



# Huntsville, Alabama

308 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

**Meeting Type:** City Council Regular Meeting **Meeting Date:** 2/8/2024

**File ID:** TMP-3841

**Department:** Finance

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the acceptance of donations.

Resolution No.

**Finance Information:**

**Account Number:** See comments below.

**City Cost Amount:** \$ N/A

**Total Cost:** \$ N/A

**Special Circumstances:**

**Grant Funded:** \$ N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/a

**Location: (list below)**

**Address:** N/A

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:**

Donations for the Cemetery department for the upkeep of Maple Hill Cemetery for a total of \$860.00 from the following:

John Grayson	\$100.00
Judy Perszyk	50.00
Judith Edmondson	25.00
James Rhoades	25.00
Kathy Ogle	25.00

Kristi Martin	150.00
Andy Roberts	100.00
Sue Shelton	25.00
Anonymous	20.00
Billie Barbee	100.00
Mary Brown	200.00
Anonymous	40.00

**RESOLUTION NO. 24 - \_\_\_\_\_**

**WHEREAS**, authorization for the acceptance of the following donations is requested:

Donations for the Cemetery department for the upkeep of Maple Hill Cemetery for a total of \$860.00 from the following:

John Grayson	\$100.00
Judy Perszyk	50.00
Judith Edmondson	25.00
James Rhoades	25.00
Kathy Ogle	25.00
Kristi Martin	150.00
Andy Roberts	100.00
Sue Shelton	25.00
Anonymous	20.00
Billie Barbee	100.00
Mary Brown	200.00
Anonymous	40.00

**BE IT RESOLVED**, that the City Council of the City of Huntsville, Alabama, makes no commitment with respect to any further consideration as a result of the aforesaid donation, but that the City Council does offer its sincere appreciation for the above said donation.

**ADOPTED** this the 8th day of February, 2024.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 8th day of February, 2024.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama