

John Meredith, President  
Jennie Robinson, Councilmember  
Bill Kling, Councilmember  
Michelle Watkins, Councilmember  
David Little, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

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**CITY COUNCIL CHAMBERS**

**5:30 PM**

**Thursday, February 27, 2025**

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**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember Michelle Watkins

**3. APPROVAL OF THE AGENDA**

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a. [2025-127](#) Minutes of the Regular Meeting of the City Council held on February 13, 2025.  
(Minutes Received)

**5. MAYOR: SPECIAL RECOGNITIONS**

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

- a. [2025-128](#) Presentation honoring the 7A Wrestling State Championship Winners, Kiyon and Yanik Simon, of Huntsville High School.

**Sponsors:** Kling

**Resolutions for Approval and Presentation**

- b. [2025-129](#) Resolution honoring John Olshefski for his decades of service to the Community.  
Resolution No. 25-116

**Sponsors:** Robinson

**Attachments:** [John Olshefski Resolution.pdf](#)

**Resolutions for Approval Only**

**7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. [2025-130](#) Presentation from EarlyWorks.

**Sponsors:** Finance

**8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**

- a. [2025-131](#) Ordinance authorizing a First Supplemental Lease Agreement and various other documents in connection with an issuance by The Public Building Authority of the City of Huntsville of its Lease Revenue Bonds, Series 2025, to finance the final costs of construction of City Hall.

Ordinance No. 25-117

**Sponsors:** Finance

**Attachments:** [Huntsville PBA -Complete](#)

**9. PUBLIC HEARINGS TO BE HELD**

- a. [2025-132](#) Public Hearing on authorizing Community Development to assess the cost of cutting overgrown grass and/or weeds against certain properties; and consideration of a Resolution pertaining to the same.

Resolution No. 25-118

**Sponsors:** Community Development

**Attachments:** [2-27-2025 Res Only Grass Lien Resolution.pdf](#)

- b. [2025-133](#) Public Hearing on authorizing the Manager of Community Development to assess the cost for the cleanup and removal of a junk public nuisance located at 3106 Drake Ave. SW, Huntsville, Alabama; and consideration of a Resolution pertaining to same.

Resolution No. 25-119

**Sponsors:** Community Development

**Attachments:** [3106 Drake Ave SW PN Lien 2-27-2025.pdf](#)

- c. [2025-08](#) Public Hearing on the zoning of 25.08 acres of land lying on the north of Bibb Garrett Rd. and east of I-65 to Commercial Industrial Park District; and the consideration of an Ordinance pertaining to the same. (Set January 9, 2025, Regular Council Meeting)

Ordinance No. 25-04

**Sponsors:** Planning

**Attachments:** [BibbGarrett Zoning Complete](#)

**10. PUBLIC HEARINGS TO BE SET**

- a. [2025-134](#) Resolution to declare a public nuisance located at 4303 Blue Spring Rd. NW Huntsville, AL, and to set the date for when objections will be heard. (Set March 13, 2025, Regular Council Meeting)  
Resolution No. 25-120  
**Sponsors:** Community Development  
**Attachments:** [4303 Blue Spring Rd NW Complete.pdf](#)
- b. [2025-135](#) Resolution to set a public hearing for Junior Jordan d/b/a A 24 Seven Taxi for the operation of eight taxicabs. (Set March 13, 2025, Regular Council Meeting)  
Resolution No. 25-121  
**Sponsors:** Parking/Public Transit  
**Attachments:** [Junior Jordan Complete](#)

**11. AGENDA RELATED PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

**12. MAYOR COMMENTS****13. COUNCILMEMBER COMMENTS**

Councilmember Bill Kling

Councilmember David Little

Councilmember Jennie Robinson

Councilmember Michelle Watkins

Councilmember John Meredith

**14. FINANCE COMMITTEE REPORT**

- a. [2025-136](#) Resolution authorizing expenditures for payment.  
Resolution No. 25-122  
**Attachments:** [Expenditures - Complete](#)

**15. BOARD APPOINTMENTS TO BE VOTED ON**

- a. [2025-49](#) Resolution to appoint Remelus Bowden to the Human Relations Commission, Place 1, to the seat previously held by Clarence Teague-Johnson for the remainder of a four (4) year term to expire September 8, 2026. (Nominated January 23, 2025, Regular Council Meeting) (Postponed February 13, 2025, Regular Council Meeting)  
Resolution No. 25-42

**Sponsors:** Watkins

**Attachments:** [Bowden HRC Appointment .pdf](#)

- b. [2025-102](#) Resolution to appoint Tom Anderson to the Alabama Constitution Village and Historic Huntsville Depot Board, Place 6, to fill the seat previously held by Terrance Vickerstaff for a three (3) year term to expire June 26, 2027. (Nominated February 13, 2025, Regular Council Meeting)  
Resolution No. 25-90

**Sponsors:** Kling

**Attachments:** [Anderson.pdf](#)

**16. BOARD APPOINTMENT NOMINATIONS**

- a. [2025-137](#) Nomination to appoint Billy Lenox to the Beautification Board, Place 9, due to the resignation of Al Hess for the remainder of a vacant three (3) year term to expire September 30, 2025.  
Resolution No. 25-123

