



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 10/9/2025

File ID: TMP-6073

Department: Community Development

Subject:

Type of Action: Approval/Action

Public Hearing authorizing Community Development to assess the cost for the demolition and cleanup of a structural public nuisances located at certain properties in Huntsville, Alabama; and consideration of a Resolution pertaining to same.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: \$0

Total Cost: \$0

Special Circumstances:

Grant Funded: \$0

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: Various properties throughout the City

District: District 1 ☒ District 2 ☐ District 3 ☒ District 4 ☐ District 5 ☐

Additional Comments:

This Resolution authorizes lien assessments for three properties listed in Attachment A (3 properties total = \$48,597.35, city 2 = \$34,287.50, outside city = \$14,309.85)

RESOLUTION NO. 25-

WHEREAS, the City Council of the City of Huntsville, a municipal corporation in the State of Alabama, authorized Community Development of the City of Huntsville, Alabama to demolish and remove the structures on properties hereinafter more particularly identified; and

WHEREAS, Community Development has subsequently mailed the owners of said properties a copy of the report of the cost of demolition; the owners were further notified by letter that an assessment would be placed against the subject properties for nonpayment of demolition costs by a stipulated date; and

WHEREAS, it appears that all things necessary and proper have been done to make the final assessment against the properties for the cost of demolition and that the stipulated date for payment of demolition has expired;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama, that Community Development hereby assesses the cost demolition against the described properties listed in Attachment A of this Resolution in the amounts indicated; and, that Community Development is hereby authorized, requested and directed to levy the amount of such assessments against the properties indicated and to collect the same in the same manner as other assessments are collected.

BE IT FURTHER RESOLVED, by the City Council of the City of Huntsville, Alabama, that Community Development is hereby authorized, requested and directed to file in the Office of the Judge of Probate of Madison County, Alabama, a certified copy of this Resolution along with a lien instrument known as "Notice of Property Assessment, City of Huntsville - Code of Alabama (1975) § 11-40-30 et seq." on all properties listed in Attachment A of this Resolution, in the amounts indicated plus any recording or filing fees and plus any legal late penalty fees as determined by the Department of Community Development of the City of Huntsville, Alabama.

ADOPTED this the 9th day of October, 2025.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 9th day of October, 2025.

Mayor
of the City of Huntsville, Alabama

Attachment A

DEMOLITION OF PUBLIC NUISANCE BY CITY

Property Location and Description	Name and Address of Property Owner	Resolution No. & Date of Removal	Amount Charged
301 Salem Dr NE	HUNTER CATHERINE AND BAILEY ROBBIE 301 Salem Dr NE Huntsville, AL 35811	Res. No. 25-264 dated 4/10/2025 Removal: 6/23/2025	 \$15,691.19
LOT 15 BLK K EDMONTON HEIGHTS PART A PB 2 PG 62 PPIN: 50305 PARCEL: 13-04-18-0-001-085.000			
2139 Guava Cir NW	PANTHEON TAX RECEIVABLES LP 2227 1st Ave South Ste 100 Birmingham, AL 35233	Res. No. 25-313 dated 4/24/2025 Removal: 6/25/2025	 \$14,309.85
LOT 8 BLK B LAKEWOOD MANOR 5TH ADD SEC 1 PB 2 PG 42 & 51 PPIN: 3083 PARCEL: 14-01-12-3-004-033.000			
10008 Dunbarton Dr SE	JOHNSTON, JEREMY 10008 Dunbarton Dr SE Huntsville, AL 35803	Res. No. 25-489 dated 6/26/2025 Removal: 7/21/2025	 \$18,596.31
LOT 21 BL 3 WILLOW PARK ESTS PB 4 PG 19 PPIN: 71815 PARCEL: 18-08-33-3-001-055.000			