



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 2/27/2025

**File ID:** TMP-5210

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**Department:** General Services

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to execute Change Order No. 1 between the City of Huntsville and Chorba Contracting Corporation for Construction Services for the John Hunt Park Tennis Center Expansion.

Resolution No.

**Finance Information:**

**Account Number:** 3050-14-00000-521027-00000000-

**City Cost Amount:** \$55,896.00

**Total Cost:** \$4,694,896.00

**Special Circumstances:**

**Grant Funded:** NONE

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** 2305 Airport Road SW

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:**

Change Order No. 1 to include the following changes; Storm Pipe change to RCP; Redesign sewer; Move meterbase to east wall of bathroom building.



**RESOLUTION NO. 25-\_\_\_\_\_**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, and the Mayor that the contract with Chorba Contracting Corporation for Construction Services for the John Hunt Park Tennis Center Expansion, located at 2305 Airport Road SW, Huntsville, Alabama, approved and executed by the City of Huntsville, Huntsville, Alabama on the 27th day of June 2024, be and the same is hereby amended as is reflected on Change Order Number 1 attached hereto.

**BE IT FURTHER RESOLVED** that the total contract amount be hereby is amended from Four Million Six Hundred Thirty-Nine Thousand Dollars and 00/100s (\$4,639,000.00), to Four Million Six Hundred Ninety-Four Thousand Eight Hundred Ninety-Six Dollars and 00/100s (\$4,694,896.00) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama to including this Change Order Number 1 in the amount of Fifty-Five Thousand Eight Hundred Ninety-Six Dollars and 00/100s (\$55,896.00), said Change Order is substantially in word and figures as attached hereto and identified as “Change Order Number 1 to the contract between City of Huntsville and Chorba Contracting Corporation for the construction services at the John Hunt Park Tennis Center Expansion consisting of six pages (6) together with the signature of the City Council President and an executed copy of said document being permanently kept on file in the office of the City Clerk Treasurer of the City of Huntsville, Alabama.

**ADOPTED** this the 27<sup>th</sup> day of February, 2025.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 27<sup>th</sup> day of February, 2025.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama

**"EXHIBIT B"**

**CITY OF HUNTSVILLE, ALABAMA**

**CONTRACT CHANGE ORDER**

**CHANGE ORDER NO. 1**

DATE: February 6, 2025  
TO: Chorba Contracting Corporation

PROJECT: John Hunt Park Tennis Center Expansion

(Contractor)

**TERMS:** You are hereby authorized, subject to the provisions of your contract for this project, to make the following changes thereto in accordance with the attached Change Order Request and supporting documents and to

**FURNISH** the necessary labor, materials and equipment to JHP Tennis Center CMR 1 & CMR 2  
(Description of work to be done or changes to be made)

<b>TOTAL ADDITION OR DEDUCTION TO CONTRACT PRICE (NOTE: Numbers in parentheses are deductions).</b>	
For this Change \$ <u>55,896.00</u>	\$55,896.00
<b>ORIGINAL CONTRACT PRICE</b>	\$4,639,000.00
Net total previous Change Orders	\$0.00
Previous revised Contract Price	\$4,639,000.00
This Change Order No. <u>1</u> ADD (DEDUCT)	\$ <u>55,896.00</u>
Revised Contract Price this date	\$ <u>4,694,896.00</u>

Extension of time resulting from this Change Order 0 (Indicate no. of calendar days).

The amount of this Change Order will be the responsibility of City of Huntsville

This contract modification constitutes full and mutual accord and satisfaction for all time and all cost related to this change. By acceptance of this Contract Modification, the Contractor hereby agrees that the modification represents an equitable adjustment to the Contract, and further, agrees to waive all right to file any father claims or changes arising out of or as a result of this change, or the accumulation of executed Contract Modifications on this Contract.

The Contractor and Owner(s) hereby agree to the terms of this Change Order as contained herein.

**CONSENT OF SURETY**

**CONTRACTING PARTIES**

Fidelity & Deposit Company of Maryland  
(Company)

CHORBA CONTRACTING  
(Contractor)

By [Signature]  
(Authorized Representative)

By [Signature]  
(Authorized Representative)

**RECOMMENDED**

**CITY OF HUNTSVILLE, ALABAMA**

By [Signature]  
(Assign Engineer or Architect)

By \_\_\_\_\_  
(Its Mayor)

By [Signature]  
(COH Facilities Project Manager)

By \_\_\_\_\_  
(President of City Council)

By [Signature]  
(Director of General Services)

Date \_\_\_\_\_

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Charles E. Carper, IV, Hannah Hughes, George W. Thompson, III, James A. Gunn, Kimberly A. Spence, Robbie D. Duncan and Sabrina Donaldson, all of Birmingham, Alabama**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 6th day of October, A.D. 2023.