**Sponsors:** Kling

**Attachments:** [Lenox Beautification Appointment.pdf](#)

- b. [2025-138](#) Nomination to appoint Tonya Briggins to the Beautification Board, Place 4, to the seat previously held by Ron Cooper for a three (3) year term to expire September 30, 2027.  
Resolution No. 25-124

**Sponsors:** Watkins

**Attachments:** [Briggins Appointment BB.pdf](#)

**17. HUNTSVILLE UTILITIES ITEMS**

- a. [2025-139](#) Resolution authorizing the Mayor to approve significant Huntsville Utilities electric infrastructure relocations. The estimated cost for the relocation is approximately \$4.5 million. This project was not included in the FY25 budget; the timeline was unknown. Construction will begin in FY26. (Utilities: Electric)  
Resolution No. 25-125  
**Sponsors:** Huntsville Utilities  
**Attachments:** [CC Winchester Road Widening Electric Presentation](#)

**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS****Vacation of Easements****Vacation of Rights-of-Way****Deeds of Acceptance**

- a. [2025-140](#) Resolution authorizing the acceptance of a Utility and Drainage Easement from Commercial Drive Properties, LLC., for property located at 4930 Commercial Drive.  
Resolution No. 25-126  
**Sponsors:** Urban Development  
**Attachments:** [Commercial Drive U&D Deed Acceptance Complete.pdf](#)

**19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2025-122](#) Ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance. (Introduced February 13, 2025, Regular Council Meeting)  
Ordinance No. 25-111  
**Sponsors:** Human Resources  
**Attachments:** [Complete Package](#)
- b. [2025-123](#) Ordinance to amend Budget Ordinance No. 24-700 to modify the authorized strength of various departments. (Introduced February 13, 2025, Regular Council Meeting)  
Ordinance No. 25-112  
**Sponsors:** Human Resources  
**Attachments:** [Complete Package](#)

- c. [2025-124](#) Ordinance to declare certain property surplus and no longer needed for Municipal use. (Introduced February 13, 2025, Regular Council Meeting)  
Ordinance No. 25-113  
**Sponsors:** Water Pollution  
**Attachments:** [Disposal Ordinance-COMLETE](#)
- d. [2025-125](#) Ordinance to declare certain property surplus and no longer needed for municipal use. (Introduced February 13, 2025, Regular Council Meeting)  
Ordinance No. 25-114  
**Sponsors:** Police  
**Attachments:** [Donation to Oakwood University- 2025](#)
- e. [2025-126](#) Ordinance to declare certain property surplus and no longer needed for municipal use. (Introduced February 13, 2025, Regular Council Meeting)  
Ordinance No. 25-115  
**Sponsors:** Police  
**Attachments:** [Donation to Crimestoppers- 2025](#)

## 20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-141](#) Resolution authorizing travel expenses.  
Resolution No. 25-127  
**Sponsors:** Finance  
**Attachments:** [Travel Resolution Complete](#)
- b. [2025-142](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 25-128  
**Sponsors:** Finance  
**Attachments:** [Resolution Procurement Complete](#)
- c. [2025-143](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Redmond Construction Company, LLC., to provide construction services for the Von Braun Center Existing Kitchen Modernization project.  
Resolution No. 25-129  
**Sponsors:** Finance  
**Attachments:** [VBC Resolution Complete](#)

- d. [2025-144](#) Resolution authorizing the Mayor to execute an Exclusive Electrical Transmission Line Easement from the City of Huntsville to Toyota Tsusho America, Inc.  
Resolution No. 25-130  
**Sponsors:** Urban Development  
**Attachments:** [Toyota Project Mercury Easement Complete.pdf](#)
- e. [2025-145](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama, and Kimley-Horn & Associates, Inc., for Professional Engineering Services for Intersection Improvements along Capshaw Road, Project No. 71-25-SP10.  
Resolution No. 25-131  
**Sponsors:** Engineering  
**Attachments:** [Kimley-Horn Capshaw Road Intersection Improvements complete.](#)
- f. [2025-146](#) Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Schoel Engineering Company, Inc., for Additional Construction Administration Services of John Hunt Park Tennis Center Expansion.  
Resolution No. 25-132  
**Sponsors:** General Services  
**Attachments:** [Complete - SCHOEL Engineering Contract-JHP TENNIS CENTER](#)
- g. [2025-147](#) Resolution authorizing the Mayor to enter into a Fixed Price Agreement between the City of Huntsville and Wallace Construction for the construction of the John Hunt Park Street Signs at Various Locations.  
Resolution No. 25-133  
**Sponsors:** General Services  
**Attachments:** [Contract-Wallace-JHP SIGNS](#)
- h. [2025-148](#) Resolution authorizing the Mayor to enter into a Fixed Price Agreement between the City of Huntsville and Pearce Construction Company, Inc., for the Construction of the Renovations to the John Hunt Park Sand Volleyball Pavilion.  
Resolution No. 25-134  
**Sponsors:** General Services  
**Attachments:** [Complete-Contract-Pearce-JHP Volleyball](#)

