

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, February 12, 2026

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Ollye Conley

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2026-106](#) Minutes of the Regular Meeting of the City Council held on January 22, 2026.
(Minutes Received)

Sponsors: City Clerk

Attachments: [01-22-26.reg.pdf](#)

5. MAYOR: SPECIAL RECOGNITIONS

- a. [2026-107](#) Presentation of a life saving medal.

Sponsors: Administration

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2026-108](#) Resolution Honoring Black Business Owners throughout Huntsville in
Recognition of Black History Month.
Resolution No. 26-91

Sponsors: Watkins

Attachments: [BHM Res.pdf](#)

- b. [2026-109](#) Resolution in honor of Heart Health Month 2026.
Resolution No. 26-92
Sponsors: Robinson
Attachments: [Heart Health 2026.pdf](#)
- c. [2026-110](#) Resolution Honoring Jazz McKenzie for Her Exceptional Talent and Outstanding Achievements.
Resolution No. 26-93
Sponsors: Watkins
Attachments: [Jazz McKenzie.pdf](#)

Resolutions for Approval Only**7. ANNOUNCEMENTS AND PRESENTATIONS****8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**

- a. [2026-111](#) Council decision on Personnel Hearing for Scott Hartman (Huntsville Police Department) held on 02/06/2026.

9. PUBLIC HEARINGS TO BE HELD**10. PUBLIC HEARINGS TO BE SET**

- a. [2026-112](#) Resolution to declare a public nuisance located at 3607 Princess St. NW, Huntsville, AL; and to set the date for when objections will be heard. (Set for February 26, 2026, Regular Council Meeting)
Resolution No. 26-94
Sponsors: Community Development
Attachments: [3607 Princess St Nw JPN 1st Res 2-12-2026.pdf](#)
- b. [2026-113](#) Resolution to declare a public nuisance located at 4906 Clardy Rd. NW, Huntsville, AL; and to set the date for when objections will be heard. (Set for February 26, 2026, Regular Council Meeting)
Resolution No. 26-95
Sponsors: Community Development
Attachments: [4906 Clardy Rd Nw JPN 1st Res 2-05-2026.pdf](#)

- c. [2026-114](#) Resolution to set a public hearing for Raj Kumar, d/b/a AAAA Car Service, for the operation of two (2) luxury vehicles. (Set for February 26, 2026, Regular Council Meeting)
Resolution No. 26-96
Sponsors: Parking/Public Transit
Attachments: [RAJ KUMAR PACKET.pdf](#)
- d. [2026-115](#) Resolution to set a public hearing for Anthony Fisher, d/b/a Southern Comfort Luxury Transportation, LLC., for the operation of one (1) luxury vehicle. (Set for February 26, 2026, Regular Council Meeting)
Resolution No. 26-97
Sponsors: Parking/Public Transit
Attachments: [ANTHONY FISHER PACKET.pdf](#)
- e. [2026-116](#) Resolution to set a public hearing on the zoning of 1.41 acres of land lying on the south of Sutton Rd and west of Woodside Drive to Residence 1-A District; and the introduction of an Ordinance pertaining to the same. (Set for March 26, 2026, Regular Council Meeting)
Resolution No. 26-98
Ordinance No. 26-99
Sponsors: Planning
Attachments: [Reeves Zoning Complete](#)
- f. [2026-117](#) Resolution to set a public hearing on the rezoning of 1.15 acres of land lying on the west of Bell Rd and south of Belle Park Lane from Residence 1-B District to Residence 2 District; and the introduction of an Ordinance pertaining to the same. (Set for March 26, 2026, Regular Council Meeting)
Resolution No. 26-100
Ordinance No. 26-101
Sponsors: Planning
Attachments: [Bell Park Rezoning Complete](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2026-118](#) Resolution authorizing expenditures for payment.
Resolution No. 26-102
Sponsors: Finance Committee
Attachments: [Expenditures - Complete](#)
- b. [2026-119](#) Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.
Ordinance No. 26-103
Sponsors: City Council
Attachments: [District 2 Council Improvement Complete.pdf](#)
- c. [2026-120](#) Ordinance approving appropriations, goods, or services for District 4 Council Improvement Funds.
Ordinance No. 26-104
Sponsors: City Council
Attachments: [District 4 Council Improvement Complete.pdf](#)
- d. [2026-121](#) Ordinance approving appropriations, goods, or services for District 5 Council Improvement Funds.
Ordinance No. 26-105
Sponsors: City Council
Attachments: [District 5 Council Improvement Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON

- a. [2026-122](#) Resolution to appoint Sue Alexander to the Huntsville Beautification Board, Place 10, to fill a vacancy due to the resignation of Ethan Walker-Jones for the remainder of a three (3) year term to expire September 30, 2028. (Nominated on January 22, 2026, Regular Council Meeting)
Resolution No. 26-46

Sponsors: Kling

Attachments: [Beautification appointment SA.pdf](#)

16. BOARD APPOINTMENT NOMINATIONS

- a. [2026-123](#) Nomination to appoint Deputy Chief Michael Johnson to the Alternative Sentencing and Release Commission due to the resignation of Rex Reynolds for the remainder of the vacant term.
Resolution No. 26-106

Sponsors: Robinson

Attachments: [Alt Sentencing Appointment MJ.pdf](#)

- b. [2026-168](#) Nomination to appoint Brandon Tucker to the Huntsville-Madison County Convention and Visitors Bureau Board of Directors to fill a vacancy due to the resignation of Ernest Young for the remainder of a four (4) year term to expire April 12, 2028.
Resolution No. 26-147

Sponsors: Robinson

Attachments: [Tucker CVB.pdf](#)

17. HUNTSVILLE UTILITIES ITEMS**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS****Vacation of Easements**

- a. [2026-124](#) Ordinance authorizing the vacation of a portion of a Utility and Drainage Easement between Lots 3 & 4, Richland Park Subdivision. (Price)
Ordinance No. 26-107

Sponsors: Legal

Attachments: [Price Ceiling easement vacation Complete.pdf](#)

- b. [2026-125](#) Ordinance authorizing the vacation of a Utility and Drainage Easement in Lot 18 of Monte Sano Cove Phase 2 Subdivision. (Prishtina)
Ordinance No. 26-108

Sponsors: Legal

Attachments: [Prishtina eas vacation Complete.pdf](#)

Vacation of Rights-of-Way

Deeds of Acceptance

19. UNFINISHED BUSINESS ITEMS FOR ACTION

- a. [2026-126](#) Ordinance naming the new Arboretum at John Hunt Park the “Joy McKee Arboretum”. (Introduced on January 22, 2026, Regular Council Meeting)
Ordinance No. 26-87

Sponsors: Kling and Meredith

Attachments: [Joy McKee Arboretum Complete.pdf](#)

- b. [2026-127](#) Ordinance amending Section 18 of Ordinance 04-315 of the Personnel Policies and Procedures Manual. (Introduced on January 22, 2026, Regular Council Meeting)
Ordinance No. 26-88

Sponsors: Human Resources

Attachments: [Drug and Alcohol complete.pdf](#)

- c. [2026-128](#) Ordinance authorizing the Mayor to enter into an Agreement by and between Limestone County Commission and the City Council of the City of Huntsville for the acquisition of certain properties related to the Boeing Boulevard Extension Project. (Introduced on January 22, 2026, Regular Council Meeting)
Ordinance No. 26-89

Sponsors: Urban Development

Attachments: [Boeing HSV Purch ord Complete.pdf](#)

- d. [2026-129](#) Ordinance authorizing the Mayor to enter into an Agreement by and between Limestone County Commission and the City Council of the City of Huntsville for the acquisition of certain properties related to the Swancott Road Improvements Project. (Introduced on January 22, 2026, Regular Council Meeting)
Ordinance No. 26-90

Sponsors: Urban Development

Attachments: [Swancott Rd Purch ord 2 Complete.pdf](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-130](#) Resolution authorizing travel expenses.
 Resolution No. 26-109

 Sponsors: Finance

 Attachments: [Travel_Resolution_Complete.pdf](#)
- b. [2026-131](#) Resolution authorizing the acceptance of donations.
 Resolution No. 26-110

 Sponsors: Finance

 Attachments: [Donations_Complete.pdf](#)
- c. [2026-132](#) Ordinance amending Budget Ordinance No. 25-744, by changing appropriated
 funding for various departments and funds.
 Ordinance No. 26-111

 Sponsors: Finance

 Attachments: [Budget_Amendment_Complete.pdf](#)
- d. [2026-133](#) Resolution authorizing the Mayor to enter into agreements with the low bidders
 meeting specifications as outlined in the attached Summary of Bids for
 Acceptance.
 Resolution No. 26-112

 Sponsors: Finance

 Attachments: [Resolution_Procurement_Complete.pdf](#)
- e. [2026-134](#) Resolution authorizing the Mayor to execute a contract modification agreement to
 modify the Aerial and Underground Fiber & Conduit Construction contract
 awarded to Southeast Utilities of Georgia, LLC., pursuant to Resolution No.
 26-49.
 Resolution No. 26-113

 Sponsors: Finance

 Attachments: [SE Utilities of GA - Modification No 1 - Complete.pdf](#)

- f. [2026-135](#) Resolution authorizing the Mayor to execute Change Order No. 1 to the contract, awarded pursuant to Resolution No. 24-667, between the City of Huntsville and Stewart Electric Company, Inc., for the Von Braun Center Lighting & Sprinkler Improvements project.
Resolution No. 26-114
Sponsors: Finance
Attachments: [VBC Change Order Complete.pdf](#)
- g. [2026-136](#) Resolution authorizing the Mayor to enter into an Agreement to Exercise Option for Contract Extension between the City of Huntsville and RP Media, Inc., for digital billboards.
Resolution No. 26-115
Sponsors: Administration
Attachments: [RP MEDIA CONTRACT RENEWAL.pdf](#)
- h. [2026-137](#) Resolution authorizing the Mayor to execute Addendum No. 3 to the Agreement between the City of Huntsville and JustFOIA Order No. 29896 for the Pro Renewal Coverage.
Resolution No. 26-116
Sponsors: City Clerk
Attachments: [JustFOIA CC 2-12-26.pdf](#)
- i. [2026-138](#) Resolution authorizing the Mayor to enter into Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization (CHDO), for the use of Home Investment Partnerships (HOME) program funds for eligible CHDO Operating Expenses in accordance with the construction of affordable housing at Kildare Street (APN #13810), Huntsville, Alabama 35811.
Resolution No. 26-117
Sponsors: Community Development
Attachments: [Cover + Resolution + Agreement.pdf](#)
- j. [2026-139](#) Resolution authorizing the Mayor to enter into Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization (CHDO), for the use of Home Investment Partnerships (HOME) program funds for eligible CHDO Operating Expenses in accordance with the construction of affordable housing at Kildare Street (APN #590395), Huntsville, Alabama 35811.
Resolution No. 26-118
Sponsors: Community Development
Attachments: [Cover + Resolution + Agreement.pdf](#)
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- k. [2026-140](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville, Alabama and apparent low bidder, Lambert Contracting, LLC, for Pedestrian Access and Redevelopment Corridor (PARC) along Pinhook Creek, Project No. 71-26-SP03 & Federal Aid Project No. RAISE-4523(252).
Resolution No. 26-119
Sponsors: Engineering
Attachments: [PARC Pinhook Creek complete.pdf](#)
- l. [2026-141](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and GTEC, L.L.C., for Engineering Design Services for CRP Sign Foundations, Project No. 71-26-SP10.
Resolution No. 26-120
Sponsors: Engineering
Attachments: [CRP Sign Foundations complete.pdf](#)
- m. [2026-142](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Volkert, Inc., for Engineering Design & Construction Administration Services for Holmes Avenue Complete Street, Project No. 71-26-RD01.
Resolution No. 26-121
Sponsors: Engineering
Attachments: [Volkert Holmes Avenue Complete Street complete.pdf](#)
- n. [2026-143](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and GTEC, LLC, for Engineering Design Services for PARC Pre-Engineered Bridge Design, Project No. 71-26-BR01.
Resolution No. 26-122
Sponsors: Engineering
Attachments: [GTEC PARC Pre-Engineered Bridge complete.pdf](#)
- o. [2026-144](#) Resolution authorizing the Mayor to enter into a Preliminary Engineering and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Bailey Cove Multi-Use Path and Safety Improvements, Project No. 71-26-SP13 & ALDOT Project No. TAPHV-TA26(940).
Resolution No. 26-123
Sponsors: Engineering
Attachments: [Bailey Cove Multi-Use complete.pdf](#)

