

Jennie Robinson, President  
Bill Kling, Councilmember  
David Little, Councilmember  
Michelle Watkins, Councilmember  
John Meredith, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

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**CITY COUNCIL CHAMBERS**

**5:30 PM**

**Thursday, April 23, 2026**

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**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember John Meredith

**3. APPROVAL OF THE AGENDA**

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a. [2026-405](#) Minutes of the Regular Meeting of the City Council held on April 9, 2026.  
(Minutes Received)

**Sponsors:** City Clerk

**5. MAYOR: SPECIAL RECOGNITIONS**

- a. [2026-406](#) Proclamation declaring April 2026 as Fair Housing Month.

**Sponsors:** Administration

**Attachments:** [Fair Housing Month Proclamation 2026.pdf](#)

- b. [2026-407](#) Proclamation declaring May 2026 as Building Safety Month.

**Sponsors:** Inspection

**Attachments:** [COH Building Safety Month Proclamation May 2026.pdf](#)

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

**Resolutions for Approval and Presentation**

- a. [2026-408](#) Resolution recognizing and congratulating John Blue Company on reaching 140 years of operation in the year 2026.  
Resolution No. 26-339  
**Sponsors:** Robinson  
**Attachments:** [John Blue Co\\_.pdf](#)
- b. [2026-409](#) Resolution Commemorating the 65th Anniversary of Drake State Community & Technical College.  
Resolution No. 26-340  
**Sponsors:** Watkins  
**Attachments:** [Drake State 65.pdf](#)
- c. [2026-410](#) Resolution Honoring Alabama A&M Men’s Tennis Team, 2026 SWAC Regular Season Champions.  
Resolution No. 26-341  
**Sponsors:** Watkins  
**Attachments:** [A&M Tennis.pdf](#)
- d. [2026-411](#) Resolution Honoring Alabama A&M Women’s Bowling Team, 2026 SWAC Tournament Champions.  
Resolution No. 26-342  
**Sponsors:** Watkins  
**Attachments:** [A&M Bowling.pdf](#)
- e. [2026-412](#) A Resolution Recognizing G’s Country Kitchen for Thirty Years of Outstanding Service to the Huntsville Community.  
Resolution No. 26-343  
**Sponsors:** Watkins  
**Attachments:** [Final G's Country Kitchen.pdf](#)

**Resolutions for Approval Only****7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. [2026-413](#) Update from Huntsville Hospital regarding the Huntsville Health System and Crestwood Transaction.  
**Sponsors:** City Council

**8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**

**9. PUBLIC HEARINGS TO BE HELD**

- a. [2026-414](#) Public Hearing authorizing Community Development to assess the cost for cleanup and removal of a junk public nuisance located at 2407 Oakwood Ave NW, Huntsville, Alabama; and consideration of a Resolution pertaining to the same.  
Resolution No. 26-344  
**Sponsors:** Community Development  
**Attachments:** [2407 Oakwood Ave Nw JPN Lien Res 4-23-2026.pdf](#)
- b. [2026-415](#) Public Hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 1302 Boxwood Dr. NW, Huntsville, AL; and consideration of a Resolution pertaining to the same.  
Resolution No. 26-345  
**Sponsors:** Community Development  
**Attachments:** [1302 Boxwood Dr Nw SPN Res 4-23-2026.pdf](#)
- c. [2026-416](#) Public Hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 1304 Boxwood Dr. NW, Huntsville, AL; and consideration of a Resolution pertaining to the same.  
Resolution No. 26-346  
**Sponsors:** Community Development  
**Attachments:** [1304 Boxwood Dr Nw SPN Res 4-23-2026.pdf](#)
- d. [2026-417](#) Public Hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 1306 Boxwood Dr. NW, Huntsville, AL; and consideration of a Resolution pertaining to the same.  
Resolution No. 26-347  
**Sponsors:** Community Development  
**Attachments:** [1306 Boxwood Dr Nw SPN Res 4-23-2026.pdf](#)
- e. [2026-418](#) Public Hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 1308 Boxwood Dr. NW, Huntsville, AL; and consideration of a Resolution pertaining to the same.  
Resolution No. 26-348  
**Sponsors:** Community Development  
**Attachments:** [1308 Boxwood Dr Nw SPN Res 4-23-2026.pdf](#)

