#) Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1472 for Forest at Hays Farm Phase 2.
Resolution No. 26-525
Sponsors: Legal
Attachments: [Forest at Hays LOC Complete.pdf](#)
- t. [2026-622](#) Resolution authorizing the City Clerk to invoke First Bank Letter of Credit No. 1750114299 for Sequoyah Cove Phase 3 Subdivision.
Resolution No. 26-526
Sponsors: Legal
Attachments: [Sequoyah Cove LOC Complete.pdf](#)

- u. [2026-623](#) Resolution authorizing the City Attorney to settle the property damage claim of Exchange Partners, LLC., (Rusty Counts) (Claim FY26-62).
Resolution No. 26-527
Sponsors: Legal
Attachments: [Exchange Partners Complete.pdf](#)
- v. [2026-624](#) Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and JAMSEC, LLC, for the event “Le Diner en Blanc-Decatur”.
Resolution No. 26-528
Sponsors: Parks & Recreation
Attachments: [Le Diner Blanc-Complete.pdf](#)
- w. [2026-625](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the Family Services Center, Inc., and the Huntsville Police Department Major Crimes Unit Homicide Survivors and Crime Victims Program.
Resolution No. 26-529
Sponsors: Police
Attachments: [MOU Family Services Complete.pdf](#)
- x. [2026-626](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville and Roadside Towing & Collision.
Resolution No. 26-530
Sponsors: Police
Attachments: [Complete File.pdf](#)
- y. [2026-627](#) Resolution authorizing the Mayor to enter into a Services Agreement between the City of Huntsville and NeoGov for the PowerPolicy single sign-on (SSO) software solution.
Resolution No. 26-531
Sponsors: Police
Attachments: [NeoGov SSO Complete 2026.pdf](#)
- z. [2026-628](#) Resolution authorizing the Mayor to enter into a Service Agreement by and between the City of Huntsville and Mobile Communications America, Inc.
Resolution No. 26-532
Sponsors: Police
Attachments: [MCA Sales Agreement-Complete.pdf](#)

- aa. [2026-629](#) Resolution authorizing the Mayor to enter into a Rental Agreement by and between the City of Huntsville and Meridian Rapid Defense Rentals, LLC. Resolution No. 26-533
- Sponsors:** Police
- Attachments:** [Meridian Complete File.pdf](#)
- ab. [2026-570](#) Resolution authorizing the acceptance of a Corrective Deed correcting the legal description contained in the original deed recorded in Deed Book 2023, Page 15218, of the Probate Records of Huntsville, Alabama, and authorizing the Mayor to execute a Quitclaim Deed to convey the portion of land erroneously included in the original Deed back to the parties. Resolution No. 26-534
- Sponsors:** Urban Development
- Attachments:** [Hylis Madry Corrective Deed Complete.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2026-630](#) Introduction of an Ordinance amending Chapter 8 (Businesses) of the Code of Ordinances of the City of Huntsville to add Article VI concerning Private Park and Pay Facilities. Ordinance No. 26-535
- Sponsors:** Kling
- Attachments:** [Park and Pay Ord Complete.pdf](#)
- b. [2026-631](#) Introduction of an Ordinance declaring certain equipment surplus and to be recycled for monetary value. Ordinance No. 26-536
- Sponsors:** Fleet Department
- Attachments:** [FleetVehicleSurplus3232026.pdf](#)
- c. [2026-632](#) Introduction of an Ordinance to amend Ordinance No 25-194 Chapter 2 (Administration), Article XIII (Control of Access to city owned, controlled and leased premises) of the Code of Ordinances of the City of Huntsville. Ordinance No. 26-537
- Sponsors:** Legal
- Attachments:** [Chapter 2, Article XIIIComplete.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT*Agenda Disclaimer*

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