



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 10/9/2025

File ID: TMP-6080

Department: Legal

Subject:

Type of Action: Approval/Action

Ordinance authorizing the vacation of a Utility and Drainage Easement between Lots 3 and 4, Little Mountain Subdivision Phase II. (Wallace)

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances: -

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: 4639 & 4641 Saddle Ridge Drive

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

ORDINANCE NO. 25-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a Utility and Drainage easement; that the applicants have represented to the City of Huntsville that **Frank E. Wallace and Katinka E. Wallace**, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA
COUNTY OF MADISON

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENT, that the undersigned **City of Huntsville**, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by **Frank E. Wallace and Katinka E. Wallace**, hereinafter referred to as Grantees, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantees, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

All that part of Lot 3, A Resubdivision of Lots 1-3 of Little Mountain Subdivision Phase II, Resubdivision of Lots 1 thru 58 recorded in Document #20100621000333570 in the Office of the Judge of Probate, Madison County, Alabama, more particularly described as beginning at a point that is South 01 degrees 47 minutes 38 seconds West 19.82 feet and North 88 degrees 12 minutes 22 seconds West 25.00 feet from the Northeast corner of said Lot 3.

Thence from the true point of beginning South 01 degrees 47 minutes 38 seconds West 5.00 feet to a point.

Thence North 88 degrees 12 minutes 22 seconds West 168.00 feet to a point;

Thence North 01 degrees 47 minutes 38 seconds East 5.00 feet to a point;

Thence North 13 degrees 55 minutes 38 seconds East 5.11 feet to a point;

Thence South 88 degrees 12 minutes 22 seconds East 166.93 feet to a point;

Thence South 01 degrees 47 minutes 38 seconds West 5.00 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this the 9th day of October, 2025.

CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

BY: _____
TOMMY BATTLE, MAYOR

ATTEST:

BY: _____
SHAUNDRIKA EDWARDS
CITY CLERK

**STATE OF ALABAMA
COUNTY OF MADISON**

I, the undersigned, a notary public in and for said County, in said State, hereby certify that **TOMMY BATTLE AND SHAUNDRIKA EDWARDS**, whose names as Mayor and City Clerk, respectively, of **THE CITY OF HUNTSVILLE, ALABAMA**, a municipal corporation, are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 9th day of October, 2025.

Notary Public

Instrument Prepared by:
Craig R Paulus
3501 Memorial Parkway SW, Suite 425
Huntsville, AL 35801

ADOPTED this the 9th day of October, 2025.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 9th day of October, 2025.

Mayor of the City of
Huntsville, Alabama