



Huntsville, Alabama

308 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 5/11/2023

File ID: TMP-2914

Department: Urban Development

Subject:

Type of Action: Approval/Action

Resolution authorizing the City of Huntsville to acquire and/or condemn certain sanitary sewer easements on, over, under, across and upon parcels of land for the Pulaski Pike Gravity Sewer Project for Water Pollution Control.

Resolution No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: Pulaski Pike

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Pulaski Pike Gravity Sewer
Project Water Pollution Control

RESOLUTION NO. 23-_____

BE IT RESOLVED by the City Council of the City of Huntsville, a municipal corporation within the State of Alabama, as follows:

1. That, in the judgment and opinion of the City Council of the City of Huntsville, it is in the public interest and necessary and expedient that the City of Huntsville acquire, dedicate, and/or condemn certain permanent, exclusive sanitary sewer easements on, over, under, across and upon the following described parcels of land, to include any and all revisions or amendments to the acquisitions under the project plans, viz:

See Exhibits "A" through "T" which are attached hereto and incorporated herein, a copy of each being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama. A corresponding drawing depicting each parcel follows the parcel description(s) for each respective tract.

2. That the obtainment of the foregoing easements is necessary for the Pulaski Pike Gravity Sewer Project, which is in the best interests of the citizens of the City of Huntsville in that the same will contribute to the health and general welfare of the citizens of Huntsville.

3. That the Mayor of the City of Huntsville be, and he is hereby, authorized, empowered and directed to cause the above described parcels to be appraised in accordance with Section 18-1A-21 of the Code of Alabama, as amended, to determine the amount that would constitute just compensation for their respective taking.

4. That the Mayor of the City of Huntsville be, and he is further, authorized, empowered and directed to attempt to acquire the above described easements for the City for the aforesaid purpose at a fair and reasonable price in accordance with Section 18-1A-22 of the Code of Alabama, as amended.

5. That in case of failure to acquire any of the said easements for the purpose aforesaid by voluntary conveyance from the owner or owners thereof, the Mayor is hereby authorized to engage Samuel H. Givhan, Attorney at Law, and the law firm of Wilmer & Lee, P.A., to file a condemnation action and conduct condemnation proceedings on behalf of the City of Huntsville for the acquisition of said easements by the exercise of the right of eminent domain.

6. Any prior acts taken by the administration toward the acquisition of the easements pursuant to the eminent domain code are hereby ratified and affirmed.

RESOLUTION NO. 23- (Cont.)

ADOPTED this the 11th day of May, 2023.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 11th day of May, 2023.

Mayor of the City of Huntsville,
Alabama

EXHIBIT "A"



5125A Research Drive
Huntsville, Alabama 35805

TEL 256.534.5512
FAX 256.534.5544

www.garverengineers.com

**STATE OF ALABAMA
MADISON COUNTY**

**CITY OF HUNTSVILLE WATER POLLUTION CONTROL DEPARTMENT- PROJECT PULASKI PIKE
GRAVITY SEWER IMPROVEMENTS – 20' PERMANENT SANITARY SEWER EASEMENT**

REFERENCE PLAT- 1

I, Loyd W. Carpenter, a Professional Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and accurate description of a portion of land lying and being in Sections 32, Township 2 South, Range 1 West of the Huntsville Meridian.

Said tracts being a portion of property conveyed to Rodney E. Moon and Judi M. Moon, as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 2015, Page 175530 and being more particularly described as follows:

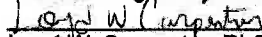
TRACT 1 – Permanent Sanitary Sewer Easement:

Commencing at a #4 rebar found marking the southeast corner of Section 32, Township 2 South, Range 1 West of the Huntsville Meridian; thence along said Section line; North 88 Degrees 59 Minutes 01 Seconds West a distance of 2690.85 feet to a #4 rebar found marking the east boundary of a tract of land conveyed to Rodney and Judi Moon in Deed Book 2015, Page 175530 as recorded in the Office of Judge of Probate of Madison County; thence leaving said Section line and along the east boundary of said Moon tract North 1 Degrees 52 Minutes 31 Seconds East a distance of 415.03 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set; said point being the Point of Beginning of herein described tract having established grid coordinates of (N) 1571406.60, (E) 410537.31 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83).

Thence leaving said east boundary South 89 Degrees 59 Minutes 15 Seconds West a distance of 74.47 feet to a #5 rebar set on an existing Sanitary Sewer Easement as described in Deed Book 2015, Page 175530 as recorded in the Office of Judge of Probate of Madison County; thence along said easement North 45 Degrees 18 Minutes 59 Seconds East a distance of 28.45 feet to a #5 rebar set; thence leaving said easement North 89 Degrees 59 Minutes 15 Seconds East a distance of 54.90 feet to a #5 rebar set on the east boundary of said Moon Tract; thence along said east boundary South 1 Degrees 52 Minutes 31 Seconds West a distance of 20.01 feet to the Point of Beginning.

The above described tract contains 0.03 acres (1293.67 sq. ft.), more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

All according to my survey this the 17th day of February 2023.


Loyd W. Carpenter, PLS
Alabama License No. 26012



[illegible]

EXHIBIT "B"



5125A Research Drive
Huntsville, Alabama 35805

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**STATE OF ALABAMA
MADISON COUNTY**

**CITY OF HUNTSVILLE WATER POLLUTION CONTROL DEPARTMENT- PROJECT PULASKI PIKE
GRAVITY SEWER IMPROVEMENTS – 20' PERMANENT SANITARY SEWER EASEMENT**

REFERENCE PLAT- 2

I, Loyd W. Carpenter, a Professional Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and accurate description of a tract of land lying and being in Sections 32, Township 2 South, Range 1 West of the Huntsville Meridian.

Said tract being a portion of the property conveyed to Stanley Developers LLC, as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 2022, Page 46024 and being more particularly described as follows:

TRACT 2 – Permanent Sanitary Sewer Easement:

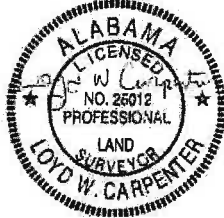
Commencing at a #4 rebar found marking the southeast corner of Section 32, Township 2 South, Range 1 West of the Huntsville Meridian; thence along said Section line North 88 Degrees 58 Minutes 59 Seconds West a distance of 1938.11 feet to a #4 rebar found on the west boundary of a tract of land conveyed to Stanley Development LLC as recorded in Deed Book 2022, Page 46024 (Tract A) as recorded in the Office of Judge of Probate of Madison County and the east right-of-way of Martin Luther King Jr Highway; thence along said west boundary and right-of-way North 5 Degrees 53 Minutes 09 Seconds East a distance of 16.99 feet to a concrete monument found; thence North 84 Degrees 08 Minutes 14 Seconds West a distance of 29.85 feet to a concrete monument found on a curve to the right, having a radius of 2715.00 feet, the chord of which is North 7 Degrees 34 Minutes 35 Seconds East for a distance of 115.31 feet; thence along the arc of said curve 115.32 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set; thence leaving said west boundary and right-of-way North 81 Degrees 59 Minutes 14 Seconds West a distance of 297.79 feet to the west right-of-way of Martin Luther King Jr Highway; said point being the Point of Beginning of herein described tract having established grid coordinates of (N) 1571154.23, (E) 410968.71 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83).

Thence leaving said right-of-way North 81 Degrees 30 Minutes 22 Seconds West a distance of 305.94 feet to a #5 rebar set; thence North 13 Degrees 26 Minutes 13 Seconds West a distance of 213.04 feet to a #5 rebar set; thence South 89 Degrees 59 Minutes 15 Seconds West a distance of 79.32 feet to a #5 rebar set on the west boundary of a tract of land conveyed to Stanley Development LLC as recorded in Deed Book 2022, Page 46024 (Tract B) as recorded in the Office of Judge of Probate of Madison County; thence along said west boundary North 1 Degrees 52 Minutes 31 Seconds East a distance of 20.01 feet to a #5 rebar set; thence leaving said west boundary North 89 Degrees 59 Minutes 15 Seconds East a distance of 94.45 feet to a #5 rebar set; thence South 13 Degrees 26 Minutes 59 Seconds East a distance of 215.33 feet to a #5 rebar set; thence South 81 Degrees 30 Minutes 22 Seconds East a distance of 292.91 feet to a #5 rebar set on the west right-of-way of Martin Luther King Jr Highway, said point being on a curve to the left, having a radius of 3015.00 feet, the chord of which is South 10 Degrees 01 Minutes 29 Seconds West; thence along the arc of said curve 20.01 feet to the Point of Beginning.

