



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 1/8/2026

File ID: TMP-6417

Department: Fleet Services

Subject:

Type of Action: Approval/Action

Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No. 25-1029

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 District 2 District 3 District 4 District 5

Additional Comments:

Vehicles deemed no longer suitable for City use and to be sold at public auction. Includes 16 vehicles. The anticipated auction date is February 7, 2026.

ORDINANCE NO. 26-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1400- GENERAL SERVICES

021612- 2002 DODGE RAM 2500- VIN# 3B6KC26Z52M269004

DEPARTMENT# 3000- RECREATION

011922- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV1BX171534

011943- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV6BX168676

DEPARTMENT# 5100- CEMETERY

020967- 1995 GMC SIERRA VIN# 1GTEC14HXSZ567737

DEPARTMENT# 5200- LANDSCAPE

021088- 1997 FORD F150- VIN# 1FTDF17W7VND18269

021271- 2003 FORD F250- VIN# 3FTNF20L83MB30569

021494- 2007 FORD F150- VIN# 1FTPFI2V47NA50716

021609- 2008 FORD F250- VIN# 1FTNF20568EE42582

DEPARTMENT# 5400- PUBLIC TRANSIT

021728- 2013 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL1DDA15367

021730- 2013 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL5DDA15369

021787- 2014 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL4EDB17702

021788- 2014 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL6EDB17703

030527- 2009 EL DORADO SHUTTLE BUS- VIN# 1N9TBAC699C084165

DEPARTMENT# 5500- PUBLIC WORKS

021188- 2000 FORD F350- VIN# 1FDWW37F3YED50950

021440- 2001 FORD F350- VIN# 1FTSW31F71EC50626

DEPARTMENT# 5550- SANITATION

030544- 2013 KENWORTH T370 KNUCKLEBOOM- VIN# 2NKHLN9X4DM343585

ADOPTED this the _____ day of _____, 2026.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Shaundrika Edwards
City Clerk