- p. [2026-145](#) Resolution authorizing the Mayor to enter into a Preliminary Engineering and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Miller Branch Greenway Multi-Use Trail (Phase 2), Project No. 71-26-SP12 & ALDOT Project No. TAPHV-TA26(939). Resolution No. 26-124
Sponsors: Engineering
Attachments: [Miller Branch Greenway Multiuse complete.pdf](#)
- q. [2026-146](#) Resolution authorizing the Mayor to enter into a Reimbursable Agreement between the City of Huntsville, Alabama and Madison County Alabama for Relocation of Utility Facilities on Private or Public Right-of-Way for Winchester Road Water Relocation Project, Project No. 71-26-SP18 & Project No. ACAA61222-ATRP(010). Resolution No. 26-125
Sponsors: Engineering
Attachments: [Winchester Rd Water Relocation complete.pdf](#)
- r. [2026-147](#) Resolution authorizing the Mayor to enter into a Professional Services Contract between the City of Huntsville and Stanard & Associates, for Fire Driver-Engineer exam services. Resolution No. 26-126
Sponsors: Fire and Rescue
Attachments: [Stanard and Associates Complete.pdf](#)
- s. [2026-148](#) Resolution authorizing the Mayor to enter into a Business Associate Agreement between the City of Huntsville and Abett, Inc., outlining responsibilities relating to the use and disclosure of Protected Health Information (PHI) as it pertains to the City's group Health Insurance plans during the analysis of claims and utilization data. Resolution No. 26-127
Sponsors: Human Resources
Attachments: [Abett, Inc. - Complete](#)
- t. [2026-149](#) Resolution authorizing the Mayor to enter into a Subscription Agreement between the City of Huntsville and Regroup for city alerts app's text, voice, and email services. Resolution No. 26-128
Sponsors: ITS
Attachments: [Regroup Subscription - City of Huntsville](#)

- u. [2026-150](#) Resolution authorizing the Mayor to execute Modification No 1 to the Agreement between the City of Huntsville and Verta Technologies for the City of Huntsville’s Audio Visual Services and Support for City Hall.
Resolution No. 26-129
Sponsors: ITS
Attachments: [RFP Agreement - Verta Technologies Modification #1 v3 Complet](#)
- v. [2026-151](#) Resolution authorizing the City Clerk to invoke Cadence Bank Letter of Credit No. 362001092143 for the Meadows at Hampton Cove Phase 4 Subdivision.
Resolution No. 26-130
Sponsors: Legal
Attachments: [Meadows LOC Complete.pdf](#)
- w. [2026-152](#) Resolution authorizing the City Attorney to settle the workers’ compensation claim of Deborah McAnally.
Resolution No. 26-131
Sponsors: Legal
Attachments: [McAnally Complete.pdf](#)
- x. [2026-153](#) Resolution authorizing the Mayor to execute a Corrective Deed between The Health Care Authority of the City of Huntsville and the City of Huntsville, to correct an error in the legal description contained in a deed which was previously accepted by the City of Huntsville, and authorizing the Mayor to execute a Quitclaim Deed pertaining to the conveyance of the same.
Resolution No. 26-132
Sponsors: Legal
Attachments: [Corrective Deed Health Care Slaughter Rd Complete.pdf](#)
- y. [2026-154](#) Resolution authorizing the Mayor to enter a License Agreement between the City of Huntsville and Mid-City Owner, LLC, for Orion Amphitheater parking.
Resolution No. 26-133
Sponsors: Legal
Attachments: [Mid City Orion Parking Lic Agr Complete.pdf](#)
- z. [2026-155](#) Resolution authorizing the Mayor to enter into a Facility Use Agreement by and between the City of Huntsville and Huntsville Utilities for the event “APPA 2026 Lineman’s Rodeo”.
Resolution No. 26-134
Sponsors: Parks & Recreation and Huntsville Utilities
Attachments: [APPA Lineman's Rodeo.pdf](#)

