

# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 9/26/2024

**File ID:** TMP-4612

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**Department:** Fleet Services

**Subject:**

**Type of Action:** Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

Vehicles and equipment deemed no longer suitable for City use and to be sold at public auction. Includes 30 vehicles and 10 pieces of equipment. The anticipated auction date is November 2, 2024.

## ORDINANCE NO. 24-\_\_\_\_\_

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

### **DEPARTMENT# 1400- GENERAL SERVICES**

021491- 2007 FORD F150- VIN# 1FTRX12W57FA77724

### **DEPARTMENT# 1500- FLEET SERVICES**

021552- 2003 FORD EXPLORER- VIN# 1FMZU72K63ZB50628

### **DEPARTMENT# 4100- POLICE**

011833- 2007 FORD CROWN VICTORIA- VIN# 2FAFP71W07X130301  
011834- 2007 CHEVROLET MALIBU- VIN# 1G1ZS58N17F221962  
011976- 2016 FORD FUSION- VIN# 1FA6P0G79G5116065  
012001- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M86DG152734  
012002- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M8XDG152736  
012008- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M89DG152744  
012011- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M84DG152747  
012019- 2013 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2M8XDG157743  
021328- 2004 GMC SIERRA 1500- VIN# 1GTEC14T14Z295716  
021654- 2009 DODGE RAM- VIN# 1D3HB13P49S734466  
021760- 2015 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR7FGA15781  
021800- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR5GGA86561  
021807- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR8GGA86568  
021810- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR4GGA78256  
021847- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8ARXGGD16367  
021851- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR1GGD16371  
021951- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR5JGB20201  
021955- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR2JGB20205  
021972- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR2JGB20222  
021974- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR6JGB20224  
021981- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3JGB20231  
022014- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8ARXJGC94877  
022038- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR5JGC94902

**DEPARTMENT# 4200- FIRE**

030220- 1987 CHEVROLET HAZMAT TRUCK- VIN# 1GBM7D1Y4HV104485

**DEPARTMENT# 5100- CEMETERY**

021131- 1999 FORD F250- VIN# 1FTNW20L0XEE08702

**DEPARTMENT# 5200- LANDSCAPE**

040187- 1999 FORD TRACTOR- SERIAL# 097975B

040217- 2007 KUBOTA TRACTOR- SERIAL# 52226

050347- 1999 NEW HOLLAND BACKHOE LOADER- SERIAL# 31021587

050519- 2012 TORO GROUNDMASTER MOWER- SERIAL# 312000460

050540- 2014 TORO ZERO TURN MOWER- SERIAL# 314000334

050578- 2017 EXMARK ZERO TURN MOWER- SERIAL# 401282610

092403- 1999 ALAMO THREE GANG FLAIL MOWER- SERIAL# 58788

092568- 2001 BILLY GOAT VACUUM- SERIAL# 213423

**DEPARTMENT# 5300- PARKING**

011730- 2006 FORD TAURUS- VIN# 1FAFP53U46A145939

**DEPARTMENT# 5500- PUBLIC WORKS**

021669- 1999 GMC DUMP TRUCK- VIN# 1GDP7H1CXXJ514603

094113- 2017 GARFIELD GRADER BOX- SERIAL# GHD0206171088

**DEPARTMENT # 7500- TRAFFIC ENGINEERING**

021487- 2007 FORD F150- VIN# 1FTPF12V17KC36666

**DEPARTMENT # 9300- HUNTSVILLE DEPOT**

050111- 1985 ALLIS CHALMERS FORKLIFT- SERIAL# 4184

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama

ATTEST:

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Shaundrika Edwards  
City Clerk