



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 7/10/2025

File ID: TMP-5698

Department: Legal

Subject:

Type of Action: Approval/Action

Ordinance authorizing the vacation of a Utility and Drainage Easement, Lot 4, Block 6, Willowbrook Subdivision, 8003 Tea Garden Road. (Alpin)

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: Lot 4, Block 6, Willowbrook Subdivision, 8003 Tea Garden Road

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

ORDINANCE NO. 25-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicants have represented to the City of Huntsville that **Geoffrey Aplin and Hannah Aplin, husband and wife**, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA
COUNTY OF MADISON

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENT, that the undersigned **CITY OF HUNTSVILLE**, an Alabama Municipal Corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by **GEOFFREY APLIN AND HANNAH APLIN, husband and wife**, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

EASEMENT VACATION
LOT 4, BLOCK 6
WILLOWBROOK SUBDIVISION SIXTH ADDITION
PLAT BOOK 5, PAGE 22

STATE OF ALABAMA
COUNTY OF MADISON

ALL THAT PART OF LOT 4, BLOCK 6 OF WILLOWBROOK SUBDIVISION, SIXTH ADDITION, AS SHOWN BY THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN PLAT BOOK 5, PAGE 22, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, BLOCK 6, THEN NORTH 89 DEGREES 52 MINUTES WEST AND ALONG THE NORTH BOUNDARY OF SAID LOT 4, BLOCK 6, WILLOWBROOK SUBDIVISION, SIXTH ADDITION, 10 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THEN FROM THE POINT OF BEGINNING, SOUTH 00 DEGREES 13 MINUTES WEST, 100 FEET TO A POINT ON THE SOUTH BOUNDARY OF SAID LOT 4, BLOCK 6, WILLOWBROOK SUBDIVISION, SIXTH ADDITION;

THEN NORTH 89 DEGREES 52 MINUTES WEST AND ALONG THE SAID SOUTH BOUNDARY, 10 FEET TO A POINT ON THE WEST BOUNDARY OF AN EXISTING 20 FOOT WIDE UTILITY AND DRAINAGE EASEMENT;

THEN NORTH 00 DEGREES 13 MINUTES EAST AND ALONG THE SAID WEST BOUNDARY, 100 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID LOT 4, BLOCK 6, WILLOWBROOK SUBDIVISION, SIXTH ADDITION;

THEN SOUTH 89 DEGREES 52 MINUTES EAST AND ALONG THE SAID NORTH BOUNDARY, 10 FEET TO THE POINT OF BEGINNING AND CONTAINING 1000 SQUARE FEET, MORE OR LESS.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this the 10th day of July, 2025.

(Signatures on following page)

CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

BY: _____
TOMMY BATTLE, MAYOR

ATTEST:

BY: _____
SHAUNDRIKA EDWARDS
CITY CLERK

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a notary public in and for said County, in said State hereby certify that **TOMMY BATTLE AND SHAUNDRIKA EDWARDS**, whose names as **MAYOR** and **CITY CLERK**, respectively, of **THE CITY OF HUNTSVILLE, ALABAMA**, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date.

GIVEN under my hand and official seal this the 10th day of July, 2025.

Notary Public
My commission expires: _____

THIS INSTRUMENT PREPARED BY:
Larry O. Daniel, Jr.
WOLFE, JONES, WOLFE,
HANCOCK, DANIEL & SOUTH, LLC
905 BOB WALLACE AVE.
HUNTSVILLE, ALABAMA 35801

ADOPTED this the 10th day of July, 2025.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 10th day of July, 2025.

Mayor of the City of
Huntsville, Alabama