

Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

Cover Memo

4/24/2025 File ID: TMP-5440
Type of Action: Approval/Action
ounty Bank Letter of Credit No. 4183002736 for
ct 4 District 5 D

RESOLUTION NO. 25-____

WHEREAS, Citizens Tri-County Bank issued a certain letter of credit (No. 4183002736) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Citizens Tri-County Bank Letter of Credit No. 4183002736, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 24th day of April, 2025.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 24th day of April, 2025.

Mayor of the City of Huntsville, Alabama





Citizens Tri-County Bank

IRREVOCABLE LETTER OF CREDIT NO. 4183002736

Beneficiary:

Account Party:

Bank:

City of Huntsville

Enfinger Development, LLC

Citizens Tri County Bank

P.O. Box 308

8624 Memorial PKWY SW

8624 Memorial PKWY SW

Huntsville, Alabama 35804

Huntsville AL 35802

Huntsville AL 35802

Subject:

Article 5 Sidewalk/Letter of Credit for

"Final Plat for Avonlea Phase 3 at McMullen Cove City of Huntsville Alabama

Amount: 29,010.00 Issue Date: 04/30/2024 Expiration Date: 04/30/2025

Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective April 30,2024 for a sum not to exceed the aggregate 29,010.00. Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored it drawn and presented for payment to Citizens Tri County Bank 8624 Memorial Parkway SW Huntsville AL 35802.

Each draft(s) must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents as specified.

This Letter of Credit shall be governed by the laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

Citizens Tri County-Bank

Greg Douglas

Vice President

Coalmont

Decherd

Dunlap

Jasper

McMinnville Downtown

McMinnville Plaza

r-13-7)]

Altamont

Monteagle South Pittsburg

Morrison Spencer

Cowan

Palmer
Tracy City

Pikeville Signal Mountain

Tracy City Depot

Tullahoma

Soddy Daisy na Whitwell

MIM 5/14/24 MM 5-14-24

www.citizenstricounty.com