



Huntsville, Alabama

308 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 10/13/2022

File ID: TMP-2164

Department: Planning

Subject:

Type of Action: Introduction

Introduction of an Ordinance to dedicate certain property adjacent to the Huntsville Police Department Shooting Range as a Utility and Drainage Easement for cellular service.

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location:

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

ORDINANCE NO. 22-_____

WHEREAS, it has been recommended to the City Council that certain parcels of property owned in fee by the City be dedicated for Public use as Utility and Drainage Easements; and

WHEREAS, the City Council has found and determined that said land should be dedicated to public use as Utility and Drainage Easements.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the following described lands be and the same are hereby dedicated to the use of the general public as Utility and Drainage Easements for the purpose of using the same for the establishment, construction, and maintenance of utility, sanitary sewer and drainage easements over, along and under the following described tracts or parcels of land in the County of Madison, State of Alabama, to-wit:

10' PUBLIC UTILITY EASEMENT DESCRIPTION:

All that part of the Northwest Quarter of Section 33, Township 05 South, Range 02 West, of the Huntsville Meridian, Madison County, Alabama; Particularly described as commencing at the Northwest Corner of said Section 33; Thence South 89 Degrees 18 Minutes 25 Seconds East 30.29 feet to the East Right of Way Margin of Wall-Triana Highway; Thence along said margin, South 03 Degrees 16 Minutes 13 Seconds West 71.94 feet to the Point of Beginning of the herein described tract.

Thence from the Point of Beginning and leaving said road, South 89 Degrees 36 Minutes 41 Seconds East 134.48 feet; Thence South 02 Degrees 22 Minutes 07 Seconds West 178.80 feet; Thence South 88 Degrees 10 Minutes 26 Seconds East 171.02 feet; Thence South 01 Degree 49 Minutes 34 Seconds West 10.00 feet; Thence North 88 Degrees 10 Minutes 26 Seconds West 181.11 feet; Thence North 02 Degrees 22 Minutes 07 Seconds East 178.54 feet; Thence North 89 Degrees 36 Minutes 41 Seconds West 124.63 feet to the East Right of Way Margin of said Wall-Triana Highway; Thence North 03 Degrees 16 Minutes 13 Seconds East 10.01 feet to the Point of Beginning and containing 4,843 Square Feet, more or less.

10' PUBLIC UTILITY EASEMENT DESCRIPTION (*Extended 115' to the East*):

All that part of the Northwest Quarter of Section 33, Township 05 South, Range 02 West, of the Huntsville Meridian, Madison County, Alabama; Particularly described as commencing at the Northwest Corner of said Section 33; Thence South 89 Degrees 18 Minutes 25 Seconds East 30.29 feet to the East Right of Way Margin of Wall-Triana Highway; Thence along said margin South 03 Degrees 16 Minutes 13 Seconds West 71.94 feet to the Point of Beginning of the herein described tract.

Thence from the Point of Beginning and leaving said road, South 89 Degrees 36 Minutes 41 Seconds East 134.48 feet; Thence South 02 Degrees 22 Minutes 07 Seconds West 178.80 feet; Thence South 88 Degrees 10 Minutes 26 Seconds East 286.02 feet; Thence South 01 Degree 49 Minutes 32 Seconds West 10.00 feet; Thence North 88 Degrees 10 Minutes 26 Seconds West 296.11 feet; Thence North 02 Degrees 22 Minutes 07 Seconds East 178.54 feet; Thence North 89 Degrees 36 Minutes 41 Seconds West 124.63 feet to the East Right of Way Margin of said

Wall-Triana Highway; Thence North 03 Degrees 16 Minutes 13 Seconds East 10.01 feet to the Point of Beginning and containing 5,992 square feet, more or less.

BE IT FURTHER ORDAINED that this Ordinance of Dedication be recorded in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the _____ day of October, 2022.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the _____ day of October, 2022.

Mayor of the City of
Huntsville, Alabama