The above described tract contains 0.28 acres (12014.42 sq. ft.), more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

All according to my survey this the 17th day of February 2023.

Lloyd W. Carpenter
Lloyd W. Carpenter, PLS
Alabama License No. 26012



CITY OF HUNTSVILLE
PULASKI PIKE GRAVITY SEWER IMPROVEMENTS

PERAL ROUTING 07/04/88 000015 D01
TAYLOR AND MCNEELY AND TPCU MAIL ROOM
246 SHADPS COVE RD
CURLLEY AL 36746
DB 1033 PC 310

For more information, contact the publisher at 1-800-354-9700 or visit our website at www.mhprofessional.com.

QUESTIONS
1. What is the purpose of the study?
2. What is the research design?
3. What is the sample size?
4. What is the data collection method?

Parcel Number: 07-05-320-005-014 002
STANLEY DEVELOPMENT LLC
6412 EVANGEL CARNEY STE A
HUNTSVILLE AL 35814-2751
DD 2022 PG-15024 (TRACT B)

[illegible]

MARTIN LUTHER KING JR HWY

Paul Newman (1925-2008) 0000014 01
STEELE DR. WILCOX, N.C.
441 EVERETT CHURCH ST. E.
HUNTSVILLE, AL 35893-2741
DE 7021 FG 4404 (PRACT A)

VACINITY MAP (NOT TO SCALE)

LIFE TABLE			
AGE	NO. LIVING AT BEGINNING OF YEAR	NO. DIED DURING YEAR	PROBABILITY OF DURING YEAR
0	1000	10	0.01
1	990	12	0.012
2	978	15	0.015
3	963	18	0.018
4	945	22	0.022
5	923	28	0.028
6	895	35	0.035
7	860	45	0.045
8	815	60	0.060
9	755	80	0.080
10	675	110	0.110
11	565	150	0.150
12	415	200	0.200
13	215	250	0.250
14	65	280	0.280
15	5	250	0.250

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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AREA TABLE		
PAID IN FULL		100% ADDED
PAID 3 SET	+	\$3.00 ADDED 10%
PAID 100%	-	100% ADDED 10%

AREA TABLE

4-2563

[illegible]

I hereby certify that 50% of the money and savings have been expended in accordance with the current recommendations of the Department of Protection for Savings in the following statements in the form of my knowledge, information and belief.

George W. Compton

DATE: 11/1/53

WITNESSES: *John W. ...*

WATER DRAINAGE ASSESSMENT

[illegible]

JOB NO. 2142362
 DATE FEB 2021
 CHECKED BY LINC
 DRAWN BY RIL
 SHEET
 NUMBER

PREPARED FOR:
CITY OF HUNTSVILLE
WATER POLLUTION CONTROL
HUNTSVILLE, ALABAMA

SECTION 32, TOWNSHIP 2 SOUTH
RANGE 1 WEST
HUNTSVILLE, ALABAMA

CURRENT OWNER(S):
STANLEY DEVELOPERS LLC
4410 EVANGEL CIR NW STE A
HUNTSVILLE, AL 35816-2751
DB 2022, PG 46073 (TRACT B)

[illegible]

EXHIBIT "C"



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**STATE OF ALABAMA
MADISON COUNTY**

**CITY OF HUNTSVILLE WATER POLLUTION CONTROL DEPARTMENT- PROJECT PULASKI PIKE
GRAVITY SEWER IMPROVEMENTS – 20' AND 15' PERMANENT SANITARY SEWER EASEMENT**

REFERENCE PLAT- 3

I, Loyd W. Carpenter, a Professional Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and accurate description of a tract of land lying and being in Sections 32, Township 2 South, Range 1 West of the Huntsville Meridian.

Said tract being a portion of property conveyed to Stanley Developers LLC, as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 2022, Page 46024 and being more particularly described as follows:

TRACT 3 – Permanent Sanitary Sewer Easement:

Commencing at a #4 rebar found marking the southeast corner of Section 32, Township 2 South, Range 1 West of the Huntsville Meridian; thence along said Section line North 88 Degrees 58 Minutes 59 Seconds West a distance of 39.74 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set marking the east boundary of a tract of land conveyed to Stanley Development LLC in Deed Book 2022, Page 46024 (Tract A) as recorded in the Office of Judge of Probate of Madison County and the west right-of-way of Pulaski Pike; thence along said east boundary and right-of-way North 0 Degrees 36 Minutes 49 Seconds East a distance of 310.42 feet to a #5 rebar set, said point being the Point of Beginning of herein described tract having established grid coordinates of (N) 1571255.18, (E) 413177.74 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83).

Thence leaving said east boundary and right-of-way South 73 Degrees 17 Minutes 20 Seconds West a distance of 551.76 feet to a #5 rebar set; thence North 89 Degrees 54 Minutes 16 Seconds West a distance of 135.87 feet to a #5 rebar set; thence South 0 Degrees 39 Minutes 31 Seconds West a distance of 140.18 feet to a #5 rebar set on the south boundary of said Stanley Tract; thence along said south boundary North 88 Degrees 58 Minutes 49 Seconds West a distance of 20.00 feet to a #5 rebar set; thence leaving said south boundary North 0 Degrees 39 Minutes 31 Seconds East a distance of 139.86 feet to a #5 rebar set; thence North 89 Degrees 54 Minutes 16 Seconds West a distance of 1135.79 feet to a #5 rebar set; thence North 81 Degrees 30 Minutes 23 Seconds West a distance of 95.07 feet to a #5 rebar set on the west boundary of said Stanley Tract and the east right-of-way of Martin Luther King Jr Highway, said point being on a curve to the right, having a radius of 2715.00 feet, the chord of which is North 8 Degrees 57 Minutes 06 Seconds East for a distance of 15.00 feet; thence along the arc of said curve 15.00 feet to a #5 rebar set; thence leaving said west boundary and right-of-way South 81 Degrees 30 Minutes 23 Seconds East a distance of 93.85 feet to a #5 rebar set; thence South 89 Degrees 54 Minutes 16 Seconds East a distance of 1288.34 feet to a #5 rebar set; thence North 73 Degrees 17 Minutes 20 Seconds East a distance of 554.23 feet to a #5 rebar set on the east boundary of Stanley tract and west right-of-way of Pulaski Pike; thence along said east boundary and right-of-way South 0 Degrees 36 Minutes 49 Seconds West a distance of 15.71 feet to the Point of Beginning.

The above described tract contains 0.73 acres (31862.34 sq. ft.), more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

All according to my survey this the 17th day of February 2023.

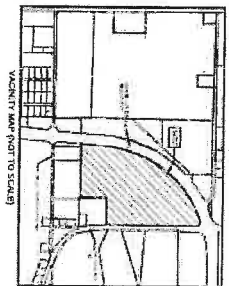
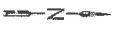
Loyd W. Carpenter
Loyd W. Carpenter, PLS
Alabama License No. 26012



CITY OF HUNTSVILLE

PULASKI PIKE GRAVITY SEWER IMPROVEMENTS

PREPARED BY: STANLEY DEVELOPERS LLC
 4410 EVANGEL CIR NW STE A
 HUNTSVILLE, AL 35891
 DEED BOOK 2022, PAGE 46024 (TRACT A)



