

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, July 9, 2026

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember Michelle Watkins

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2026-682](#) Minutes of the Regular Meeting of the City Council held on June 25, 2026.
(Minutes Received)

Sponsors: City Clerk

Attachments: [2026 06 25 FINAL.pdf](#)

5. MAYOR: SPECIAL RECOGNITIONS

- a. [2026-736](#) Presentation recognizing the Huntsville Salutes America's 250th Committee and its partners for their outstanding work in organizing a year-long celebration of the nation's founding.

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2026-683](#) Resolution honoring the exceptional life and legacy of Craig Sumner, a beloved member of the Huntsville community.
Resolution No. 26-568

Sponsors: Robinson

Attachments: [Craig Sumner Resolution.pdf](#)

- b. [2026-684](#) Resolution honoring the North Alabama Railroad Museum on the occasion of its 60th Anniversary.
Resolution No. 26-569
Sponsors: Watkins
Attachments: [Railroad Resolution 070926.pdf](#)
- c. [2026-685](#) Resolution recognizing Louise Garman's 106th birthday and celebrating her extraordinary life of civil service, accomplishment, and adventure.
Resolution No. 26-570
Sponsors: Kling
Attachments: [26-570.pdf](#)

Resolutions for Approval Only**7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. [2026-681](#) Annual report from the Huntsville Police Citizens Advisory Council (HPCAC).

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**9. PUBLIC HEARINGS TO BE HELD**

- a. [2026-686](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 6026 Lincoya Dr. NW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on June 25, 2026, Regular Council Meeting)
Resolution No. 26-571
Sponsors: Community Development
Attachments: [6026 Lincoya Dr Nw JPN 2nd Res 7-09-2026.pdf](#)
- b. [2026-687](#) Public Hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 3208 Tenth Ave. SW, Huntsville, AL; and consideration of a Resolution pertaining to the same.
Resolution No. 26-572
Sponsors: Community Development
Attachments: [3208 Tenth Ave Sw PN Res 07-09-2026.pdf](#)

10. PUBLIC HEARINGS TO BE SET

- a. [2026-688](#) Resolution to declare a public nuisance located at 2117 Ridgeway St. SW, Huntsville, AL; and to set the date for when objections will be heard. (Set for July 23, 2026, Regular Council Meeting)
Resolution No. 26-573
Sponsors: Community Development
Attachments: [2117 Ridgeway St Nw JPN 1st Res 07-09-2026.pdf](#)
- b. [2026-689](#) Resolution to set a public hearing on the zoning of 24.67 acres of land lying on the north side of University Drive and east of Providence Main St. to Highway Business C-4 District; and the introduction of an Ordinance pertaining to the same. (Set for August 27, 2026, Regular Council Meeting)
Resolution No. 26-574
Ordinance No. 26-575
Sponsors: Planning
Attachments: [University Dr. Zoning Complete](#)
- c. [2026-690](#) Resolution to set a public hearing on the zoning of 1.98 acres of land lying on the north side of Capshaw Rd. and west of Wall Triana Hwy to Neighborhood Business C-1 District; and the introduction of an Ordinance pertaining to the same. (Set for August 27, 2026, Regular Council Meeting)
Resolution No. 26-576
Ordinance No. 26-577
Sponsors: Planning
Attachments: [Capshaw Zoning Complete](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS**13. COUNCILMEMBER COMMENTS**

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2026-691](#) Resolution authorizing expenditures for payment.
Resolution No. 26-578
Sponsors: Finance Committee
Attachments: [Expenditures - Complete](#)
- b. [2026-692](#) Ordinance approving appropriations, goods, or services for District 1 Council Improvement Funds.
Ordinance No. 26-579
Sponsors: City Council
Attachments: [District 1 Council Improvement_Complete.pdf](#)
- c. [2026-693](#) Ordinance approving appropriations, goods, or services for District 3 Council Improvement Funds
Ordinance No. 26-580
Sponsors: City Council
Attachments: [District 3 Council Improvement_Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON

16. BOARD APPOINTMENT NOMINATIONS

- a. [2026-694](#) Nomination to reappoint David Nast to the Museum Board of the City of Huntsville to his current seat for a six (6) year term to expire August 13, 2032.
Resolution No. 26-581
Sponsors: Kling
Attachments: [Nast Museum Reappointment.doc.pdf](#)
- b. [2026-695](#) Nomination to reappoint Joyce Griffin to the Museum Board of the City of Huntsville to her current seat for a six (6) year term to expire August 13, 2032.
Resolution No. 26-582
Sponsors: Kling
Attachments: [Griffin Museum Reappointment.doc.pdf](#)