- f. [2026-419](#) Public hearing on the zoning of 2.80 acres of land lying on the south side of Capshaw Rd. and east of Balch Rd. to Neighborhood Business C-1 District; and the consideration of an Ordinance pertaining to the same. (Set on March 12, 2026, Regular Council Meeting)  
Ordinance No. 26-205  
**Sponsors:** Planning  
**Attachments:** [Balch Zoning Complete](#)
- g. [2026-420](#) Public hearing on the rezoning of 59.21 acres of land lying on the west of North Memorial Pkwy and south of Bob Wade Lane from Residence 1 and Residence 2-B Districts to Highway Business C-4 District; and the consideration of an Ordinance pertaining to the same. (Set on March 12, 2026, Regular Council Meeting)  
Ordinance No. 26-207  
**Sponsors:** Planning  
**Attachments:** [North Village Rezoning Complete](#)
- h. [2026-421](#) Public hearing on a vacation of a right-of-way at 2204 1st Street. (Set on March 26, 2026, Regular Council Meeting).  
**Sponsors:** Planning
10. **PUBLIC HEARINGS TO BE SET**
- a. [2026-422](#) Resolution to set a public hearing on the proposed creation of a tax increment financing district, tentatively named “TIF 9,” pursuant to Ala. Code Sec. 11-99-1, et seq. (Set for May 14, 2026, Regular Council Meeting)  
Resolution No. 26-349  
**Sponsors:** Administration  
**Attachments:** [TIF9 Public Hearing res Complete.pdf](#)
- b. [2026-423](#) Resolution to declare a public nuisance located at 4109 Broyles Ave. SW, Huntsville, AL; and to set the date for when objections will be heard. (Set for May 14, 2026 Regular Council Meeting)  
Resolution No. 26-350  
**Sponsors:** Community Development  
**Attachments:** [4109 Broyles Ave Sw JPN 1st Res 4-23-26.pdf](#)

- c. **2026-424** Resolution to set a public hearing on the determination made by Community Development of the City of Huntsville that a certain building or structure located at 3804 Melody Road NE, Huntsville, Alabama 35811, is unsafe and constitutes a public nuisance, pursuant to Ala. Code Sec. 11-40-30, et seq. (Set for May 14, 2026, Regular Council Meeting)  
Resolution No. 26-390

**Sponsors:** Community Development

## 11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 12. MAYOR COMMENTS

## 13. COUNCILMEMBER COMMENTS

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

Councilmember Jennie Robinson

## 14. FINANCE COMMITTEE REPORT

- a. **2026-425** Resolution authorizing expenditures for payment.  
Resolution No. 26-351

**Sponsors:** Finance Committee

**Attachments:** [Expenditures - Complete](#)

- b. **2026-370** Ordinance approving appropriations, goods, or services for District 1 Council Improvement Funds.  
Ordinance No. 26-352

**Sponsors:** City Council

**Attachments:** [District 1 Council Improvement Complete.pdf](#)

- c. [2026-426](#) Ordinance approving appropriations, goods, or services for District 3 Council Improvement Funds.  
Ordinance No. 26-353

**Sponsors:** City Council

**Attachments:** [District 3 Council Improvement Complete..pdf](#)

**15. BOARD APPOINTMENTS TO BE VOTED ON**

- a. [2026-427](#) Resolution to reappoint Mark McDaniel to the Educational Building Authority - Madison Academy to his current seat for a six (6) year term to expire November 12, 2029. (Nominated on April 9, 2026, Regular Council Meeting)  
Resolution No. 26-306

**Sponsors:** Meredith

**Attachments:** [Mark McDaniel Reappointment Madison Academy Auth.pdf](#)

- b. [2026-428](#) Resolution to reappoint Robert Burton to the Educational Building Authority - Madison Academy to his current seat for a six (6) year term to expire November 10, 2031. (Nominated on April 9, 2026, Regular Council Meeting)  
Resolution No. 26-307

**Sponsors:** Meredith

**Attachments:** [Robert Burton Reappointment Madison Academy Auth.pdf](#)

- c. [2026-429](#) Resolution to appoint Ed Banville, to the Bingo Review Committee to the seat previously held by David Driscoll for a two (2) year term to expire April 8, 2028. (Nominated on April 9, 2026, Regular Council Meeting)  
Resolution No. 26-354

**Sponsors:** Kling

**Attachments:** [Banville Bingo Appointment.pdf](#)

**16. BOARD APPOINTMENT NOMINATIONS**

**17. HUNTSVILLE UTILITIES ITEMS**

**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

**Vacation of Easements**

- a. [2026-430](#) Ordinance authorizing the vacation of a Utility and Drainage Easement at 13904 Chimney Rock Circle. (McAnally)  
Ordinance No. 26-355