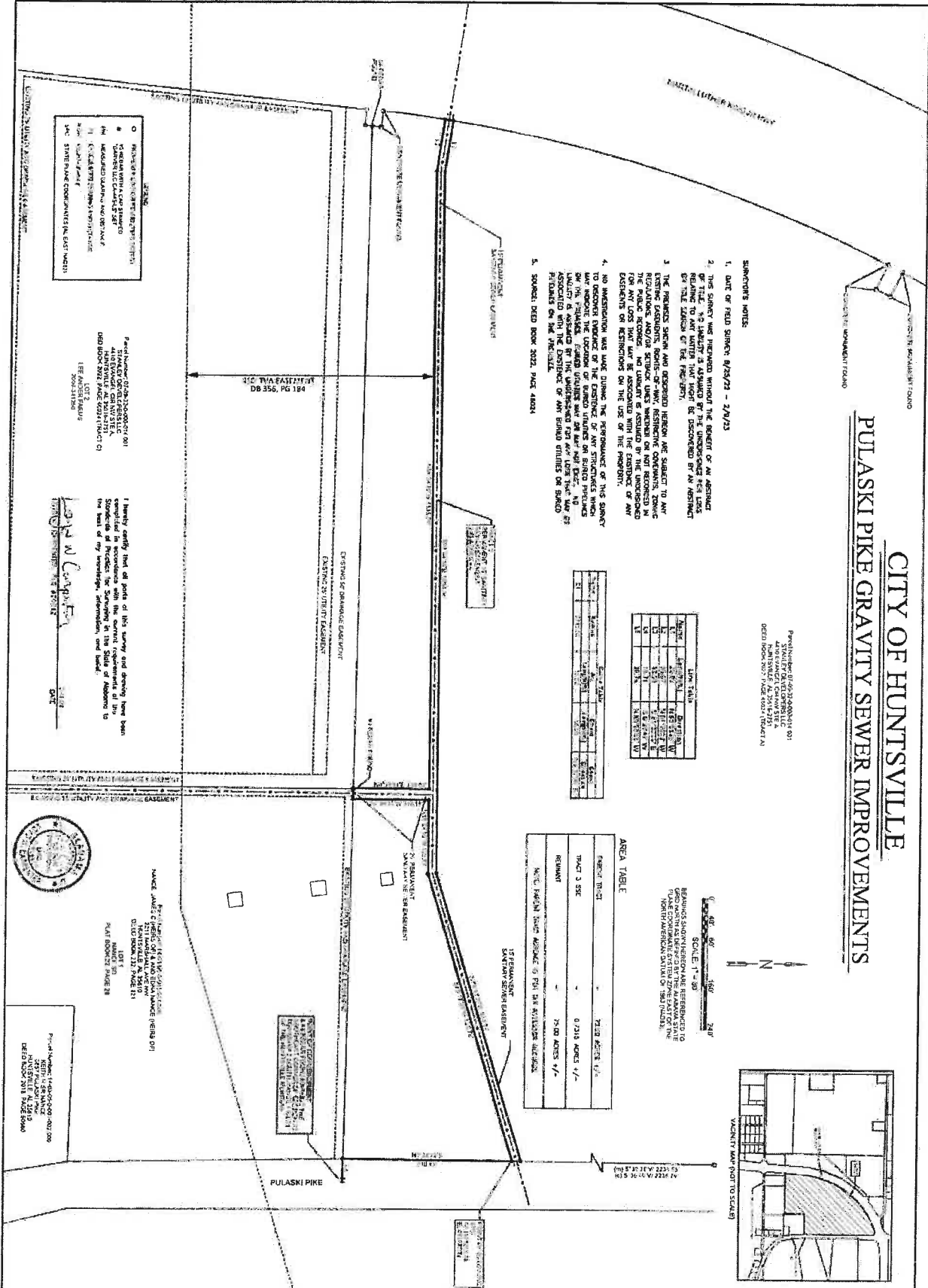
- SURVEYOR'S NOTES:**
1. DATE OF FIELD SURVEY: 8/25/22 - 2/9/23
 2. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF AN ASSESSMENT OF TITLE. NO LIABILITY IS ASSUMED BY THE UNDERSIGNED FOR LOSS OF TITLE OR INTEREST THAT MIGHT BE DISCOVERED BY AN INSTRUMENT OR TITLE SEARCH OF THE PUBLIC RECORDS.
 3. THE PRESENTED SURVEY AND DESCRIBED HEREON ARE SUBJECT TO ANY EXISTING EASEMENTS, RIGHTS-OF-WAY, RESTRICTIVE COVENANTS, ZONING ORDINANCES, AND ANY OTHER RECORDS THAT MAY BE ASSOCIATED WITH THE PROPERTY. NO LIABILITY IS ASSUMED BY THE UNDERSIGNED FOR ANY LOSS THAT MAY BE ASSOCIATED WITH THE PROPERTY OR ANY DISCREPANCY OR RESTRICTIONS ON THE USE OF THE PROPERTY.
 4. NO INSPECTION WAS MADE DURING THE PERFORMANCE OF THIS SURVEY TO DISCOVER EVIDENCE OF THE EXISTENCE OF ANY STRUCTURES WHICH MAY BE LOCATED ON THE PROPERTY. THE UNDERSIGNED DOES NOT ASSUME LIABILITY FOR ANY LOSS THAT MAY BE ASSOCIATED WITH THE PROPERTY OR ANY DISCREPANCY OR RESTRICTIONS ON THE USE OF THE PROPERTY.
 5. SOURCE: DEED BOOK 2022, PAGE 46024

LINE TABLE

LINE	BEARING	DISTANCE	AREA
1	N 89° 15' 00" E	100.00	100.00
2	S 89° 15' 00" E	100.00	100.00
3	S 89° 15' 00" E	100.00	100.00
4	S 89° 15' 00" E	100.00	100.00
5	S 89° 15' 00" E	100.00	100.00
6	S 89° 15' 00" E	100.00	100.00
7	S 89° 15' 00" E	100.00	100.00
8	S 89° 15' 00" E	100.00	100.00
9	S 89° 15' 00" E	100.00	100.00
10	S 89° 15' 00" E	100.00	100.00

AREA TABLE

TRACT	AREA	TOTAL ACRES
TRACT 3 SEC	0.215 ACRES +/-	
REMARK	75.00 ACRES +/-	
NOTE: PARCEL SIZE BASED ON GPS SURVEILLANCE METHODS.		



- 1. PROPERTY OWNER: STANLEY DEVELOPERS LLC
- 2. PROJECT: PULASKI PIKE GRAVITY SEWER IMPROVEMENTS
- 3. DATE: 8/25/22 - 2/9/23
- 4. SURVEYOR: STANLEY DEVELOPERS LLC
- 5. SCALE: 1" = 20'
- 6. SOURCE: DEED BOOK 2022, PAGE 46024 (TRACT A)

I hereby certify that all data of this survey and drawing have been obtained from reliable sources and that the same are true and correct to the best of my knowledge, information, and belief.

Stanley Developers LLC



Project Number: 19-005-000-001-000
 City of Huntsville
 4410 EVANGEL CIR NW
 HUNTSVILLE, AL 35891
 DEED BOOK 2022, PAGE 46024

SHEET NUMBER	DATE 2/9/23	CHECKED BY LWC	DRAWN BY STANLEY DEVELOPERS LLC	JOB NO. 2100208	PROJECT PULASKI PIKE GRAVITY SEWER IMPROVEMENTS	PREPARED FOR: CITY OF HUNTSVILLE WATER POLLUTION CONTROL HUNTSVILLE, ALABAMA	SECTION 32 TOWNSHIP 2 SOUTH, RANGE 1 WEST HUNTSVILLE, ALABAMA	CURRENT OWNERS: STANLEY DEVELOPERS LLC 4410 EVANGEL CIR NW STE A HUNTSVILLE, AL 35891 DEED BOOK 2022, PAGE 46024 (TRACT A)

EXHIBIT "D"



5125A Research Drive
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**STATE OF ALABAMA
MADISON COUNTY**

**CITY OF HUNTSVILLE WATER POLLUTION CONTROL DEPARTMENT- PROJECT PULASKI PIKE
GRAVITY SEWER IMPROVEMENTS – 10' PERMANENT SANITARY SEWER EASEMENT**

REFERENCE PLAT- 4

I, Loyd W. Carpenter, a Professional Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and accurate description of a tract of land lying and being in Sections 33, Township 2 South, Range 1 West of the Huntsville Meridian.