- c. [2026-696](#) Nomination to reappoint Mark Harbarger to the Huntsville Downtown Redevelopment Authority, Group C, (his current seat), for a six (6) year term to expire July 26, 2032.
Resolution No. 26-583

Sponsors: Robinson

Attachments: [DRA MH.pdf](#)

- d. [2026-697](#) Nomination to reappoint John Burbach to the Huntsville Downtown Redevelopment Authority, Group C, (his current seat), for a six (6) year term to expire July 26, 2032.
Resolution No. 26-584

Sponsors: Robinson

Attachments: [DRA JB.pdf](#)

- e. [2026-698](#) Nomination to appoint Sharon Bocclair to the Huntsville Downtown Redevelopment Authority, Group C, to the seat previously held by Joseph Clark for a six (6) year term to expire July 26, 2032.
Resolution No. 26-585

Sponsors: Watkins

Attachments: [DRA SB.pdf](#)

17. HUNTSVILLE UTILITIES ITEMS

18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS

Vacation of Easements

Vacation of Rights-of-Way

Deeds of Acceptance

19. UNFINISHED BUSINESS ITEMS FOR ACTION

- a. [2026-599](#) Ordinance to amend Chapter 15 (License and Taxes), Article III (Sales, Use, Rental, and Lodging Tax), Division 5 (Lodging Tax), Section 15, of the Code of Ordinances for the City of Huntsville regarding License Fees. (Introduced on May 28, 2026, Regular Council Meeting) (Postponed June 11 and June 25, 2026, Regular Council Meetings)
Ordinance No. 26-484

Sponsors: Administration

Attachments: [Lodging Tax Ord Complete.pdf](#)

- b. [2026-699](#) Ordinance amending Chapter 2 (Administration), Article IV (Financial Policies), Division 1 (Generally) of Ordinance 96-864 to add Section 2-160, thereby establishing a formal vendor gratuity policy to provide clear guidance for the authorization and disbursement of gratuity payments related to the provision of goods and/or services. (Introduced on June 25, 2026, Regular Council Meeting) Ordinance No. 26-561
Sponsors: Finance
Attachments: [Ordinance - Add Vendor Gratuity Policy - Complete.pdf](#)
- c. [2026-700](#) Ordinance declaring certain equipment surplus and to be sold at public auction. (Introduced on June 25, 2026, Regular Council Meeting) Ordinance No. 26-562
Sponsors: Fleet Department
Attachments: [FowlerAuctionAug2026.pdf](#)
- d. [2026-701](#) Ordinance declaring certain property surplus and to be disposed of per Agreement with Managed Asset Recycling Solutions, LLC. (Introduced on June 25, 2026, Regular Council Meeting) Ordinance No. 26-563
Sponsors: ITS
Attachments: [MARS Auction Complete.pdf](#)
- e. [2026-702](#) Ordinance amending Chapter 2 (Administration), Article VIII (Boards, Commissions, Committees, and Authorities), Division 8 of the Code of Ordinances of the City of Huntsville, Alabama to make changes to the City Tree Commission. (Introduced on June 25, 2026, Regular Council Meeting) Ordinance No. 26-564
Sponsors: Landscape Management
Attachments: [Huntsville Tree Commission Ordinance Complete.pdf](#)
- f. [2026-703](#) Ordinance amending Chapter 27 (Vegetation), Article II (Trees) of the Code of Ordinances of the City of Huntsville, Alabama. (Introduced on June 25, 2026, Regular Council Meeting) Ordinance No. 26-565
Sponsors: Landscape Management
Attachments: [Ch. 27, Article II-Tree Amendment Ordinance Complete.pdf](#)

- g. [2026-704](#) Ordinance annexing 2.62 acres of land lying on the north side of Old Monrovia Rd and east of Wayne Rd. (Introduced on June 25, 2026, Regular Council Meeting)
Ordinance No. 26-566

Sponsors: Planning

Attachments: [Old Monrovia Annexation Complete](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-705](#) Resolution authorizing travel expenses.
Resolution No. 26-586

Sponsors: Finance

Attachments: [Travel_Resolution_Complete.pdf](#)