**ATTEST:  
ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

By: *Robert D. Murray*  
Vice President

By: *Dawn E. Brown*  
Secretary

**State of Maryland  
County of Baltimore**

On this 6th day of October A.D. 2023, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

*Genevieve M. Maison*

GENEVIEVE M. MAISON  
NOTARY PUBLIC  
BALTIMORE COUNTY, MD  
My Commission Expires JANUARY 27, 2025



Authenticity of this bond can be confirmed at [bondvalidator.zurichna.com](http://bondvalidator.zurichna.com) or 410-559-8790

**EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

**CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 6th day of February, 2025.



*MJ Pethick*  
By: Mary Jean Pethick  
Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:**

Zurich Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056  
[reportsfclaims@zurichna.com](mailto:reportsfclaims@zurichna.com)  
800-626-4577

Authenticity of this bond can be confirmed at [bondvalidator.zurichna.com](http://bondvalidator.zurichna.com) or 410-559-8790

**John Hunt Park Tennis Center Expansion**  
**2/5/2025**

**CHORBA CONTRACTING CORPORATION**

ORIGINAL CONTRACT AMOUNT	\$ 4,639,000.00
CHANGE ORDER NO. 1	\$ 55,896.00
<b>REVISED CONTRACT AMOUNT</b>	<b>\$ 4,694,896.00</b>

**CHANGE ORDER NO 1 SUMMARY**

CMR NO. 1 - (Option B) - Storm pipe change from HDPE to RCP and redesign sewer - Both per ASI #1	\$ 47,728.00
CMR NO. 2 - Move meterbase to east wall of bathroom building per Jeffrey Alpha	\$ 8,168.00

<b>TOTAL CHANGE ORDER NO 1</b>	<b>\$ 55,896.00</b>
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<b>REVISED CONTRACT AMOUNT</b>	<b>\$ 4,694,896.00</b>
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"EXHIBIT A"

UPDATED 10/07/2015

CONTRACT MODIFICATION REQUEST

DATE: 7/31/2024 CMR NUMBER: i (OPTION B)  
 PROJECT: JHF TENNIS CENTER  
 OWNER: CITY OF HUNTSVILLE  
 ARCHITECT: SCHOEL / JEFFREY ALPHA  
 CONTRACTOR: CHOEBA CONTRACTING  
 DESCRIPTION OF CHANGE (BY GENERAL CONTRACTOR):  
CHANGE HDPE PIPE TO RCP, REDESIGN SEWER  
SEE ASI #1

1. TOTAL COST (CONTRACTOR TO ATTACH DETAILED BREAKDOWN): \$47,728.00  
 2. TIME EXTENSION IN CALENDAR DAYS (ATTACH JUSTIFICATION): -0-  
 THIS CHANGE AFFECTS THE CRITICAL PATH OF THE PROJECT  
 3. SUBMITTED BY:  
 A. CONTRACTOR  
 B. ARCHITECT emil  
David Hill

**\*\*\*BOTTOM SECTION TO BE FILLED OUT BY CITY OF HUNTSVILLE REPRESENTATIVE\*\*\***

4. INITIATED BY: \_\_\_\_\_

5. OWNER'S CLASSIFICATION:  
 CONTRACT MODIFICATION DUE TO:  
 \_\_\_\_\_ VALUE ENGINEERING OR COST REDUCTION  
 \_\_\_\_\_ CHANGES IN PROJECT SCOPE OF WORK  
 \_\_\_\_\_ OWNER REQUESTED UPGRADE  
 \_\_\_\_\_ UNFORESEEN CONDITIONS  
 TECHNICAL COORDINATION

6. THIS CHANGE IS SUBMITTED FOR REVIEW AND APPROVAL AND IS CLASSIFIED AS ONE OF THE FOLLOWING TYPES:  
 \_\_\_\_\_ MINOR CHANGE OF A MONETARY VALUE AND NOT REQUIRED FOR COMPETITIVE BIDDING.  
 \_\_\_\_\_ CHANGES TO THE ORIGINAL CONTRACT NECESSITATED BY UNFORESEEABLE CIRCUMSTANCES ARISING DURING THE COURSE OF THE WORK.  
 \_\_\_\_\_ EMERGENCIES ARISING DURING THE COURSE OF THE WORK.  
 \_\_\_\_\_ CHANGE FOR ALTERNATES PROVIDED FOR IN THE ORIGINAL BIDDING WHERE THERE IS NO DIFFERENCE IN PRICE OF THE CHANGE FROM THE ORIGINAL BEST BID ON THE ALTERNATE.  
 CHANGE NOT CONTEMPLATED WHEN THE PLANS AND SPECIFICATIONS WERE PREPARED AND THE PROJECT WAS BID AND WHICH IS IN THE PUBLIC INTEREST AND DOES NOT EXCEED 10% OF THE CONTRACT PRICE.  
 \_\_\_\_\_ CHANGE NOT CONTEMPLATED WHEN THE PLANS AND SPECIFICATIONS WERE PREPARED AND THE PROJECT WAS BID AND WHICH IS IN THE PUBLIC INTEREST AND EXCEEDS 10% OF THE CONTRACT PRICE AND CONSTITUTES EXTRAORDINARY CIRCUMSTANCES.