Said tract being a portion of property conveyed to The City of Huntsville as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 2005, Page 465160 and being more particularly described as follows:

TRACT 4 – Permanent Sanitary Sewer Easement:

Commencing at a #4 rebar found marking the southwest corner of Section 33, Township 2 South, Range 1 West of the Huntsville Meridian; thence along said Section line North 0 Degrees 37 Minutes 17 Seconds East a distance of 333.84 feet; thence leaving said Section line North 73 Degrees 46 Minutes 17 Seconds East a distance of 41.80 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set marking the southwest corner of a tract of land conveyed to Stanley Developers, LLC in Deed Book 2022, Page 51934 as recorded in the Office of the Probate Judge for Madison County, Alabama; thence along the south boundary of said Stanley tract North 73 Degrees 46 Minutes 17 Seconds East a distance of 10.45 feet to a #5 rebar set marking the east boundary of an existing Utility and Drainage Easement, said point being the Point of Beginning of herein described tract having established grid coordinates of (N) 1571292.49, (E) 413267.93 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83).

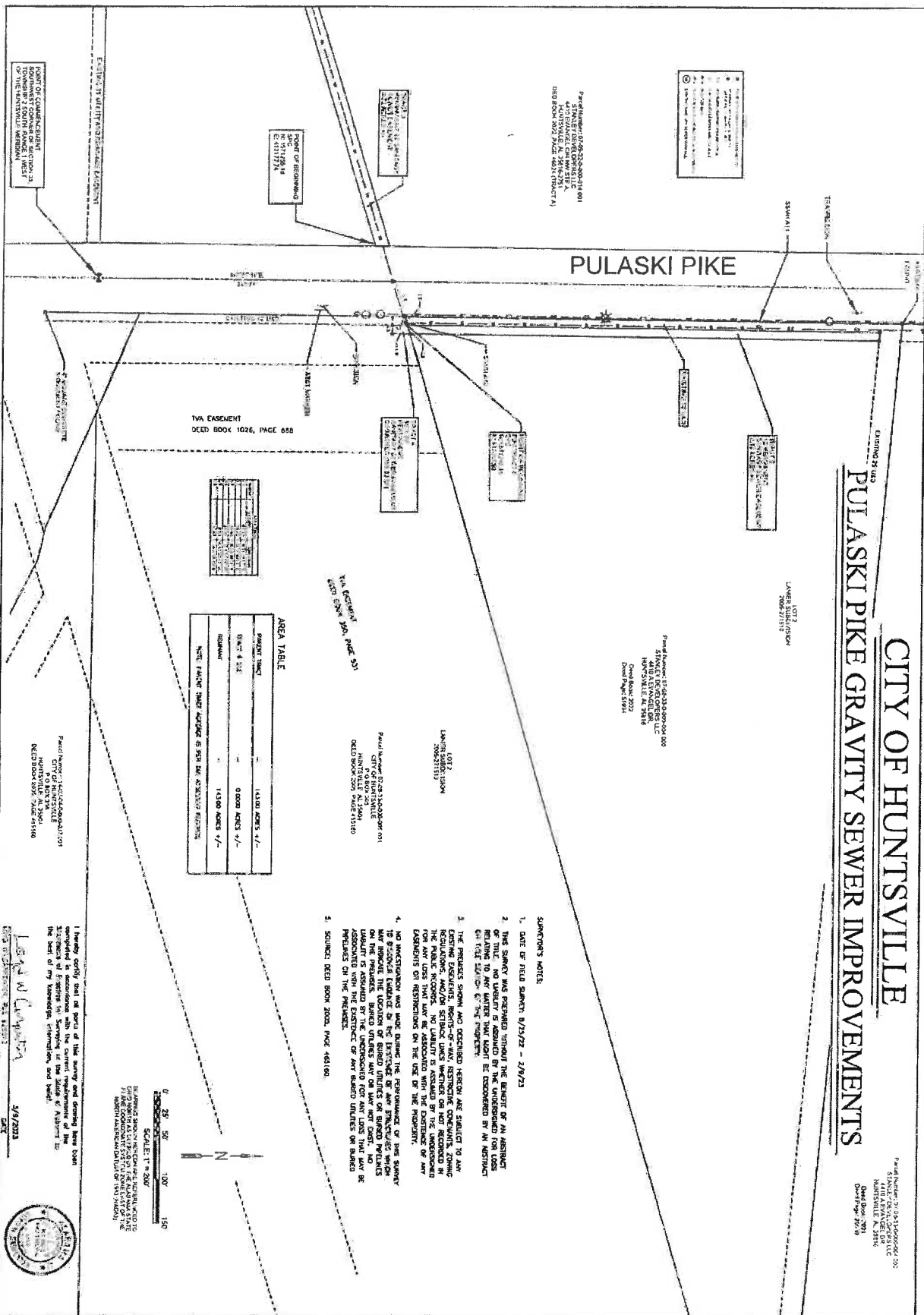
Thence leaving said east boundary of existing easement North 73 Degrees 46 Minutes 17 Seconds East a distance of 10.45 feet to a #5 rebar set on the east boundary of a Permanent Sanitary Sewer Easement; thence leaving said south boundary of Stanley tract and along the east boundary of said Permanent Sanitary Sewer Easement South 0 Degrees 37 Minutes 26 Seconds West a distance of 20.05 feet to a #5 rebar set on the south boundary said Permanent Sanitary Sewer Easement; thence leaving said east boundary and along said south boundary of easement North 89 Degrees 23 Minutes 40 Seconds West a distance of 9.99 feet to a #5 rebar set on the east boundary of said existing easement; thence leaving said south boundary and along the east boundary of said existing easement North 0 Degrees 36 Minutes 20 Seconds East a distance of 17.03 feet to the POINT OF BEGINNING.

The above-described tract contains 0.00 acres (185.33 sq. ft.), more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

All according to my survey this the 9th day of March 2023.

Loyd W. Carpenter
Loyd W. Carpenter, PLS
Alabama License No. 26012





CITY OF HUNTSVILLE
PULASKI PIKE GRAVITY SEWER IMPROVEMENTS

Parcel Number: 07-03-31-00-000-004 20
STANLEY DEVELOPERS LLC
4410 ALEXANDER DR
MUNTSVILLE, NC 28116

CURRENT OWNER:
Parcel Number: 87-08-13-0-000-005-00
CITY OF HUNTSVILLE
P O BOX 308
HUNTSVILLE AL 35804
DEED BOOK 2005, PAGE 465150

5135A Rozzich Drive
Huntsville, AL 35895
2561534-5512

PREPARED FOR:
CITY OF HUNTSVILLE
WATER POLLUTION CONTROL
1900 VERMONT ROAD SW
HUNTSVILLE AL 35802

SECTION 33, TOWNSHIP 2 SOUTH,
RANGE 2 NORTH

EASEMENT ACQUISITION SURVEY

FILE NO: 21502360

AWN BY: RJL

[illegible]

DATE
NUMBER

EXHIBIT "E"



5125A Research Drive
Huntsville, Alabama 35805

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FAX 256.534.5544

www.garverengineers.com

STATE OF ALABAMA
MADISON COUNTY

**CITY OF HUNTSVILLE WATER POLLUTION CONTROL DEPARTMENT- PROJECT PULASKI PIKE GRAVITY
SEWER IMPROVEMENTS – 10' PERMANENT SANITARY SEWER EASEMENT**

REFERENCE PLAT- 5

I, Loyd W. Carpenter, a Professional Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and accurate description of a tract of land lying and being in Sections 33, Township 2 South, Range 1 West of the Huntsville Meridian.

Said tract being a portion of property conveyed to Stanley Developers, LLC as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 2022, Page 51934 and being more particularly described as follows:


TRACT 5 – Permanent Sanitary Sewer Easement:

Commencing at a #4 rebar found marking the southwest corner of Section 33, Township 2 South, Range 1 West of the Huntsville Meridian; thence along said Section line North 0 Degrees 37 Minutes 17 Seconds East a distance of 333.84 feet; thence leaving said Section line North 73 Degrees 46 Minutes 17 Seconds East a distance of 41.80 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set marking the southwest corner of a tract of land conveyed to Stanley Developers, LLC in Deed Book 2022, Page 51934 as recorded in the Office of the Probate Judge for Madison County, Alabama; thence along the south boundary of said Stanley tract North 73 Degrees 46 Minutes 17 Seconds East a distance of 10.45 feet to a #5 rebar set marking the east boundary of an existing Utility and Drainage Easement, said point being the Point of Beginning of herein described tract having established grid coordinates of (N) 1571292.49, (E) 413267.93 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83).

