



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

---

**Meeting Type:** City Council Regular Meeting **Meeting Date:** 8/28/2025

**File ID:** TMP-5899

---

**Department:** Administration

**Subject:**

**Type of Action:** Approval/Action

Resolution for the Mayor to appoint Michelle G Jordan to the Research Park Board.

Resolution No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:**

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

**RESOLUTION NO. 25-**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the following person, having been appointed by the Mayor of the City of Huntsville, Alabama, to the Research Park Board is hereby approved by the City Council to serve in such position and dates of term indicated below:

| <u>Name</u>       | <u>Title</u> | <u>Effective Date</u> | <u>Expiration Date</u> |
|-------------------|--------------|-----------------------|------------------------|
| Michelle G Jordan | Member       | July 26, 2025         | July 26, 2032          |

**ADOPTED** this the 28<sup>th</sup> day of August 2025.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 28<sup>th</sup> day of August 2025.

\_\_\_\_\_  
Mayor of the City of Huntsville