7. I HAVE REVIEWED, UNDERSTAND AND RECOMMEND THIS CHANGE WITH NO EXCEPTIONS:  
 A. CoH ESTIMATOR \_\_\_\_\_  
 B. CoH PROJECT MANAGER \_\_\_\_\_  
 C. DEPARTMENT HEAD (CUSTOMER) \_\_\_\_\_  
 D. CoH FACILITIES PROJ MANAGER \_\_\_\_\_  
 E. DEPARTMENT HEAD (GS) \_\_\_\_\_  
Del E. Witt, Jr.

\*\*\*THIS EXECUTED FORM DOES NOT CONSTITUTE A CHANGE ORDER. THIS DOCUMENT IS AN ACKNOWLEDGEMENT BY THESE DESIGNATED REPRESENTATIVES THAT THEY RECOMMEND TO THE CITY OF HUNTSVILLE'S CITY COUNCIL TO APPROVE THE CHANGE IN CONTRACT SUM, SCOPE AND OR TIME STATED HEREIN. THE CITY OF HUNTSVILLE'S CITY COUNCIL MUST APPROVE ALL CHANGE ORDERS.\*\*\*



"EXHIBIT A"

UPDATED 10/07/2015

CONTRACT MODIFICATION REQUEST

DATE: 11/11/2024 CMR NUMBER: 2  
 PROJECT: John Hunt Tennis Center Expansion  
 OWNER: City of Huntsville  
 ARCHITECT: Jeffrey Alpha  
 CONTRACTOR: Chorba Contracting  
 DESCRIPTION OF CHANGE (BY GENERAL CONTRACTOR):  
Move meterbase to east wall of bathroom building per Jeffrey Alpha

1. TOTAL COST (CONTRACTOR TO ATTACH DETAILED BREAKDOWN): \$8,168.00  
 2. TIME EXTENSION IN CALENDAR DAYS (ATTACH JUSTIFICATION): 0  
 THIS CHANGE AFFECTS THE CRITICAL PATH OF THE PROJECT N/A  
 3. SUBMITTED BY:  
 A. CONTRACTOR Kory Love  
 B. ARCHITECT SCHOEL - [Signature]

\*\*\*BOTTOM SECTION TO BE FILLED OUT BY CITY OF HUNTSVILLE REPRESENTATIVE\*\*\*

4. INITIATED BY: City of Huntsville

5. OWNER'S CLASSIFICATION:  
 CONTRACT MODIFICATION DUE TO:  
 VALUE ENGINEERING OR COST REDUCTION  
 CHANGES IN PROJECT SCOPE OF WORK  
 OWNER REQUESTED UPGRADE  
 UNFORESEEN CONDITIONS  
 TECHNICAL COORDINATION

6. THIS CHANGE IS SUBMITTED FOR REVIEW AND APPROVAL AND IS CLASSIFIED AS ONE OF THE FOLLOWING TYPES:  
 MINOR CHANGE OF A MONETARY VALUE AND NOT REQUIRED FOR COMPETITIVE BIDDING.  
 CHANGES TO THE ORIGINAL CONTRACT NECESSITATED BY UNFORESEEABLE CIRCUMSTANCES ARISING DURING THE COURSE OF THE WORK.  
 EMERGENCIES ARISING DURING THE COURSE OF THE WORK.  
 CHANGE FOR ALTERNATES PROVIDED FOR IN THE ORIGINAL BIDDING WHERE THERE IS NO DIFFERENCE IN PRICE OF THE CHANGE FROM THE ORIGINAL BEST BID ON THE ALTERNATE.  
 CHANGE NOT CONTEMPLATED WHEN THE PLANS AND SPECIFICATIONS WERE PREPARED AND THE PROJECT WAS BID AND WHICH IS IN THE PUBLIC INTEREST AND DOES NOT EXCEED 10% OF THE CONTRACT PRICE.  
 CHANGE NOT CONTEMPLATED WHEN THE PLANS AND SPECIFICATIONS WERE PREPARED AND THE PROJECT WAS BID AND WHICH IS IN THE PUBLIC INTEREST AND EXCEEDS 10% OF THE CONTRACT PRICE AND CONSTITUTES EXTRAORDINARY CIRCUMSTANCES.

7. I HAVE REVIEWED, UNDERSTAND AND RECOMMEND THIS CHANGE WITH NO EXCEPTIONS:  
 A. CoH ESTIMATOR  
 B. CoH PROJECT MANAGER  
 C. DEPARTMENT HEAD (CUSTOMER)  
 D. CoH FACILITIES PROJ MANAGER  
 E. DEPARTMENT HEAD (GS)
- [Signature]  
[Signature]  
[Signature]

\*\*\*THIS EXECUTED FORM DOES NOT CONSTITUTE A CHANGE ORDER. THIS DOCUMENT IS AN ACKNOWLEDGEMENT BY THESE DESIGNATED REPRESENTATIVES THAT THEY RECOMMEND TO THE CITY OF HUNTSVILLE'S CITY COUNCIL TO APPROVE THE CHANGE IN CONTRACT SUM, SCOPE AND OR TIME STATED HEREIN. THE CITY OF HUNTSVILLE'S CITY COUNCIL MUST APPROVE ALL CHANGE ORDERS.\*\*\*