Huntsville, Alabama

308 Fountain Circle Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date:	2/22/2024 File ID: TMP-3874
Department: Legal	
Subject:	Type of Action: Approval/Action
Resolution authorizing the City Clerk to invoke First National Williams Pointe Phase III Subdivision.	Bank Letter of Credit No. 551136400 for
Resolution No.	
Finance Information:	
Account Number: NA	
City Cost Amount: \$ NA	
Total Cost: \$ NA	
Special Circumstances:	
Grant Funded: \$ NA	
Grant Title - CFDA or granting Agency: NA	
Resolution #: NA	
Location: (list below)	
Address: Williams Pointe Phase III Subdivision District: District 1 □ District 2 □ District 3 □ District	ict 4 District 5 D
Additional Comments:	

RESOLUTION NO. 24-

WHEREAS, First National Bank issued a certain letter of credit (No. 551136400) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to First National Bank Letter of Credit No. 551136400, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 22nd day of February, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 22nd day of February, 2024.

Mayor of the City of Huntsville, Alabama



IRREVOCABLE LETTER OF CREDIT NO. 551136400

Beneficiary:

Account Party:

Bank:

City of Huntsville P.O. Box 308

Enfinger Development LLC 8624 South Memorial Parkway First National Bank of Pulaski 2101 Clinton Ave W Suite 101

Huntsville, AL 35804

Huntsville, AL 35802

Huntsville, AL 35805

Subject:

Article 5 Sidewalk, Letter of Credit for Williams Pointe Phase III

City of Huntsville, Alabama

Amount: Issue Date: \$91,222.25 3/15/2022

Expiration Date:

3/15/2024

Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective 3/15/22, for a sum not to exceed the aggregate of Ninety One Thousand Two Hundred Twenty Two and 25/100 Dollars. Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to First National Bank of Pulaski, 2101 Clinton Ave, Suite 101, Huntsville, AL 35805.

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and deliver of the documents specified.

This Letter of Credit shall be governed by the laws of the State of Alabama including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

Read Crawford

Vice President

First National Bank of Pulaski

Huntsville Office

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