John Meredith, President Jennie Robinson, Councilmember Bill Kling, Councilmember Michelle Watkins, Councilmember David Little, Councilmember



Tommy Battle, Mayor John Hamilton, City Administrator Trey Riley, City Attorney Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, January 23, 2025

#### REGULAR MEETING OF THE CITY COUNCIL

# **CALL TO ORDER**

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains, Ethan Ryan.

2. PLEDGE OF ALLEGIANCE

Led by: Scout Troop 340

- 3. APPROVAL OF THE AGENDA
- 4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
- Minutes of the Regular Council Meeting held on January 9, 2025. (Minutes Received)

**Sponsors:** City Clerk

Attachments: 01-09-25.reg.pdf

- 5. MAYOR: SPECIAL RECOGNITIONS
- a. 2025-41 Presentation of life saving medal.
- 6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

**Special Recognitions** 

**Resolutions for Approval and Presentation** 

**Resolutions for Approval Only** 

- 7. ANNOUNCEMENTS AND PRESENTATIONS
- 8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

## 9. PUBLIC HEARINGS TO BE HELD

Public hearing on the zoning of 30.67 acres of land lying on the east of Little Cove Rd. and north of Cobble Farms Dr. to Residence 2 District; and the

cove Rd. and north of Cobble Farms Dr. to Residence 2 District; and the consideration of an Ordinance pertaining to the same. (Set December 5, 2024,

Regular Council Meeting) Ordinance No. 24-912

**Sponsors:** Planning

Attachments: Sublett Zoning Complete

**b.** 2024-2090 Public hearing on the rezoning of 1.13 acres of land lying on the north side of

Governors Dr. and east of Brahan Ave. SW from Residence 2-B District to Neighborhood Business C-2 District; and the consideration of an Ordinance pertaining to the same. (Set December, 5, 2024, Regular Council Meeting)

Ordinance No. 24-914

**Sponsors:** Planning

Attachments: BrahanAve Rezoning Complete

c. 2024-2091 Public hearing on the rezoning of 19.35 acres of land lying on the west of Bell

Rd. and north of Bell Manor Dr. SW from Residence 1-B District to Residence 2 District; and the consideration of an Ordinance pertaining to the same. (Set

December 5, 2024, Regular Council Meeting)

Ordinance No. 24-916

**Sponsors:** Planning

Attachments: BellRd Rezoning Complete

d. 2024-2092 Public hearing on the rezoning of 1.77 acres of land lying on the east side of

Pulaski Pike NW and south of Bob Wade Lane from Highway Business C-4 District to Residence 2 District, and from Residence 2 District to Highway Business C-4 District; and the consideration of an Ordinance pertaining to the

same. (Set December 5, 2024, Regular Council Meeting)

Ordinance No. 24-918

**Sponsors:** Planning

Attachments: DiamondPark 2 Rezoning Complete

e. <u>2024-2139</u> Public hearing on amending the City of Huntsville Air Pollution Control Rules

and Regulations; and consideration of an Ordinance pertaining to the same. (Set

December 19, 2024, Regular Council Meeting)

Ordinance No. 24-959

**Sponsors:** Natural Resources

Attachments: Complete Packet.pdf

Comments on proposed amendments.pdf

f. 2025-43

Public hearing on authorizing the Finance Director to issue a special shuttle bus license to White Executive Concierge, LLC., for the operation of one (1) special shuttle bus; and the consideration of a Resolution pertaining to the same. (Set January 9, 2025, Regular Council Meeting)

Resolution No. 25-36

**Sponsors:** Parking/Public Transit

**Attachments: WHITE EXE MEETING PKT.pdf** 

g. 2025-44

Public hearing on authorizing the Finance Director to issue a special shuttle bus license to Wilcot Entertainment d/b/a Mobile Mayhem Tours, LLC., for the operation of one (1) special shuttle bus; and the consideration of a Resolution pertaining to the same. (Set January 9, 2025, Regular Council Meeting) Resolution No. 25-37

