

RESOLUTION NO. 25-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an Equipment Rental Agreement and Purchase Order by and between the City of Huntsville and Global Rental Co., Inc. in the amount of One Hundred Seventy-nine Thousand Five Hundred Dollars and No/100s (\$179,500.00) for the rental of equipment on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to the certain documents attached hereto and identified as "Purchase Order" and "Equipment Rental Agreement" consisting of three (3) pages, and the date of April 10, 2025, appearing on the margin of the first page, together with the signature of the City Council President and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama; and

BE IT FURTHER RESOLVED that the Mayor or his designee is authorized to execute future purchase orders based on under the terms and conditions set forth in the attached "Equipment Rental Agreement" during the period of time beginning on the present date and continuing through September 30, 2025.

ADOPTED this the 10th day of April, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 10th day of April, 2025.

Mayor of the City of Huntsville,
Alabama



Global
Global Rental Co., Inc.

Acknowledgement #: 1343189

Customer: CITY OF HUNTSVILLE ALABAMA
ATTN MELINDA MILLS (TRAFFIC ENG)
PO BOX 308
HUNTSVILLE, AL 35804

Purchase Order:
Release :

This letter will serve as acknowledgement of your rental of the following Global Rental Co., Inc. equipment:

Unit # : 037-1017291285
Model : AT41M
Serial #: 0823GX2432

Chassis : 2023CHEVROLET6500HD
Chs VIN : 1HTKHPVM4PH292692
Engine : DIESEL

Rental Period: 03/31/2025 thru OPEN ENDED
Rental Rate : \$3,250
Billing Cycle: 28 DAYS
Delivery Chg : \$1,200
Pick Up Chg :

Insurance Co : On-File
Replacement Value: \$179,500.00

Miscellaneous: Del to Huntsville, AL

The terms and conditions for the rental of this equipment are covered by our previously executed Equipment Rental Agreement. Please notify us immediately if you think that the information on this acknowledgement is inaccurate.

Global Rental Co., Inc.

Robin Blanset

Signed: 712EE587797D40D

Print : Robin Blanset

Title : Rental Coordinator

Date : 4/3/2025

CITY OF HUNTSVILLE ALABAMA

Signed: _____

Print : Tommy Battle

Title : Mayor

Date : April 10, 2025



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As noted in section E. of the master rental agreement, you have the option of purchasing a "collision damage waiver" to satisfy the physical damage insurance requirements for the Equipment rented from Global Rental CO., Inc. The cost of the coverage will be in addition to your monthly rental payment at the daily rate of \$.05 per \$1,000 of Equipment value as noted above. A \$5,000 deductible will be applied to each and every loss and assumed by the customer. Please indicate your election with regards to physical damage below:

_____ **ELECTS** Physical Damage Coverage

_____ **DECLINES** Physical Damage Coverage

Customer Initials: _____

Per ANSI regulations A92.2-2001 Sections 9 through 11 and ANSI A10.31 Section 11.4, operator training is offered for this unit. Basic operator and maintenance manuals are provided with truck. Please indicate your election with regards to training below:

_____ **ELECTS** Training

_____ **DECLINES** Training

Customer Initials: _____



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 4/10/2025

File ID: TMP-5424

Department: Traffic Engineering

Subject:

Type of Action: Approval/Action

Resolution authorizing the Mayor to enter into an Equipment Rental Agreement between the City of Huntsville and Global Rental Company for a bucket truck for Traffic Engineering for detection upgrade projects.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: \$7,700

Total Cost: \$7,700

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: N/A