**Sponsors:** Legal

**Attachments:** [McAnally eas ord Complete.pdf](#)

- b. [2026-431](#) Ordinance authorizing the vacation of a portion of an Utility and Drainage Easement at 12 Shields Road NE. (Chase)  
Ordinance No. 26-356

**Sponsors:** Legal

**Attachments:** [Chase Property eas ord Complete.pdf](#)

#### Vacation of Rights-of-Way

- c. [2026-432](#) Resolution consenting to the vacation of a right-of-way at 2204 1st Street.  
Resolution No. 26-262

**Sponsors:** Legal

**Attachments:** [Redeemer ROW Vacation Complete.pdf](#)

- d. [2026-433](#) Ordinance vacating the right-of-way at 2204 1st Street.  
Ordinance No. 26-263

**Sponsors:** Legal

**Attachments:** [Redeemer ROW Vacation Complete.pdf](#)

#### Deeds of Acceptance

### 19. UNFINISHED BUSINESS ITEMS FOR ACTION

- a. [2026-434](#) Ordinance to amend Section 8.2 (Appointment Rate), of Ordinance 04-315, Personnel Policies and Procedures Manual. (Introduced on April 9, 2026, Regular Council Meeting)  
Ordinance No. 26-332

**Sponsors:** Human Resources

**Attachments:** [6743 Complete.pdf](#)

- b. [2026-435](#) Ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance. (Introduced on April 9, 2026, Regular Council Meeting)  
Ordinance No. 26-333

**Sponsors:** Human Resources

**Attachments:** [Complete TMP-6823.pdf](#)

- c. [2026-436](#) Ordinance to amend the Budget Ordinance No. 25-744 to modify the authorized strength of the departments. (Introduced on April 9, 2026, Regular Council Meeting)  
Ordinance No. 26-334

**Sponsors:** Human Resources

**Attachments:** [Complete TMP-6824.pdf](#)

- d. [2026-437](#) Ordinance annexing 2.41 acres of land lying on the west side of Old Big Cove Road and south of Worley Dr. (Introduced on April 9, 2026, Regular Council Meeting)  
Ordinance No. 26-335  
**Sponsors:** Planning  
**Attachments:** [Old Big Cove Annexation complete](#)
- e. [2026-438](#) Ordinance to declare certain property as surplus and authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and Averitt Properties, Inc., for the purchase of the same.(Introduced on April 9, 2026, Regular Council Meeting)  
Ordinance No. 26-336  
**Sponsors:** Urban Development  
**Attachments:** [Averitt Properties Surplus Sale Complete.pdf](#)
- f. [2026-439](#) Ordinance declaring certain equipment surplus and to be sold at public auction. (Introduced on April 9, 2026, Regular Council Meeting)  
Ordinance No. 26-337  
**Sponsors:** Water Pollution  
**Attachments:** [2026 Fowler Auction Disposal Ordinance - COMPLETE.pdf](#)

## 20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-440](#) Resolution authorizing travel expenses.  
Resolution No. 26-357  
**Sponsors:** Finance  
**Attachments:** [Travel Resolution Complete.pdf](#)
- b. [2026-441](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 26-358  
**Sponsors:** Finance  
**Attachments:** [Resolution Procurement 04.23 Complete.pdf](#)

- c. [2026-442](#) Resolution authorizing the President or President Pro Tem of the City Council to make written or other submissions, as required, give notices or notifications, and represent the Council in meetings, as required by Ala. Code Sec. 11-99-1, et seq., with respect to consideration of tentatively named “TIF 9” on behalf of the City Council of the City of Huntsville, Alabama.  
Resolution No. 26-359  
**Sponsors:** Administration  
**Attachments:** [TIF9 Written Submission Auth res Complete.pdf](#)
- d. [2026-443](#) Resolution authorizing the City of Huntsville Department of Urban Development to prepare a Project Plan for the development of a proposed tax increment financing district, tentatively named “TIF 9,” which district encompasses approximately 3689.58 acres, more or less, in accordance with Ala. Code Sec. 11-99-1, et seq.  
Resolution No. 26-360  
**Sponsors:** Administration  
**Attachments:** [TIF9 Project Plan Res Complete.pdf](#)
- e. [2026-444](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and New Stone Commons, LLC, for the development of New Stone Commons with HOME Investment Partnerships Program-American Rescue Plan (HOME-ARP) funds.  
Resolution No. 26-361  
**Sponsors:** Community Development  
**Attachments:** [Packet - New Stone Commons LLC.pdf](#)
- f. [2026-445](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and AshaKiran, Inc., for the use of ADECA FY25 Emergency Solutions Grant funding.  
Resolution No. 26-362  
**Sponsors:** Community Development  
**Attachments:** [Packet - ESG AshaKiran, Inc.pdf](#)
- g. [2026-446](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Community Action Partnership of Huntsville/Madison and Limestone Counties, Inc., for the use of ADECA FY25 Emergency Solutions Grant funding.  
Resolution No. 26-363  
**Sponsors:** Community Development  
**Attachments:** [Packet - ESG Community Action Partnership.pdf](#)