- b. [2026-706](#) Resolution authorizing the acceptance of donations.
Resolution No. 26-587

Sponsors: Finance

Attachments: [Donations_Complete.pdf](#)

- c. [2026-707](#) Ordinance amending Budget Ordinance No. 25-744, by changing appropriate funding for various departments and funds.
Ordinance No. 26-588

Sponsors: Finance

Attachments: [Budget_Amendment_Complete.pdf](#)

- d. [2026-708](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 26-589

Sponsors: Finance

Attachments: [Resolution_Procurement_Complete.pdf](#)

- e. [2026-709](#) Resolution authorizing the Mayor to enter into the Contract Assignment Agreement to assign the Electrical Items contract held by Scott Lighting Supply Company, Inc., to Redstone Electric Supply Company, LLC.
Resolution No. 26-590

Sponsors: Finance

Attachments: [Resolution - Contract Reassignment Complete.pdf](#)

- f. [2026-710](#) Resolution authorizing the Mayor to enter into a Contract Assignment Agreement between the City of Huntsville, PJH Cleaning, Inc., d/b/a Alabama Cleaning Services, and CCS Facility Services - Alabama, Inc., to assign the Janitorial Services - Administrative Buildings and Janitorial Services - Parks & Recreation Facilities contracts held by PJH Cleaning, Inc., d/b/a Alabama Cleaning Services, to CCS Facility Services - Alabama, Inc.
Resolution No. 26-591
Sponsors: Finance
Attachments: [Resolution - Contract Reassignment - Janitorial Complete.pdf](#)
- g. [2026-711](#) Resolution to name, create and establish Tax Increment Financing District (“TIFD 9”) and to adopt the Project Plan for “TIFD 9.”
Resolution No. 26-592
Sponsors: Administration
Attachments: [TIF 9 Project Plan Complete 7-7-26.pdf](#)
- h. [2026-712](#) Resolution to declare Ryan Renaud to be elected to Board of Education, District 4, of the City of Huntsville due to Single Candidacy pursuant Code of Ala. 1975, Section 11-46-26.
Resolution No. 26-593
Sponsors: City Clerk
Attachments: [Renaud complete.pdf](#)
- i. [2026-713](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and CEW Advisors, Inc., to provide consultation services for the preparation of the 2025 Consolidated Annual Performance Evaluation Report (CAPER).
Resolution No. 26-594
Sponsors: Community Development
Attachments: [Complete - Agreement with CEW for 2025 CAPER.pdf](#)
- j. [2026-714](#) Resolution authorizing the Mayor to execute the “Alabama Law Enforcement Agency (ALEA) Non-Competitive Grant Program Subgrant Award 2025-FIL-8.”
Resolution No. 26-595
Sponsors: EMA
Attachments: [2025-FIL-8 Cover Packet.pdf](#)

- k. [2026-715](#) Resolution authorizing the Mayor to execute Change Order No. 3 to the Agreement between the City of Huntsville and Wiregrass Construction Company, Inc., for Huntsville Northern Bypass, Project No. 65-10-RD08 and ALDOT project No. CRSA-STPHV-PE10(917).
Resolution No. 26-596

 Sponsors: Engineering
 Attachments: [Wiregrass CO 3 Northern Bypass COMPLETE.pdf](#)
- l. [2026-716](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and BARGE Design Solutions, Inc., for Old Big Cove Road Improvements, Phase II, Project No. 71-26-RD04.
Resolution No. 26-597

 Sponsors: Engineering
 Attachments: [Barge Old Big Cove Road COMPLETE.pdf](#)
- m. [2026-717](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and GTEC, LLC, for Geotechnical Services for Ditto Landing Event Space Parking Lot, Project No. 71-26-SP36.
Resolution No. 26-598

 Sponsors: Engineering
 Attachments: [Geotechnical Testing Ditto Landing Event Space Parking Lot](#)
- n. [2026-718](#) Resolution authorizing the Mayor to enter into a Preliminary Engineering, Right-of-Way, Utility and Construction Agreement between the City of Huntsville and Alabama Department of Transportation for Slaughter Road at Madison Boulevard, Project No. 71-25-TI01 & ALDOT Project No. STPHV-4514(254), Supplemental Agreement #1.
Resolution No. 26-599

