



Huntsville, Alabama

308 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 3/28/2024

File ID: TMP-4012

Department: Fleet Services

Subject:

Type of Action: Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

N/A

ORDINANCE NO. 24-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1400- GENERAL SERVICES

021542- 2008 FORD F350- VIN# 1FDWF36R38EC52271

021543- 2008 FORD F350- VIN# 1FDWF36R18EC52270

DEPARTMENT# 1500- FLEET SERVICES

021152- 2000 FORD F150- VIN# 1FTRF17W5YNA97667

021550- 2002 DODGE RAM- VIN# 1D7HA16N52J168468

DEPARTMENT# 1700- ITS

021555- 2003 FORD EXPLORER- VIN# 1FMZU72K93UC15808

DEPARTMENT # 3000- RECREATION

021611- 2008 CHEVROLET UPLANDER- VIN# 1GBDV13W98D210341

DEPARTMENT# 4100- POLICE

011596- 2001 FORD TAURUS- VIN# 1FAFP55201A242849

011775- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K669414009

011788- 2007 FORD CROWN VICTORIA- VIN# 2FAFP71WX7X130256

011991- 2016 DODGE CHARGER- VIN# 2C3CDXAG3GH205778

015452- 1996 CLUB GOLF CART- SERIAL# A8724119756

021233- 1997 FORD CLUB WAGON- VIN# 1FBJS31L9VHB89415

DEPARTMENT# 4200- FIRE

030507- 2008 KME PUMPER- VIN# 1K9AFA2828N058386

DEPARTMENT# 5000- ANIMAL SERVICES

021410- 2006 FORD F250- VIN# 1FDNF20576ED01481

ORDINANCE NO. 24- _____ (Cont.)

DEPARTMENT# 5200- LANDSCAPE

021565- 2008 FORD F250- VIN# 1FTSW20558EC87669
021600- 2008 FORD RANGER- VIN# 1FTYR10D48PA85073
040173- 1995 FORD TRACTOR- SERIAL# BD93629
050586- 2017 HUSTLER ZERO TURN MOWER- SERIAL# 17083866
092038- 1995 ALAMO THREE GANG FLAIL- SERIAL# 1600056123
092896- 2004 WOODS ROTARY CUTTER- SERIAL# 940403
093343- 2008 ALAMO ROTARY CUTTER- SERIAL# 10351

DEPARTMENT# 5400- PUBLIC TRANSIT

021729- 2013 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL3DDA15368

DEPARTMENT# 7000- COMMUNITY DEVELOPMENT

011732- 2006 FORD TAURUS- VIN# 1FAFP53U86A177292
011778- 2006 FORD FUSION- VIN# 3FAHP07196R245651
011914- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K181303935

DEPARTMENT# 7200- INSPECTION

021689- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF90C8147448
021691- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF97C8147611
021693- 2012 CHEVROLET COLORAD- VIN# 1GCCSBF94C8147839
021694- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF96C8147888
021695- 2012 CHEVOLET COLORADO- VIN# 1GCCSBF92C8147984

DEPARTMENT# 7300- NATURAL RESOURCES

021132- 1999 FORD WINDSTAR- VIN# 2FMZA51UXXBB91322

DEPARTMENT# 7400- PLANNING

011509- 2001 CHEVROLET MALIBU- VIN# 1G1ND52J816249229

DEPARTMENT # 7500- TRAFFIC ENGINEERING

021301- 1992 FORD F450- VIN# 2FDLF47M3NCA98643

DEPARTMENT# 9300- HUNTSVILLE DEPOT

021498- 2007 FORD F150- VIN# 1FTPF12V37NA49105

ADOPTED this the _____ day of _____, 2024.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2024.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Shaundrika Edwards
City Clerk