- i. [2025-149](#) Resolution authorizing the Mayor to execute Change Order No.1 to the Contract between the City of Huntsville and Fite Construction Company for Construction Services for the John Hunt Park Recreation Center  
Resolution No. 25-135  
**Sponsors:** General Services  
**Attachments:** [Completed -Fite - JHP Rec Center - CO#1](#)
- j. [2025-150](#) Resolution authorizing the Mayor to execute Change Order No. 1 to the Contract between the City of Huntsville and Chorba Contracting Corporation for Construction Services for the John Hunt Park Tennis Center Expansion.  
Resolution No. 25-136  
**Sponsors:** General Services  
**Attachments:** [complete - CO1 Chorba-Tennis Expan](#)
- k. [2025-151](#) Resolution authorizing the Mayor to execute Change Order No. 1 to the Contract between the City of Huntsville and Pearce Construction Company, Inc., for Construction Services for the Huntsville Crime Scene Investigation Building and Warehouse.  
Resolution No. 25-137  
**Sponsors:** General Services  
**Attachments:** [Change Order #1 -Pearce- HPD CSI](#)
- l. [2025-152](#) Resolution authorizing the Mayor to execute the "Alabama Law Enforcement Agency Non-Competitive Grant Program Subgrant Award 2024-FIL-9".  
Resolution No. 25-138  
**Sponsors:** EMA  
**Attachments:** [2024-FIL-9 Cover Memo Packet.pdf](#)
- m. [2025-153](#) Resolution authorizing the Mayor to execute the "Alabama Law Enforcement Agency Non-Competitive Subgrant Award 2024-EOD-10".  
Resolution No. 25-139  
**Sponsors:** EMA  
**Attachments:** [2024-EOD-10 Cover Memo Packet.pdf](#)
- n. [2025-154](#) Resolution authorizing the City Clerk to invoke SouthState Bank Letter of Credit No. 90570397 for Chase Creek II Part B Subdivision.  
Resolution No. 25-140  
**Sponsors:** Legal  
**Attachments:** [Chase Creek LOC Complete.pdf](#)



- o. [2025-155](#) Resolution authorizing the City Clerk to invoke ServisFirst Bank Letter of Credit No. 41586 for the Preserve at Clayton's Pond II Subdivision.  
Resolution No. 25-141  
**Sponsors:** Legal  
**Attachments:** [Claytons Pond LOC Complete.pdf](#)
- p. [2025-156](#) Resolution authorizing the City Attorney to seek a forfeiture of the surety bond issued by Old Republic Surety Company.  
Resolution No. 25-142  
**Sponsors:** Legal  
**Attachments:** [Old Republic Surety \(404\) complete](#)
- q. [2025-157](#) Resolution authorizing the City Attorney to settle the workers' compensation claim of Christopher Harris.  
Resolution No. 25-143  
**Sponsors:** Legal  
**Attachments:** [Harris Complete](#)
- r. [2025-158](#) Resolution to authorize the Mayor, on behalf of the City of Huntsville, to apply for a U.S. Environmental Protection Agency Air Programs Grant in an amount up to \$180,000.  
Resolution No. 25-144  
**Sponsors:** Natural Resources  
**Attachments:** [Complete Packet.pdf](#)
- s. [2025-159](#) Resolution authorizing the Mayor to enter into a Grant Agreement by and between the City of Huntsville and the Alabama Historical Commission for the project application titled, "National Register Nominations for Magnolia Terrace and Brother Heights".  
Resolution No. 25-145  
**Sponsors:** Planning  
**Attachments:** [Magnolia Terrace and Brother Heights Complete](#)
- t. [2025-160](#) Resolution authorizing the Mayor to establish the Huntsville Music Ambassador Program (MAP).  
Resolution No. 25-146  
**Sponsors:** Planning  
**Attachments:** [MAP - City Council Res. 2.27.25](#)

- u.     [2025-161](#)     Resolution authorizing the Mayor to enter into an Intelligent Transportation System Agreement between the City of Huntsville and the State of Alabama Department of Transportation.  
Resolution No. 25-147  
**Sponsors:**     Traffic Engineering  
**Attachments:** [Complete Item](#)
- v.     [2025-162](#)     Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Daniel Duskin.  
Resolution No. 25-148  
**Sponsors:**     Water Pollution  
**Attachments:** [Duskin - COMPLETE](#)
- w.     [2025-163](#)     Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Sherry Jones.  
Resolution No. 25-149  
**Sponsors:**     Cemetery  
**Attachments:** [SJonescontractComplete.pdf](#)

## 21.    NEW BUSINESS ITEMS FOR INTRODUCTION

- a.     [2025-164](#)     Introduction of an Ordinance approving the adoption of new base map sheets 07-03, 10-01, 11-01, and 15-13 to be made part of the City of Huntsville, Alabama Official Zoning Maps.  
Ordinance No. 25-150  
**Sponsors:**     Planning

## 22.    SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 23.    ADJOURNMENT

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