- h. [2026-447](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Catholic Center of Concern-Huntsville for the use of ADECA FY25 Emergency Solutions Grant funding.  
Resolution No. 26-364  
**Sponsors:** Community Development  
**Attachments:** [Packet - ESG Catholic Center of Concern-Huntsville.pdf](#)
- i. [2026-448](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Crisis Services of North Alabama, Inc., for the use of ADECA FY25 Emergency Solutions Grant funding.  
Resolution No. 26-365  
**Sponsors:** Community Development  
**Attachments:** [Packet - ESG Crisis Services of North Alabama.pdf](#)
- j. [2026-449](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Downtown Rescue Mission, Inc., for the use of ADECA FY25 Emergency Solutions Grant funding.  
Resolution No. 26-366  
**Sponsors:** Community Development  
**Attachments:** [Packet - ESG Downtown Rescue Mission.pdf](#)
- k. [2026-450](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Family Services Center, Inc., for the use of ADECA FY25 Emergency Solutions Grant funding.  
Resolution No. 26-367  
**Sponsors:** Community Development  
**Attachments:** [Packet - ESG Family Services Center.pdf](#)
- l. [2026-451](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and New Futures, Inc., for the use of ADECA FY25 Emergency Solutions Grant funding.  
Resolution No. 26-368  
**Sponsors:** Community Development  
**Attachments:** [Packet - ESG New Futures.pdf](#)

- m.     [2026-452](#)     Resolution authorizing the Mayor to execute Modification No. 1 between the City of Huntsville and Community Action Partnership HMLC (of Huntsville/Madison and Limestone Counties), Inc., as adopted and approved by Resolution No. 25-233.  
Resolution No. 26-369  
**Sponsors:**     Community Development  
**Attachments:** [Packet - CAP Extension FY24 ESG Funds.pdf](#)
- n.     [2026-453](#)     Resolution authorizing the Mayor to enter into a Siren Software Maintenance Service Agreement by and between the Huntsville-Madison Co. EMA and Mobile Communications America (MCA).  
Resolution No. 26-370  
**Sponsors:**     EMA  
**Attachments:** [MCA Siren Software Service Maintenance Agreement.pdf](#)
- o.     [2026-454](#)     Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and apparent low bidder, Rogers Group, Inc., for Old Monrovia Road Improvements, Base Bid and Option #1, Project No. 71-21-RD07.  
Resolution No. 26-371  
**Sponsors:**     Engineering  
**Attachments:** [Old Monrovia Road Improvements complete.pdf](#)
- p.     [2026-455](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Gayle Training Solutions, LLC, for the facilitation of training services.  
Resolution No. 26-372  
**Sponsors:**     Fire and Rescue  
**Attachments:** [COMPLETE Hazmat Chemistry Training](#)
- q.     [2026-456](#)     Resolution authorizing the Mayor to enter into a Fixed Price Agreement between the City of Huntsville and Butler Construction Company, LLC., for the Public Safety Facility Renovation.  
Resolution No. 26-373  
**Sponsors:**     General Services  
**Attachments:** [COMPLETE Contract w Architect Support.pdf](#)