**Sponsors:** Parking/Public Transit

**Attachments:** Wilcot complete.pdf

## 10. PUBLIC HEARINGS TO BE SET

a. <u>2025-45</u>

Resolution to declare a public nuisance located at 3602 Drake Ave. SW, Huntsville, AL, and to set the date for when objections will be heard. (Set February 13, 2025, Regular Council Meeting)
Resolution No. 25-38

Resolution No. 23-38

**Sponsors:** Community Development

Attachments: 3602 Drake Ave SW Complete.pdf

## 11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 12. MAYOR COMMENTS

### 13. COUNCILMEMBER COMMENTS

Councilmember Jennie Robinson

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

### 14. FINANCE COMMITTEE REPORT

a. <u>2025-46</u> Resolution authorizing expenditures for payment.

Resolution No. 25-39

**Sponsors:** Finance Committee

**Attachments:** Expenditures - Complete

## 15. BOARD APPOINTMENTS TO BE VOTED ON

a. <u>2025-13</u> Resolution to reappoint Kevin Gray to the Huntsville Public Library Board to his current seat for a four (4) year term to expire February 10, 2029. (Nominated

January 9, 2025, Regular Council Meeting)

Resolution No. 25-09

**Sponsors:** Little

**Attachments:** Gray Reappointment Library.pdf

b. <u>2025-47</u> Resolution to appoint Tom Anderson to the Alabama Constitution Village and

Historic Huntsville Depot Board, Place 6, to fill the seat previously held by Terrance Vickerstaff for a three (3) year term to expire June 26, 2027.

Resolution No. 25-40

**Sponsors:** Kling

Attachments: Anderson Constitution Village Appointment.pdf

# 16. BOARD APPOINTMENT NOMINATIONS

a. <u>2025-85</u> Resolution to appoint Chakravarthy (Chakri) Deverapalli to the Huntsville Police Citizens Advisory Council, Place 7, due to the resignation of Jonathan Rossow

for the remainder of a vacant four (4) year term to expire August 1, 2027.

(Nominated January 23, 2025, Regular Council Meeting)

Resolution No. 25-41

**Sponsors:** Little

**Attachments: HPCAC D2.pdf** 

b. 2025-49 Resolution to appoint Remelus Bowden to the Human Relations Commission,

Place 1, to the seat previously held by Clarence Teague-Johnson for the remainder of a four (4) year term to expire September 8, 2026. (Nominated

January 23, 2025, Regular Council Meeting)

Resolution No. 25-42

**Sponsors:** Watkins

Attachments: Bowden HRC Appointment .pdf

c. 2025-84

Resolution to appoint Janice Vaughn to the Alabama Constitution Village and Historic Huntsville Depot Board, Place 5, to fill the seat previously held by Teneshia Daniels for a three (3) year term to expire June 26, 2027. (Nominated January 23, 2025, Regular Council Meeting)

Resolution No. 25-43

**Sponsors:** Robinson

**Attachments:** Vaughn Constitution.pdf

## 17. HUNTSVILLE UTILITIES ITEMS

### 18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS

**Vacation of Easements** 

Vacation of Rights-of-Way

**Deeds of Acceptance** 

a. <u>2025-51</u> Resolution authorizing the acceptance of a Utility and Drainage Easement

from Home Depot U.S.A., Inc., to the City of Huntsville.

Resolution No. 25-44

**Sponsors:** Urban Development

Attachments: Home Depot COH Deed Complete.pdf

b. 2025-52 Resolution authorizing the acceptance of a Pedestrian Sidewalk Easement

Deed from Della's Delights, LLC, to the City of Huntsville.