Thence along the east boundary of said existing easement North 0 Degrees 36 Minutes 20 Seconds East a distance of 535.49 feet to a #5 rebar set on the south boundary of an existing easement; thence leaving said east boundary and along the south boundary of said existing easement South 84 Degrees 41 Minutes 36 Seconds East a distance of 10.03 feet to a #5 rebar set on the east boundary of a Permanent Sanitary Sewer Easement; thence leaving said south boundary and along the east boundary of said Permanent Sanitary Sewer Easement South 0 Degrees 36 Minutes 20 Seconds West a distance of 531.64 feet to a #5 rebar set on the south boundary of said Stanley tract; thence leaving said east boundary and along the south boundary of said Stanley tract South 73 Degrees 46 Minutes 17 Seconds West a distance of 10.45 feet to the POINT OF BEGINNING.

The above-described tract contains 0.12 acres (5335.64 sq. ft.), more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

All according to my survey this the 9th day of March 2023.


Loyd W. Carpenter, PLS
Alabama License No. 26012



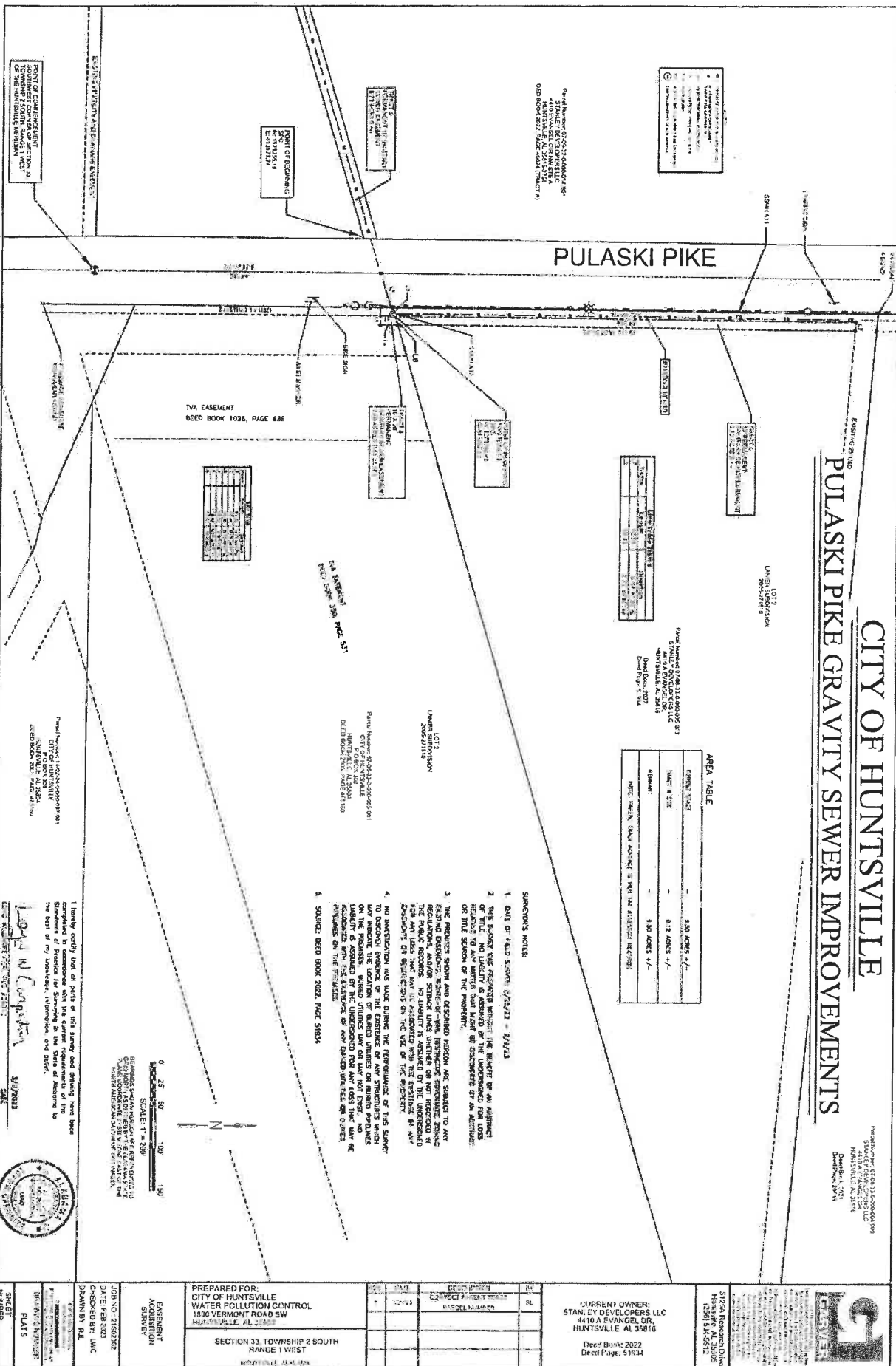


EXHIBIT "F"



5125A Research Drive
Huntsville, Alabama 35805

TEL 256.534.5512
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**STATE OF ALABAMA
MADISON COUNTY**

**CITY OF HUNTSVILLE WATER POLLUTION CONTROL DEPARTMENT- PROJECT PULASKI PIKE
GRAVITY SEWER IMPROVEMENTS – 20' PERMANENT SANITARY SEWER EASEMENT**

REFERENCE PLAT- 6

I, Loyd W. Carpenter, a Professional Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and accurate description of a tract of land lying and being in Sections 33, Township 2 South, Range 1 West of the Huntsville Meridian.

Said tract being a portion of property conveyed to Stanley Developers, LLC as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 2021, Page 28639 and being more particularly described as follows:

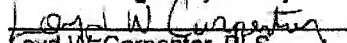
TRACT 6 – Permanent Sanitary Sewer Easement:

Commencing at a #4 rebar found marking the southwest corner of Section 33, Township 2 South, Range 1 West of the Huntsville Meridian; thence North 0 Degrees 36 Minutes 41 Seconds East a distance of 913.65 feet; thence South 84 Degrees 41 Minutes 31 Seconds East a distance of 40.14 feet to a #5 rebar found marking the east right-of-way of Pulaski Pike, said point being the Point of Beginning of herein described tract having established grid coordinates of (N) 1571853.96, (E) 413263.87 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83);