- aa. [2026-156](#) Resolution authorizing the Mayor to sign a plat entitled “Huntsville North Village Phase 1A”.
Resolution No. 26-135
Sponsors: Planning
Attachments: [Huntsville North Village 1A Plat Complete.pdf](#)
- ab. [2026-157](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville, the City of Madison, Madison County, and Huntsville Utilities for the equally shared cost associated with the acquisition and sharing of digital orthophotography of Madison County, and surrounding jurisdictions and service area.
Resolution No. 26-136
Sponsors: Planning
Attachments: [MOU_Imagery COMPLETE.pdf](#)
- ac. [2026-158](#) Resolution authorizing the Mayor to enter into a Services Agreement between the City of Huntsville and NeoGov for the Power Policy software program.
Resolution No. 26-137
Sponsors: Police
Attachments: [Complete File 2026.pdf](#)
- ad. [2026-159](#) Resolution authorizing the Mayor to enter into a Services Agreement between the City of Huntsville and NeoGov for the Power Ready software program.
Resolution No. 26-138
Sponsors: Police
Attachments: [Complete File 2026.pdf](#)
- ae. [2026-160](#) Resolution authorizing the Mayor to enter into an Independent Audit Agreement between the City of Huntsville and Sound Diplomacy, Inc., for music ecosystem analysis and economic impact assessment services.
Resolution No. 26-139
Sponsors: Urban Development
Attachments: [Sound Diplomacy Packet.pdf](#)
- af. [2026-161](#) Resolution authorizing the Mayor to enter into an Option to Purchase Real Estate Agreement among the City of Huntsville, Grassy Pond, LP, and Huntsville Center, Inc.
Resolution No. 26-140
Sponsors: Urban Development
Attachments: [Grassy Pond Option Purch Complete.pdf](#)
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- ag. [2026-162](#) Resolution authorizing the Mayor to enter into a Project Development Agreement among the City, Eli Lilly and Company, and the Industrial Development Board of the City of Huntsville respecting a new pharmaceutical facility to be located within the City and a Property Transfer Agreement between the City and Eli Lilly and Company for the transfer of the facility site.
Resolution No. 26-141
Sponsors: Urban Development
Attachments: [Project Delaney Dev Agreement Complete.pdf](#)
- ah. [2026-163](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Garver, L.L.C. for Land Surveying Services for Sanitary Sewer Manhole Mapping, Project No. 71-26-SP09.
Resolution No. 26-142
Sponsors: Water Pollution
Attachments: [2026 Land Surveying Services-Sewer Manhole- COMPLETE.pdf](#)
- ai. [2026-164](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Neel-Schaffer, Inc., for Engineering Design Services and Engineering Construction Administration Services for Chase Trunk Line Pipe Bursting, Project No. 71-26-SP07.
Resolution No. 26-143
Sponsors: Water Pollution
Attachments: [Chase Trunk Line Pipe Bursting EDS & CA -COMPLETE](#)
- aj. [2026-165](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Engineering Design Services and Engineering Construction Administration Services for Beaverdam Creek Sanitary Sewer Extension, Project No. 71-26-SP17.
Resolution No. 26-144
Sponsors: Water Pollution
Attachments: [Beaverdam Creek SS Extension EDS & CA - COMPLETE](#)
- ak. [2026-166](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Patrick Moore.
Resolution No. 26-145
Sponsors: Police
Attachments: [Special Employee Contract _ Patrick Moore _ Complete.pdf](#)

21. NEW BUSINESS ITEMS FOR INTRODUCTION

- a. [2026-167](#) Introduction of an Ordinance declaring certain property surplus and to be disposed of per Agreement with Managed Asset Recycling Solutions, LLC. Ordinance No. 26-146

Sponsors: ITS

Attachments: [MARS Auction Complete.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT***Agenda Disclaimer***

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