

Huntsville, Alabama

308 Fountain Circle Huntsville, AL 35801

Cover Memo

Weeting Type: City Council Regular Meeting Meeting Date: 2/22/2024	File ID: TMP-3849		
Department: Police			
Subject: Type of Action:	Approval/Action		
Resolution authorizing the Mayor to enter into a Memorandum of Understanding Huntsville and GCRFTF (U.S. Department of Justice, United States Marshals Ser	between the City of vice).		
Resolution No.			
Finance Information:			
Account Number: 1000-41-41204-501010-00000000			
City Cost Amount: \$ 0.00			
Total Cost: \$ 0.00			
Special Circumstances:			
Crond From L. L. C. O. O.			
Grant Funded: \$ 0.00			
Grant Title - CFDA or granting Agency: N/A			
Resolution #: N/A			
Location: (list below)			
Address: N/A			
District: District 1 □ District 2 □ District 3 □ District 4 □ District 5			
Additional Comments: MOU that provides reimbursement for overtime costs incurred by two (2) Huntsvil Officers up to \$36,000 maximum total.	le Police Department		

RESOLUTION NO. 24-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and the United States Marshals Service, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Memorandum of Understanding (MOU) between the City of Huntsville and GCRFTF (U.S. Department of Justice, U.S. Marshals Service) in the amount of \$36,000 for Overtime expenditures, October 13, 2023 through September 30, 2024," consisting of one (1) page, and the date of February 22, 2024 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the <u>22nd</u> day of <u>February</u>, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 22nd day of February, 2024.

Mayor of the City of Huntsville, Alabama U.S. Department of Justice United States Marshals Service

Joint Law Enforcement Operations Task Force Obligation Document

					*	Obi	ligation Docum	
INSTRUCTIONS	: See last page for de	ailed instructions		Andrew Programme Services	The state of the s			
	•		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow	OBLIGA	ATION			
Weekly Company of the	DOCUM	ENT CONTROL	#: JLEO	-24-0160		-	AMERICA AND AND AND AND AND AND AND AND AND AN	
\$100 A 10		SECTION 2:	PARTI	CIPATIN	G AGENCIES			
Notification	to state and local agen	cies of funding pr Memorandum	rovided in of Under	support	of Joint Law Enfor MOU) between:	cement Opera	tions, pursuant to the	
				Police De				
			8	und				
			GC	RFTF				
	All	other terms and	condition	s of the M	OU remain the san	ne.		
		SECTION 3:	PERIO	OF PEI	RFORMANCE			
	Octo	ber 13, 2023		to	September 30,	2024		
		SECTION	4: APPR	OPRIAT	TON DATA			
FISCAL YEAR 2024	ORGANIZATION	FUND	THE RESERVE OF THE PERSON NAMED IN	OJECT	SOC/PI	URPOSE	DOLLAR AMOUN	
2024	A3401	AFF-B-OP	JLI	OTFS3	25205 - TFO	Overtime	\$36,000	
					Total Obligat	ion Amount:	\$36,000	
	***************************************	SECTION S. D.	ESCRIP	TION OF	OBLIGATION			
Phone: (407)726-9197			The same of the sa	STATE/LOCAL CONTACT: Name: Jessica Winn				
		SECTIO	N 7: AT	THORIZ				
USMS Represent	tative - Certification	of Funds:	77 7. 74	INVER	AHON			
	ACQUELINE DERI		pixelly eigned by 1	ACQUELINE DE	RENNE	Date: 1/23/20	124	
55455		Halper, Chief, DI	B Financ					
Chief Deputy or Signature:	RFTF Commander				1	Date: 1-2	4-54	
	Child B Hant, Comi							
penses shall be con quarterly on a fisc e number of overtin	ne equivatent of 23% of a utingent upon availability al year basis, and which ne hours incurred, the hi	a GS-1811-12, Step y of funds and the st provides the name: ourly regular and o	i, of the g ubmission s of the im	eneral pay of a prope sestioning	scale for the RUS. R rrequest for reimbur who incurved averting	eimbursement j sement which s se for the Tack	r local law enforcement for all types of qualified hall be submitted monthi Force during the quarter	
epartmental Re	presentative - Ackno	wledgement:				2/22	/2024	
Signature:					ı)ate:	/2024	
19								
10 NO								
- '	THE RESERVE							
	~				President of t	he City Co	ouncil of the	
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City of Huntsville, AL Date: 2/22/2024