



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 6/26/2025

File ID: TMP-5649

Department: Fleet Services

Subject:

Type of Action: Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Vehicles and equipment deemed no longer suitable for City use and to be sold at public auction. Includes 37 vehicles and 11 pieces of equipment. The anticipated auction date is August 2, 2025.

ORDINANCE NO. 25-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1400- GENERAL SERVICES

021102- 1998 FORD F150- VIN# 1FTZF1762WNB27544

DEPARTMENT# 1500- FLEET SERVICES

STERIL KON ST-1072 16000# COLUMN LIFT

2 POST ROTARY LIFT 10000#-SERIAL#DGN13I0003

011918- 2010 CHEVROLET IMPALA- VIN# 2G1WA5EK4A1248569

DEPARTMENT# 4100- POLICE

011981- 2016 FORD FUSION- VIN# 1FA6P0G7XG5116057

021452- 2001 FORD F350- VIN# 1FDWW36F91EC91605

021455- 2006 FORD E350 GOSHEN VAN- VIN# 1FDWE35L86DA32157

021802- 2016 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR9GGA86563

021806- 2016 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR6GGA86567

021808- 2016 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8ARXGGA86569

021811- 2016 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR8GGA86571

021842- 2016 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR0GGD16362

021843- 2016 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR2GGD16363

021848- 2016 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR1GGD16368

021850- 2016 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8ARXGGD16370

021890- 2017 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR8HGC14230

021893- 2017 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR3HGC14233

021897- 2017 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR0HGC14237

021903- 2017 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR0HGD25676

021911- 2017 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR2HGD92733

021919- 2017 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR1HGD92741

021953- 2018 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR9JGB20203

021973- 2018 FORD EXPLORER POLICE INTERCEPTOR- VIN# 1FM5K8AR4JGB20223

DEPARTMENT# 5200- LANDSCAPE

021142- 1999 GMC SIERRA CLASSIC 3500- VIN# 1GDKC34F3XF065704
021368- 2005 FORD F250- VIN# 1FTNF205X5EA93034
050565- 2017 TORO GROUNDMASTER MOWER- SERIAL# 316000805
093310- 2008 AG SPRAY SPRAYER- SERIAL# RM2008D43L

DEPARTMENT# 5300- PARKING

011966- 2013 FORD C-MAX- VIN# 1FADP5AUXDL549520

DEPARTMENT# 5400- PUBLIC TRANSIT

011725- 2005 FORD CROWN VICTORIA- VIN# 2FAFP73W45X149380
030528- 2009 EL DORADO SHUTTLE BUS- VIN# 1N9TBAC629C084167

DEPARTMENT# 5500- PUBLIC WORKS

021667- 1999 GMC DUMP TRUCK- VIN# 1GDP7H1C6XJ514288
021668- 1999 GMC DUMP TRUCK- VIN# 1GDP7H1C2XJ514465
030543- 20123 INTERNATIONAL DUMP TRUCK- VIN# 1HTWGAAR2DJ235317
030583- 2016 FREIGHTLINER GARBAGE TRUCK- VIN# 1FVHCYCY9GHHP7578
050480- 2008 CATERPILLAR MINI EXCAVATOR- SERIAL# FPK3534

DEPARTMENT# 5550- SANITATION

021557- 2003 CHEVROLET SILVERADO 1500- VIN# 1GCEC14Z73Z320007
021560- 2003 CHEVROLET SILVERADO 1500- VIN# 1GCEC14Z33Z269881
030548- 2013 KENWORTH KNUCKLEBOOM- VIN# 2NKHLN9X9DM343582
030582- 2016 FREIGHTLINER GARBAGE TRUCK- VIN# 1FVHCYCY5GHHP7576
030613- 2018 KENWORTH KNUCKLEBOOM- VIN# 2NKHLJ9X3JM229484

DEPARTMENT# 7000- COMMUNITY DEVELOPMENT

021446- 2006 FORD EXPLORER- VIN# 1FMEU62E16UB51027

DEPARTMENT# 7500- TRAFFIC ENGINEERING

021490- 2007 FORD F150- VIN# 1FTRX12W37FA77723
080338- 2013 CWI CART UTILITY TRAILER- VIN# 1C9DG054XC1271875
090999- 1986 WINCO GENERATOR- SERIAL# 72892J86
091546- 1989 PAVE WALKBEHIND GRINDING MACHINE- SERIAL# 91193
092908- 2004 ACS AIR COMPRESSOR- SERIAL# 70050
093636- 2012 GRACO PAINT STRIPING MACHINE- SERIAL# BA151
093669- 2012 GRACO THERMO LASER- SERIAL# BA207

ADOPTED this the _____ day of _____, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2025.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Shaundrika Edwards
City Clerk