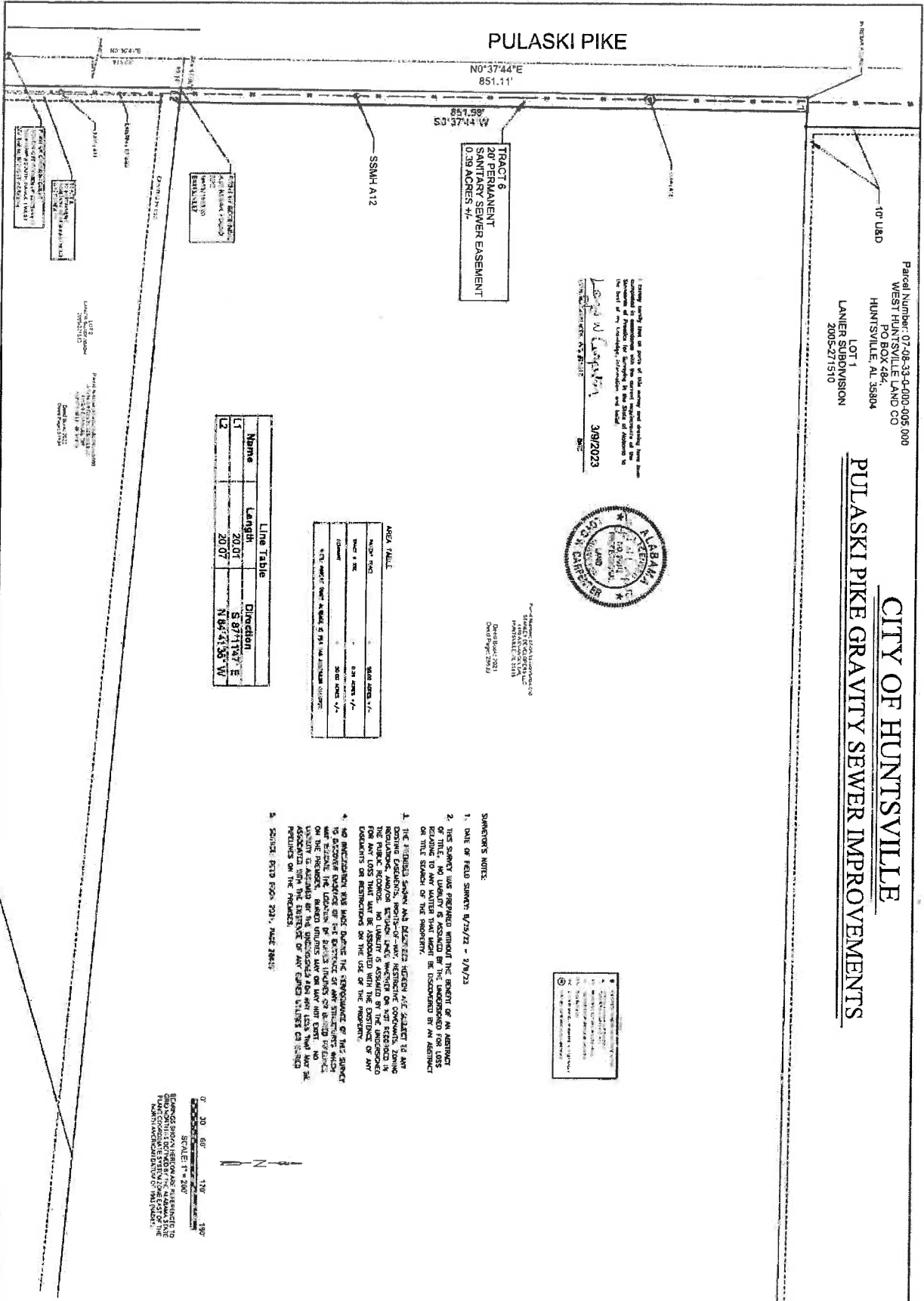
Thence along said right-of-way North 0 Degrees 37 Minutes 44 Seconds East a distance of 851.11 feet to a #5 rebar found marking the north boundary of a tract of land conveyed to Stanley Developers, LLC in Deed Book 2021, Page 28639 as recorded in the Office of the Probate Judge for Madison County, Alabama; thence leaving said right-of-way and along the north boundary of said Stanley tract South 87 Degrees 11 Minutes 47 Seconds East a distance of 20.01 feet to a #5 rebar set on the east boundary of a Permanent Sanitary Sewer Easement; thence leaving said north boundary and along the east boundary of said Permanent Sanitary Sewer Easement South 0 Degrees 37 Minutes 44 Seconds West a distance of 851.98 feet to a #5 rebar set on the south boundary of said Stanley tract; thence leaving said easement line and along the south boundary of said Stanley tract North 84 Degrees 41 Minutes 36 Seconds West a distance of 20.07 feet to the POINT OF BEGINNING.

The above-described tract contains 0.39 acres (17030.90 sq. ft.), more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

All according to my survey this the 9th day of March 2023.


Loyd W. Carpenter, PLS
Alabama License No. 26012





Parcel Number: 07-08-33-000-005-000
WEST HUNTSVILLE LAND CO
PO BOX 484
HUNTSVILLE, AL 35804

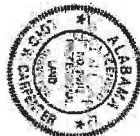
LOT 1
LANIER SUBDIVISION
2005-271510

CITY OF HUNTSVILLE

PULASKI PIKE GRAVITY SEWER IMPROVEMENTS

I, Surveyor, certify that this is a true and correct copy of the original survey as shown to me by the owner of the land, and that the same is a true and correct copy of the original survey as shown to me by the owner of the land, and that the same is a true and correct copy of the original survey as shown to me by the owner of the land.

3/9/2023



David W. Smith
Surveyor
Huntsville, AL 35893
David Smith 2023
David Smith 2023

AREA TABLE

Area	Area	Area
Area 1	Area 2	Area 3
Area 4	Area 5	Area 6
Area 7	Area 8	Area 9
Area 10	Area 11	Area 12

Line Table

Name	Length	Direction
1	20.01	S 87° 11' 17\"/>
2	20.07	N 84° 41' 58\"/>

- SURVEYOR'S NOTES:
1. DATE OF FIELD SURVEY: 8/29/23 - 9/2/23
 2. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE. NO LIABILITY IS ASSUMED BY THE UNDERSIGNED FOR LOSS OR TITLE STATION OF THE PROPERTY.
 3. THE PROPERTY SHOWN AND DESCRIBED HEREIN ARE SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS, AND INTERESTS WHICH MAY BE CLAIMED BY ANY PERSON OR ENTITY, AND THE UNDERSIGNED DOES NOT GUARANTEE THE ACCURACY OF THE PROPERTY LINES OR THE LOCATION OF ANY EASEMENTS, RIGHTS, AND INTERESTS.
 4. NO ENCROACHMENT HAS BEEN FOUND DURING THE CONDUCT OF THIS SURVEY. THE PROPERTY LINES AND THE LOCATION OF ANY EASEMENTS, RIGHTS, AND INTERESTS ARE SHOWN AS BEST DETERMINED BY THE SURVEYOR.
 5. SOURCE: ETCO FROM 2021, PAGE 78-85



0' 20' 40' 60' 80' 100' 120' 140' 160' 180' 200'
SCALE 1\"/>

PREPARED FOR: CITY OF HUNTSVILLE WATER POLLUTION CONTROL SECTION 33 TOWNSHIP 3 SOUTH RANGE 1 WEST HUNTSVILLE, ALABAMA	CONTRACT NUMBER: 07-08-33-000-005-000 DATE: 3/9/2023 DRAWN BY: [Signature] CHECKED BY: [Signature]	5725th Huntsville Drive Huntsville, AL 35895 (256) 235-5172	DATE: 3/9/2023 DRAWN BY: [Signature] CHECKED BY: [Signature]
--	--	---	--

EXHIBIT "G"



5125A Research Drive
Huntsville, Alabama 35805

TEL 256.534.5512
FAX 256.534.5544

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**STATE OF ALABAMA
MADISON COUNTY**

**CITY OF HUNTSVILLE WATER POLLUTION CONTROL DEPARTMENT- PROJECT PULASKI PIKE GRAVITY
SEWER IMPROVEMENTS – 20' PERMANENT SANITARY SEWER EASEMENT**

REFERENCE PLAT- 7

I, Loyd W. Carpenter, a Professional Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and accurate description of a tract of land lying and being in Sections 5, Township 3 South, Range 1 West of the Huntsville Meridian.

Said tract being a portion of property conveyed to Ira and Mary Lacy as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 849, Page 11 and being more particularly described as follows:

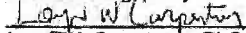
TRACT 7- Permanent Sanitary Sewer Easement:

Commencing at a #4 rebar found marking the northeast corner of Section 5, Township 3 South, Range 1 West of the Huntsville Meridian; thence North 88 Degrees 58 Minutes 48 Seconds West a distance of 720.62 feet to a #4 rebar found; thence South 0 Degrees 26 Minutes 31 Seconds West a distance of 657.27 feet to a #4 rebar found; thence South 0 Degrees 20 Minutes 46 Seconds West a distance of 26.48 feet to a concrete monument found marking the southwest corner of Lot 1 of Nance Subdivision as recorded in the Office of the Probate Judge for Madison County, Alabama in Plat Book 22, Page 28, said point being the Point of Beginning of herein described tract having established grid coordinates of (N) 1570273.17, (E) 412488.41 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83);

Thence along the south boundary of said Lot 1 North 89 Degrees 44 Minutes 53 Seconds East a distance of 17.39 feet to a #5 rebar with a cap Stamped "Garver LLC CA-445-LS" (typical) set marking the east boundary of a 20' wide Permanent Sanitary Sewer Easement; thence leaving said lot line and along the east boundary of said Permanent Easement South 0 Degrees 26 Minutes 55 Seconds West a distance of 620.27 feet to a #4 rebar found marking the north right-of-way of Kelly Cemetery Road; thence leaving said east boundary and along said right-of-way North 89 Degrees 06 Minutes 15 Seconds West a distance of 20.00 feet to a #5 rebar set on the west boundary of a 20' wide Permanent Sanitary Sewer Easement; thence leaving said right-of-way and along the west boundary of said Permanent Easement North 0 Degrees 26 Minutes 55 Seconds East a distance of 619.87 feet to a #5 rebar set; thence leaving said west boundary North 89 Degrees 44 Minutes 53 Seconds East a distance of 2.61 feet to the POINT OF BEGINNING.

