



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 8/28/2025

**File ID:** TMP-5861

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**Department:** Planning

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to submit a cost-share application to the US Geological Survey 3D National Topography Model Data Collaboration Announcement, 3D Hydrography Program for the funding of the North Central Alabama 3D Hydrography Program.

Resolution No.

**Does this item need to be published?** No

If yes, please list preferred date(s) of publication: \_\_\_\_\_

**Finance Information:**

**Account Number:** TBD

**City Cost Amount:** \$ 30,000.00

**Total Cost:** \$195,025.56

**Special Circumstances:**

**Grant Funded:** \$

**Grant Title - CFDA or granting Agency:** Click or tap here to enter text.

**Resolution #:** N/A

**Location:**

**Address:**

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**



**RESOLUTION NO. 25 - \_\_\_\_\_**

**BE IT RESOLVED** by the City Council of Huntsville, Alabama, that the Mayor be, and is hereby authorized to submit a cost-share application to the US Geological Survey 3D National Topography Model Data Collaboration Announcement, 3D Hydrography Program for the funding of the North Central Alabama 3D Hydrography Program, consisting of (one) 1 page attached hereto, and the date of August 28, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

**WHEREAS** the City of Huntsville, Alabama, the City of Madison, Huntsville Utilities, Madison County, Madison Utilities, and Limestone County Consortium seek to submit a data collaboration agreement with USGS.

**BE IT FURTHER RESOLVED**, in the event a cost-share is awarded, the Mayor of the City of Huntsville is authorized, requested, and directed, on behalf of the City of Huntsville, Alabama, to enter into such cost-share agreement with the US Geological Survey, submit any required supporting and collateral materials, and file all reporting as required.

**ADOPTED** this the 28<sup>th</sup> day of August, 2025.

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President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 28<sup>th</sup> day of August, 2025.

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Mayor of the City of Huntsville, Alabama

US Geological Survey  
3D National Topography Model Data Collaboration Announcement  
3D Hydrography Program

3DHP-D: Validation of Proposed Funding Partners

Commented [362]: 11/11/2021 1:24

**Instructions** Project submission must include one form 3DHP-D for each funding partner.

<b>Applicant Information</b>	First Name: Amy Last Name: Kenum
	Organization: City of Huntsville, AL
	Project Title: North Central Alabama 3DHP

<b>Proposed Funding Partner Information</b>	First Name: Tommy Last Name: Battle
	Organization: City of Huntsville, AL

Complete  
Only ONE  
Statement  
Based on  
Project  
Approach

Financial Assistance Awards	This form acknowledges that our organization is a full and willing partner in the project referenced above. If project submission is selected, our organization has proposed a good faith contribution of \$_____ towards the data acquisition costs of this project.
Geospatial Products and Services (GPSC)	This form acknowledges that our organization is a full and willing partner in the project referenced above. If project submission is selected, our organization has proposed a good faith contribution of \$ 30,000.00 towards the total cost of this project. The applicant recognizes that \$ 28,301.89 will be applied to the acquisition costs and 6% \$ 1,698.11 will be applied to cover the cost of DOI and USGS assessments.

Hit TAB to  
complete  
input

As stated in the Project Submission this contribution is:	<input checked="" type="checkbox"/> Guaranteed <input type="checkbox"/> Pending, with a final funding decision expected on _____ (Use: MMM YYYY)
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Signature of Funding Partner \_\_\_\_\_

Date \_\_\_\_\_