- r.     [2026-457](#)     Resolution authorizing the Mayor to enter into a Fixed Price Agreement between the City of Huntsville and Pro Electric, Inc for the Fire Station No. 7 Generator Upgrade.  
Resolution No. 26-374  
**Sponsors:**     General Services  
**Attachments:** [COMPLETE FS7 UPRGADE Contract w Engineering Support.pdf](#)
- s.     [2026-458](#)     Resolution to adjust the salaries of employees in a certain positions in assigned department.  
Resolution No. 26-375  
**Sponsors:**     Human Resources  
**Attachments:** [Complete.pdf](#)
- t.     [2026-260](#)     Resolution authorizing the Mayor to enter into a Confidentiality and Nondisclosure Agreement between Premise Health Employer Solutions, LLC., Blue Cross Blue Shield of Alabama, Deerwalk, Inc., d/b/a Cedar Gate Technologies, and the City of Huntsville.  
Resolution No. 26-376  
**Sponsors:**     Human Resources  
**Attachments:** [Confidentiality and Disclosure Agreement 2026 .pdf](#)
- u.     [2026-459](#)     Resolution authorizing the Mayor to enter into a 3 year renewal Agreement between the City of Huntsville and Microsoft through Software House International (SHI), identified as Licensing Program Signature Form and End Customer Agreement for Microsoft Support Services.  
Resolution No. 26-377  
**Sponsors:**     ITS  
**Attachments:** [Microsoft Complete.pdf](#)
- v.     [2026-460](#)     Resolution authorizing the City Clerk to invoke First Bank Letter of Credit No. 2410018296 for Villas in Greenlawn Phase 1 Subdivision.  
Resolution No. 26-378  
**Sponsors:**     Legal  
**Attachments:** [Villas in Greenlawn LOC Complete.pdf](#)
- w.     [2026-461](#)     Resolution authorizing the City Clerk to invoke North Alabama Bank Letter of Credit No. 456 for Morningside Mountain Phase 4 Subdivision.  
Resolution No. 26-379  
**Sponsors:**     Legal  
**Attachments:** [Morningside Mountain LOC Complete.pdf](#)
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- x.     [2026-462](#)     Resolution authorizing the City Clerk to invoke Synovus Bank Letter of Credit No. 16529870646 for Mundy Meadows Phase 2 Subdivision.  
Resolution No. 26-380  
**Sponsors:**     Legal  
**Attachments:** [Mundy Meadows LOC Complete.pdf](#)
- y.     [2026-463](#)     Resolution authorizing the City Attorney to settle the workers' compensation claim of Michael Robinson.  
Resolution No. 26-381  
**Sponsors:**     Legal  
**Attachments:** [Robinson Complete.pdf](#)
- z.     [2026-464](#)     Resolution consenting to certain actions of the Huntsville and Madison County Railroad Authority with regards to purchasing locomotives and other equipment to facilitate rail operations.  
Resolution No. 26-382  
**Sponsors:**     Legal  
**Attachments:** [RRA res Locomotives Complete.pdf](#)
- aa.    [2026-465](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and West Publishing Corporation.  
Resolution No. 26-383  
**Sponsors:**     Legal  
**Attachments:** [West Complete.pdf](#)
- ab.    [2026-466](#)     Resolution authorizing the Mayor to enter into an Agreement with DB ECO North America, Inc., for Professional Services related to the Huntsville Area MPO Intercity Passenger Rail Study.  
Resolution No. 26-384  
**Sponsors:**     Planning  
**Attachments:** [DB ECO Rail Study\\_COMPLETEE.pdf](#)
- ac.    [2026-467](#)     Resolution authorizing the City Council to review the Annual Municipal Water Pollution Prevention (MWPP) Reports and report same to the Alabama Department of Environmental Management.  
Resolution No. 26-385  
**Sponsors:**     Water Pollution  
**Attachments:** [2025 MWPP - COMPLETEE.pdf](#)

- ad. [2026-468](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Conchitia Williams.  
Resolution No. 26-386

**Sponsors:** Police

**Attachments:** [Complete File- 2026.pdf](#)

## 21. NEW BUSINESS ITEMS FOR INTRODUCTION

- a. [2026-469](#) Introduction of an Ordinance to amend Ordinance #94-523 which establishes precinct boundary lines for municipal elections.  
Ordinance No. 26-387

**Sponsors:** City Clerk

**Attachments:** [Revised Election Precinct Boundaries Ordinance 4-10-26.pdf](#)

- b. [2026-470](#) Introduction of an Ordinance to amend Chapter 3 - Alcoholic Beverages, Article III, of the Code of Ordinances of the City of Huntsville, Subsection (a) of Section 3-133 - Hours of Sale and Operation.  
Ordinance No. 26-388

**Sponsors:** Planning

**Attachments:** [Alcohol Sales Ord 3-133.pdf](#)

- c. [2026-471](#) Introduction of an ordinance annexing 2.47 acres of land lying on the south side of Old Hwy 20 and east of Greenbrier Pkway.  
Ordinance No. 26-389

**Sponsors:** Planning

**Attachments:** [Old Hwy 20 Annexation complete](#)

## 22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 23. ADJOURNMENT

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