The above-described tract contains 0.28 acres (12401.48 sq. ft.), more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

All according to my survey this the 17th day of March 2023.


Loyd W. Carpenter, PLS
Alabama License No. 26012



CITY OF HUNTSVILLE PULASKI PIKE GRAVITY SEWER IMPROVEMENTS

Parcel Number: 14-03-05-001-018.000
 4100 SOUTH PULASKI PIKE
 DEED BOOK 356, PAGE 121
 LOT 2
 11.66 ACRES +/-
 200-441-020



Parcel Number: 14-03-05-001-018.000
 4100 SOUTH PULASKI PIKE
 DEED BOOK 356, PAGE 121
 LOT 2
 11.66 ACRES +/-
 200-441-020

AREA TABLE

ADJACENT TRACT	AREA ACRES +/-
TRACT 1	11.66 ACRES +/-
TRACT 2	11.66 ACRES +/-
TRACT 3	11.66 ACRES +/-
TRACT 4	11.66 ACRES +/-
TRACT 5	11.66 ACRES +/-
TRACT 6	11.66 ACRES +/-
TRACT 7	11.66 ACRES +/-
TRACT 8	11.66 ACRES +/-
TRACT 9	11.66 ACRES +/-
TRACT 10	11.66 ACRES +/-
TRACT 11	11.66 ACRES +/-
TRACT 12	11.66 ACRES +/-
TRACT 13	11.66 ACRES +/-
TRACT 14	11.66 ACRES +/-
TRACT 15	11.66 ACRES +/-
TRACT 16	11.66 ACRES +/-
TRACT 17	11.66 ACRES +/-
TRACT 18	11.66 ACRES +/-
TRACT 19	11.66 ACRES +/-
TRACT 20	11.66 ACRES +/-
TRACT 21	11.66 ACRES +/-
TRACT 22	11.66 ACRES +/-
TRACT 23	11.66 ACRES +/-
TRACT 24	11.66 ACRES +/-
TRACT 25	11.66 ACRES +/-
TRACT 26	11.66 ACRES +/-
TRACT 27	11.66 ACRES +/-
TRACT 28	11.66 ACRES +/-
TRACT 29	11.66 ACRES +/-
TRACT 30	11.66 ACRES +/-
TRACT 31	11.66 ACRES +/-
TRACT 32	11.66 ACRES +/-
TRACT 33	11.66 ACRES +/-
TRACT 34	11.66 ACRES +/-
TRACT 35	11.66 ACRES +/-
TRACT 36	11.66 ACRES +/-
TRACT 37	11.66 ACRES +/-
TRACT 38	11.66 ACRES +/-
TRACT 39	11.66 ACRES +/-
TRACT 40	11.66 ACRES +/-
TRACT 41	11.66 ACRES +/-
TRACT 42	11.66 ACRES +/-
TRACT 43	11.66 ACRES +/-
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TRACT 46	11.66 ACRES +/-
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TRACT 51	11.66 ACRES +/-
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TRACT 69	11.66 ACRES +/-
TRACT 70	11.66 ACRES +/-
TRACT 71	11.66 ACRES +/-
TRACT 72	11.66 ACRES +/-
TRACT 73	11.66 ACRES +/-
TRACT 74	11.66 ACRES +/-
TRACT 75	11.66 ACRES +/-
TRACT 76	11.66 ACRES +/-
TRACT 77	11.66 ACRES +/-
TRACT 78	11.66 ACRES +/-
TRACT 79	11.66 ACRES +/-
TRACT 80	11.66 ACRES +/-
TRACT 81	11.66 ACRES +/-
TRACT 82	11.66 ACRES +/-
TRACT 83	11.66 ACRES +/-
TRACT 84	11.66 ACRES +/-
TRACT 85	11.66 ACRES +/-
TRACT 86	11.66 ACRES +/-
TRACT 87	11.66 ACRES +/-
TRACT 88	11.66 ACRES +/-
TRACT 89	11.66 ACRES +/-
TRACT 90	11.66 ACRES +/-
TRACT 91	11.66 ACRES +/-
TRACT 92	11.66 ACRES +/-
TRACT 93	11.66 ACRES +/-
TRACT 94	11.66 ACRES +/-
TRACT 95	11.66 ACRES +/-
TRACT 96	11.66 ACRES +/-
TRACT 97	11.66 ACRES +/-
TRACT 98	11.66 ACRES +/-
TRACT 99	11.66 ACRES +/-
TRACT 100	11.66 ACRES +/-

North Arrow

Scale: 1"=40'



I hereby certify that all parts of this survey and drawing have been examined and found to be correct and true to the original survey and drawing and that the same are in accordance with the laws and regulations of the State of Tennessee and the rules and regulations of the Board of Surveyors and Assessors of the County of Davidson, Tennessee.

Long W. Cooper
 Surveyor
 DATE: 3/1/21

Parcel Number: 14-03-05-001-018.000
 4100 SOUTH PULASKI PIKE
 DEED BOOK 356, PAGE 121
 LOT 2
 11.66 ACRES +/-
 200-441-020

Parcel Number: 14-03-05-001-018.000
 4100 SOUTH PULASKI PIKE
 DEED BOOK 356, PAGE 121
 LOT 2
 11.66 ACRES +/-
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 4100 SOUTH PULASKI PIKE
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 4100 SOUTH PULASKI PIKE
 DEED BOOK 356, PAGE 121
 LOT 2
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Parcel Number: 14-03-05-001-018.000
 4100 SOUTH PULASKI PIKE
 DEED BOOK 356, PAGE 121
 LOT 2
 11.66 ACRES +/-
 200-441-020

KELLY CEMETERY ROAD

Parcel Number: 14-03-05-001-018.000
 4100 SOUTH PULASKI PIKE
 DEED BOOK 356, PAGE 121
 LOT 2
 11.66 ACRES +/-
 200-441-020

Parcel Number: 14-03-05-001-018.000
 4100 SOUTH PULASKI PIKE
 DEED BOOK 356, PAGE 121
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 11.66 ACRES +/-
 200-441-020

Parcel Number: 14-03-05-001-018.000
 4100 SOUTH PULASKI PIKE
 DEED BOOK 356, PAGE 121
 LOT 2
 11.66 ACRES +/-
 200-441-020

PREPARED FOR:
 CITY OF HUNTSVILLE
 WATER POLLUTION CONTROL
 4100 SOUTH PULASKI PIKE
 HUNTSVILLE, AL 35894

SECTION 6 TOWNSHIP 3 SOUTH
 RANGE 1 WEST
 HUNTSVILLE, AL

CURRENT OWNER:
 Parcel Number: 14-03-05-001-018.000
 LACY, IRA & MARY
 4736 SUGAR CREEK CIRCLE
 NASHVILLE, TN 37218
 DEED BOOK 348, PAGE 11

STAMP: Received Date
 1/28/21 10:56:12
 1/28/21 10:56:12

EXHIBIT "H"



5125A Research Drive
Huntsville, Alabama 35805

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STATE OF ALABAMA
MADISON COUNTY

**CITY OF HUNTSVILLE WATER POLLUTION CONTROL DEPARTMENT- PROJECT PULASKI PIKE GRAVITY
SEWER IMPROVEMENTS – 20' PERMANENT SANITARY SEWER EASEMENT**

REFERENCE PLAT- 8

I, Loyd W. Carpenter, a Professional Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and accurate description of a tract of land lying and being in Sections 5, Township 3 South, Range 1 West of the Huntsville Meridian.