Resolution No. 25-45

**Sponsors:** Urban Development

Attachments: Della Sidewalk Easement Deed Complete.pdf

## 19. UNFINISHED BUSINESS ITEMS FOR ACTION

a. 2025-35 Ordinance declaring certain equipment as surplus and no longer needed for

municipal use. (Introduced January 9, 2025, Regular Council Meeting)

Ordinance No. 25-31

**Sponsors:** City Clerk

Attachments: City Clerk Surplus Complete.pdf

b. 2025-37 Ordinance declaring certain property surplus and no longer needed for public or

municipal purpose. (Introduced January 9, 2025, Regular Council Meeting)

Ordinance No. 25-32

**Sponsors:** Natural Resources

Attachments: Complete File.pdf

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ordinance annexing 6.11 acres of land lying on the north side of US Hwy 72 W and east of Promenade Point Pky NW. (Introduced January 9, 2025, Regular

Council Meeting)
Ordinance No. 25-33

**Sponsors:** Planning

**Attachments:** Buchanan Annexation Complete

d. 2025-39 Ordinance annexing 394.93 acres of land lying on the south side of AL Hwy 20

and east of I-65. (Introduced January 9, 2025, Regular Council Meeting)

Ordinance No. 25-34

**Sponsors:** Planning

**Attachments:** Westmoore Landing Annexation Complete

## 20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

a. 2025-53 Resolution authorizing travel expenses.

Resolution No. 25-46

**Sponsors:** Finance

**Attachments:** Travel Complete

**b.** 2025-54 Resolution authorizing the acceptance of donations.

Resolution No. 25-47

**Sponsors:** Finance

**Attachments:** Donations Complete

c. 2025-55 Resolution authorizing the Mayor to enter into agreements with the low bidders

meeting specifications as outlined in the attached Summary of Bids for

Acceptance.

Resolution No. 25-48

**Sponsors:** Finance

**Attachments:** Resolution Procurement Complete

d. 2025-56 Resolution authorizing the Mayor to enter into a Memorandum of Understanding

between the City of Huntsville and Breeze Aviation Group, Inc.

Resolution No. 25-49

**Sponsors:** Urban Development

Attachments: Breeze v COH MOU Renewal complete.pdf

(ANVOO) for the use of PY24 CDBG funds.

Resolution No. 25-53

Community Development **Sponsors:** 

**Attachments:** ANVOO PY24 CDBG Agreement Complete

i. 2025-61 Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and the Boys & Girls Clubs of North Alabama, Inc., for the use of PY24 CDBG funds.

Resolution No. 25-54

**Sponsors**: Community Development

Attachments: BGC PY24 CDBG Agreement Complete

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**Attachments: Suarez Complete** 

Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and Foxtrot Co., LLC., for the Rocket City Fair.

Resolution No. 25-68

**Sponsors:** Parks & Recreation

**Attachments:** COMPLETE PACKET Foxtrot 2025 R1

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Lisa Mason.

Resolution No. 25-73

**Sponsors:** Police

**Attachments:** Complete File- 2025

### 21. NEW BUSINESS ITEMS FOR INTRODUCTION

a. 2025-80 Introduction of an Ordinance to amend Ordinance No. 21-699, establishing the Office of Diversity, Equity, and Inclusion to become the Office of Multicultural Affairs.

Ordinance No. 25-74

**Sponsors:** Robinson and Watkins

**Attachments:** Ordinance to Establish the Office of MA 1-2025 rev1.pdf

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b. <u>2025-81</u> Introduction of an Ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance.

Ordinance No. 24-75

**Sponsors:** Human Resources

**Attachments:** TMP-5114 Complete Package

c. <u>2025-36</u> Ordinance amending Article IV, Division 1, Sec. 2-151 of the Code of

Ordinances, City of Huntsville, to correct and update the investment policy of the City of Huntsville. (Introduced January 23, 2025, Regular Council Meeting)

Ordinance No. 25-76

**Sponsors:** Finance

**Attachments:** Investment Policy Complete

d. 2025-83 Ordinance amending Division 3 Noise and Sound Associated With Vehicles of

Article V Noise of Chapter 12 Environmental Management of the Code of Ordinances. (Introduced January 23, 2025, Regular Council Meeting)

Ordinance No. 25-77

**Sponsors:** Robinson

Attachments: Vehicle Noise Ordinance Complete.pdf

## 22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 23. ADJOURNMENT

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