 Sponsors: Engineering
 Attachments: [ALDOT Engineering,ROW,Utility & CA Agrmt Slaughter](#)
- o. [2026-719](#) Resolution authorizing the Mayor to enter into an Engineering Services Agreement between the City of Huntsville and Schoel Engineering Company, Inc., for the Maple Hill Scatter Garden.
Resolution No. 26-600

 Sponsors: General Services
 Attachments: [EngineeringContract-SCHOEL-MAPLE HILL final](#)

- p. [2026-720](#) Resolution authorizing the Mayor to enter into a Agreement between the City of Huntsville and ThisGen, Inc., for a trial subscription to their cloud-based solution for pre-hiring assessment of Fire and Police Communication Dispatchers.
Resolution No. 26-601

 Sponsors: Human Resources
 Attachments: [Complete TMP-7019.pdf](#)
- q. [2026-721](#) Resolution authorizing the City Clerk to invoke Bank Independent Letter of Credit No. 30028736 for West Huntsville Addition Townhomes.
Resolution No. 26-602

 Sponsors: Legal
 Attachments: [West Huntsville LOC Complete.pdf](#)
- r. [2026-722](#) Resolution authorizing the City Clerk to invoke First National Bank Letter of Credit No. 535303800 for the Preserve at Inspiration Phase 3 Subdivision.
Resolution No. 26-603

 Sponsors: Legal
 Attachments: [Preserve 3800 LOC Complete.pdf](#)
- s. [2026-723](#) Resolution authorizing the City Clerk to invoke First National Bank Letter of Credit No. 589690700 for the Preserve at Inspiration Phase 3 Subdivision.
Resolution No. 26-604

 Sponsors: Legal
 Attachments: [Preserve 0700 LOC Complete.pdf](#)
- t. [2026-724](#) Resolution authorizing the City Clerk to invoke Servis 1st Bank Letter of Credit No. 33928 for Mountain Cove Subdivision.
Resolution No. 26-605

 Sponsors: Legal
 Attachments: [Mountain Cove LOC Complete.pdf](#)
- u. [2026-725](#) Resolution authorizing the City Attorney to settle the workers' compensation claim of Steven Argo.
Resolution No. 26-606

 Sponsors: Legal
 Attachments: [Argo Complete.pdf](#)

- v. [2026-726](#) Resolution authorizing the Mayor to enter into a Services Agreement between the City of Huntsville and Alacourt.com.
Resolution No. 26-607

 Sponsors: Municipal Court
 Attachments: [Alacourt Services Agr Complete.pdf](#)
- w. [2026-727](#) Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and the Rocket City Cigar and Whiskey Festival, LLC.
Resolution No. 26-608

 Sponsors: Parks & Recreation
 Attachments: [COMPLETE Rocket City Cigar Festival 2026.pdf](#)
- x. [2026-728](#) Resolution Authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville and AXON Enterprise, Inc.
Resolution No. 26-609

 Sponsors: Police
 Attachments: [AXON Contract Modification Complete.pdf](#)
- y. [2026-729](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding regarding the NIBIN Enforcement Support System (NESS) between the Huntsville Police Department and the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF).
Resolution No. 26-610

 Sponsors: Police
 Attachments: [MOU ATF NESS \(Complete\).pdf](#)
- z. [2026-730](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and UES Professional Solutions 18, LLC, for Professional Engineering Services, Project No. 71-26-SP48.
Resolution No. 26-611

 Sponsors: Urban Development
 Attachments: [UES Highway 20 & County Line Rd complete.pdf](#)
- aa. [2026-731](#) Resolution authorizing the Mayor to enter into a Project Development Agreement between the City of Huntsville and Rochford Land Innovations, LLC.
Resolution No. 26-612

 Sponsors: Urban Development
 Attachments: [Rochford Land Innovations complete.pdf](#)

- ab. [2026-732](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Eric Geater.
Resolution No. 26-613

Sponsors: ITS

Attachments: [Special Employee Agreement Complete.pdf](#)

- ac. [2026-733](#) Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Mary C. Cates.
Resolution No. 26-614

Sponsors: Legal

Attachments: [Cates Special Employee Complete.pdf](#)

21. NEW BUSINESS ITEMS FOR INTRODUCTION

- a. [2026-734](#) Introduction of an Ordinance concerning a Franchise Agreement between the City of Huntsville, Alabama, and Limestone County Water and Sewer Authority.
Ordinance No. 26-615

Sponsors: Legal

Attachments: [Limestone County Franchise Agreement Complete.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT

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