Said tract being a portion of property of the Estate of Alphonso Nance as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 2015, Page 199570 and being more particularly described as follows:

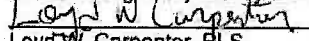
TRACT 8- Permanent Sanitary Sewer Easement:

Commencing at a #4 rebar found marking the northeast corner of Section 5, Township 3 South, Range 1 West of the Huntsville Meridian; thence along the east boundary of said Section 5 South 0 Degrees 24 Minutes 56 Seconds West a distance of 1328.03 feet to the center of the west boundary of the northwest quarter of Section 4, Township 3 South, Range 1 West of the Huntsville Meridian; thence South 0 Degrees 24 Minutes 56 Seconds West a distance of 29.16 feet to a #5 rebar with a cap Stamped "Garver LLC CA-445-LS" (typical) set marking the south right-of-way of Kelly Cemetery Road; thence along said right-of-way North 88 Degrees 44 Minutes 32 Seconds West a distance of 208.80 feet to a #5 rebar set marking the east boundary of a tract of land conveyed to Alphonso Nance (ESTATE OF) as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 2015, Page 199570, said point being the Point of Beginning of herein described tract having established grid coordinates of (N) 1569591.50, (E) 412995.55 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83);

Thence leaving said right-of-way and along the east boundary of said Nance tract South 1 Degrees 15 Minutes 28 Seconds West a distance of 20.00 feet to a #5 rebar set marking the south boundary of a 20' wide Permanent Sanitary Sewer Easement; thence leaving said east boundary and along the south boundary of said Permanent Easement North 88 Degrees 44 Minutes 32 Seconds West a distance of 524.85 feet to a #5 rebar set marking the west boundary of said easement; thence leaving said south boundary and along the west boundary of said Permanent Easement North 0 Degrees 26 Minutes 52 Seconds East a distance of 20.00 feet to a #5 rebar set on the south right-of-way of Kelly Cemetery Road; thence leaving said west boundary and along said right-of-way South 88 Degrees 44 Minutes 32 Seconds East a distance of 525.13 feet to the POINT OF BEGINNING.

The above-described tract contains 0.24 acres (10499.74 sq. ft.), more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

All according to my survey this the 19th day of March 2023.


Loyd W. Carpenter, PLS
Alabama License No. 26012



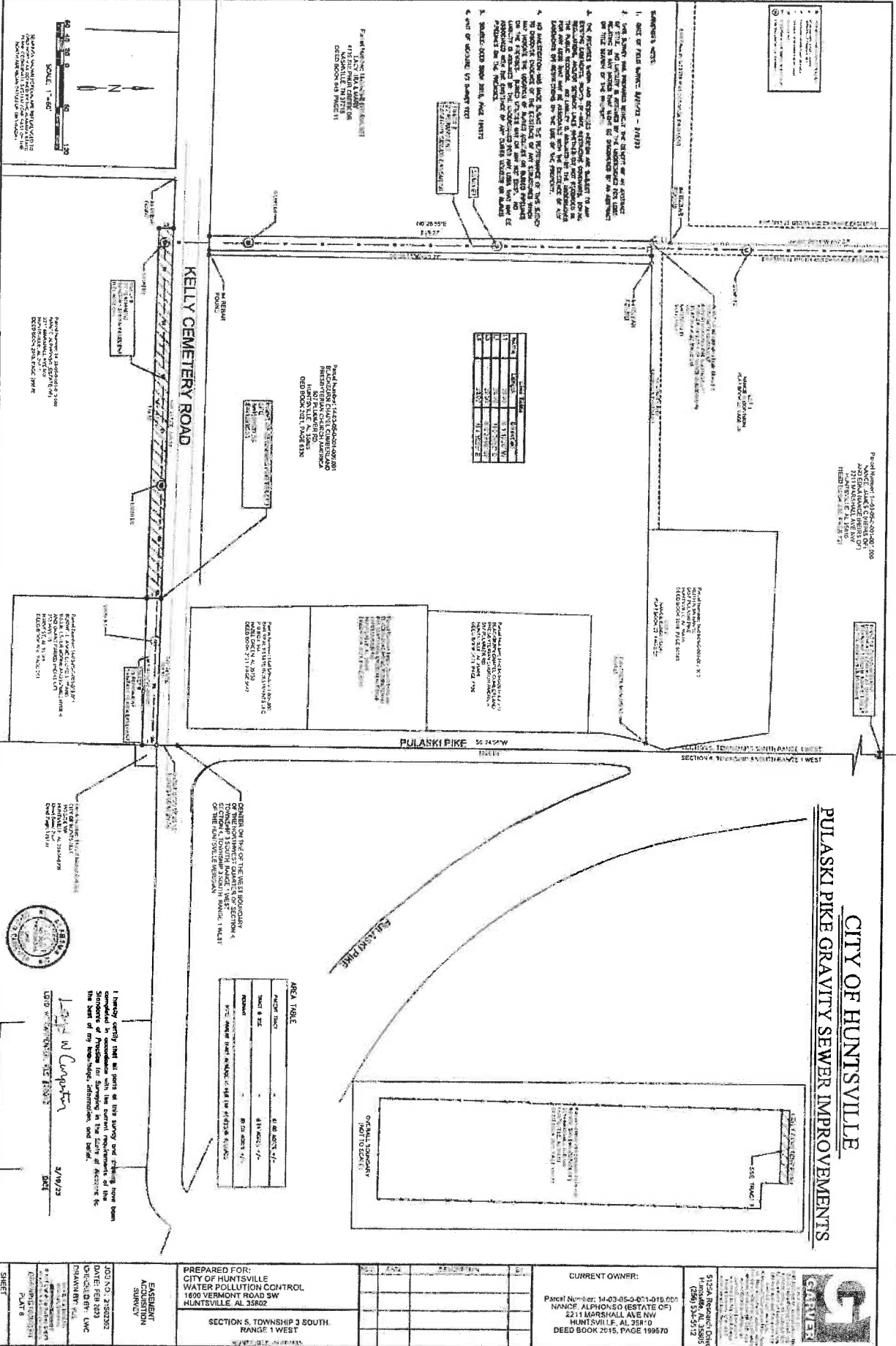


EXHIBIT "I"



5125A Research Drive
Huntsville, Alabama 35805

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www.garverengineers.com

**STATE OF ALABAMA
MADISON COUNTY**

**CITY OF HUNTSVILLE WATER POLLUTION CONTROL DEPARTMENT- PROJECT PULASKI PIKE GRAVITY
SEWER IMPROVEMENTS – 20' PERMANENT SANITARY SEWER EASEMENT**

REFERENCE PLAT- 9

I, Loyd W. Carpenter, a Professional Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and accurate description of a tract of land lying and being in Sections 5, Township 3 South, Range 1 West of the Huntsville Meridian.

Said tract being a portion of property conveyed to Annie Cloyd Burwell ET AL as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 804, Page 261 and being more particularly described as follows:

TRACT 9- Permanent Sanitary Sewer Easement:

Commencing at a #4 rebar found marking the northeast corner of Section 5, Township 3 South, Range 1 West of the Huntsville Meridian; thence along the east boundary of said Section 5 South 0 Degrees 24 Minutes 56 Seconds West a distance of 1328.03 feet to the center of the west boundary of the northwest quarter of Section 4, Township 3 South, Range 1 West of the Huntsville Meridian; thence South 0 Degrees 24 Minutes 56 Seconds West a distance of 29.16 feet to a #5 rebar with a cap Stamped "Garver LLC CA-445-LS" (typical) set marking the east boundary of a tract of land conveyed to Annie Cloyd Burwell ET AL as recorded in the Office of the Probate Judge for Madison County, Alabama in Deed Book 804, Page 261, said point being the Point of Beginning of herein described tract having established grid coordinates of (N) 1569586.92, (E) 413204.30 of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83);

Thence along the east boundary of said Burwell tract South 0 Degrees 24 Minutes 56 Seconds West a distance of 20.00 feet to a #5 rebar set marking the south boundary of a 20' wide Permanent Sanitary Sewer Easement; thence leaving said east boundary and along the south boundary of said Permanent Easement North 88 Degrees 44 Minutes 32 Seconds West a distance of 209.09 feet to a #5 rebar set on the west boundary of said Burwell tract; thence leaving said south boundary and along the west boundary of said Burwell tract North 1 Degree 15 Minutes 28 Seconds East a distance of 20.00 feet to a #5 rebar set marking the south right-of-way of Kelly Cemetery Road; thence leaving said west boundary and along said right-of-way South 88 Degrees 44 Minutes 32 Seconds East a distance of 208.80 feet to the POINT OF BEGINNING.

The above-described tract contains 0.10 acres (4178.94 sq. ft.), more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

All according to my survey this the 19th day of March 2023.

Loyd W. Carpenter
Loyd W. Carpenter, PLS
Alabama License No. 26012



