

Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 3/13/2025	File ID: TMP-5275
<u>Department:</u> Community Development	
Subject: Type of A	Action: Approval/Action
Resolution authorizing the Mayor to execute Modification No. 1 to the A Huntsville, Alabama and Boys & Girls Clubs of North Alabama, Inc. for Block Grant funds.	•
Resolution No.	
Finance Information:	
Account Number: 515520	
City Cost Amount: \$ 0	
Total Cost: \$ 0	
Special Circumstances:	
Grant Funded: \$ 200,000.00	
Grant Title - CFDA or granting Agency: CDBG - HUD	
Resolution #: NA	
Location: (list below)	
Address: 103 Abingdon Ave, Huntsville, AL 35801	
District: District 1 □ District 2 ☒ District 3 □ District 4 □	District 5 □
<u>Additional Comments:</u> Agreement with Boys & Girls Clubs to modify Time of Performance for the Roof Rehabilitation Project at the James A.	

RESOLUTION NO. 25 – ____

WHEREAS, the City of Huntsville, Alabama previously entered into an agreement with Boys & Girls Clubs of North Alabama, Inc. for services pursuant to a grant award for Community Development Block Grant funds from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-23-MC-01-0005; and

WHEREAS, Boys & Girls Clubs of North Alabama, Inc. requested to amend Section II (TIME OF PERFORMANCE) of the agreement; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to execute "Modification No. 1 to the Agreement between the City of Huntsville, Alabama and Boys & Girls Clubs of North Alabama, Inc. for the use of Community Development Block Grant funds," consisting of two (2) pages, and the date of March 13, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

ADOPTED this the <u>13th</u> day of <u>Ma</u>	arch, 2025.
	President of the City Council of the City of Huntsville, Alabama
APPROVED this the <u>13th</u> day of <u>N</u>	<u>March</u> , 2025.
	Mayor of the City of Huntsville,
	Alabama

STATE OF ALABAMA)

COUNTY OF MADISON)

Modification No. 1 to the Agreement Between the City of Huntsville, Alabama and Boys & Girls Clubs of North Alabama, Inc. for the use of CDBG funds.

MODIFICATION NO. 1

THIS MODIFICATION IS MADE TO THE AGREEMENT entitled "Agreement Between the City of Huntsville, Alabama and Boys & Girls Clubs of North Alabama, Inc., as approved by Resolution No. 24-452, for the use of CDBG funds" as referenced above and is entered into on this the 13th day of March, 2025 by and between the City of Huntsville, Alabama, hereinafter referred to as the Grantee, and Boys & Girls Clubs of North Alabama, Inc., hereinafter referred to as the Subrecipient.

WITNESSETH

WHEREAS, the Subrecipient has indicated a need to amend their Time of Performance (Section II);

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Agreement as follows:

Effective March 13, 2025, the Time of Performance (Section II) of the Agreement is deleted and replaced with the following:

I. <u>TIME OF PERFORMANCE</u>

Services of the Subrecipient shall start on <u>July 1, 2023</u> and end on <u>December 31, 2025</u>. The term of this Agreement and the provisions herein shall be extended to cover any additional time period during which the Subrecipient remains in control of CDBG funds. The Subrecipient shall forfeit all funds not expended by the end of the term of this Agreement.

President of the City Council City of Huntsville, Alabama Date: March 13, 2025 All other terms and conditions of the Original Agreement remain unchanged and in full force and effect.

The Parties agree that any form of electronic signature, including but not limited to signatures via facsimile, standing, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

IN WITNESS THEREOF, the Grantee and the Subrecipient have executed this Agreement on this the <u>13th</u> day of <u>March</u>, <u>2025</u>.

	THE CITY OF HUNTSVILLE
ATTEST:	Tommy Battle, Mayor City of Huntsville, Alabama
Shaundrika Edwards, City Clerk City of Huntsville, Alabama	
	BOYS & GIRLS CLUBS OF NORTH ALABAMA, INC.
	Its Authorizing Official
ATTEST:	
DocuSigned by: E145416DCFF84DB	