



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 7/24/2025

File ID: TMP-5727

Department: Parks and Recreation

Subject:

Type of Action: Choose an item.

Resolution authorizing the Mayor to execute an amendment to the Memorandum of Understanding, adopted and approved by the City Council of the City of Huntsville by Resolution No. 23-481 on June 08, 2023, by and between the City of Huntsville and National Recreation and Park Association, Incorporated.

Choose an item.

Finance Information:

Account Number: Click or tap here to enter text.

City Cost Amount: \$

Total Cost: \$

Special Circumstances:

Grant Funded: \$

Grant Title - CFDA or granting Agency: Click or tap here to enter text.

Resolution #: Click or tap here to enter text.

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:



Amendment I: Extension of Project Period

THIS AMENDMENT (“Amendment”) is made as of the date of the last signature affixed hereto (“Effective Date”) by and between the National Recreation and Park Association (“NRPA”) and the City of Huntsville Parks and Recreation Department (“Subgrantee”).

WHEREAS NRPA and the Subgrantee entered into the Memorandum of Understanding on June 27, 2023 (the “Agreement”) as part of the Mentoring Opportunities for Youth Initiative (“Project”) made possible by the support of the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention (OJJDP), Award Number **15PJDP-22-GG-03735-MENT**.

WHEREAS NRPA and Subgrantee wish to amend the Agreement and as set forth herein.

NOW, THEREFORE, in consideration of the premises and mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. The term of the Agreement is extended for an additional ten (10) months, and the end date of this Agreement is changed from September 30, 2025, to August 1, 2026, to complete the scope of work. There is no change to the Subgrantee’s scope of work and the Subgrantee shall adhere to the terms of the Agreement dated June 27, 2023.
2. The award amount of the agreement remains the original award amount of \$70,000 made available to the Subgrantee for implementation of the Project. Subgrantee shall use the funds in accordance with the line items in their approved budget. It is expressly understood that this program is funded by a federal award (# 15PJDP-22-GG-03735-MENT) and is contingent upon the availability of federal funds. The remaining performance period and reimbursement schedule is outlined as follows:
 - Performance period of July 1 – September 30, 2025, report to be submitted to NRPA by October 15, 2025
 - Performance period of October 1 – December 31, 2025, report to be submitted to NRPA by January 15, 2026
 - Performance period of January 1 – March 31, 2026, report to be submitted to NRPA by April 15, 2026
 - Performance period of April 1 – May 31, 2026, report to be submitted to NRPA by June 15, 2026
 - *All grant funds must be spent by August 1, 2026. The final financial report will be due to NRPA by August 15, 2026, and final reimbursement will occur shortly thereafter.

Upon full execution, this amendment shall be made a part of the Agreement and shall be incorporated by reference therein. Except as provided herein, all other terms and conditions of the Agreement shall remain in full force and effect. In the event of any conflict between the Agreement and this Amendment, the terms of this Amendment shall govern and control.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized signatories as of the date first above written.



NATIONAL
RECREATION AND PARK
ASSOCIATION

National Recreation and Park Association

**City of Huntsville Parks and Recreation
Department**

By: _____

By: _____

Printed Name: _____

Printed Name: Tommy Battle

Title: _____

Title: Mayor

Date: _____

Date: July 10, 2025