

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, May 28, 2026

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember Bill Kling

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2026-537](#) Minutes of the Regular Meeting of the City Council held on May 14, 2026.
(Minutes Received)

Sponsors: City Clerk

5. MAYOR: SPECIAL RECOGNITIONS

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2026-538](#) Resolution recognizing Huntsville Fire and Rescue Captain Stephanie Pinto for her induction into the Huntsville-Madison County Athletic Hall of Fame.
Resolution No. 26-451

Sponsors: Robinson

Attachments: [Captain Stephanie Pinto.pdf](#)

Resolutions for Approval Only**7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. [2026-539](#) Presentation from the Huntsville-Madison County Public Library.

Sponsors: City Council

- b. [2026-540](#) Presentation by The Singing River Trail.

Sponsors: Finance

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**9. PUBLIC HEARINGS TO BE HELD**

- a. [2026-541](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 809 Cross St. NW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on May 14, 2026, Regular Council Meeting)
Resolution No. 26-452

Sponsors: Community Development

Attachments: [809 Cross St Nw JPN 2nd Res 5-28-2026.pdf](#)

- b. [2026-542](#) Public Hearing authorizing the demolition of an unsafe building constituting a public nuisance located at 3108 Blue Spring Rd. NW, Huntsville, AL; and consideration of a Resolution pertaining to the same.
Resolution No. 26-453

Sponsors: Community Development

Attachments: [3108 Blue Spring Rd Nw SPN Res 5-28-2026.pdf](#)

- c. [2026-543](#) Public Hearing authorizing Community Development to assess the cost of cutting overgrown grass and/or weeds against certain properties; and consideration of a Resolution pertaining to the same
Resolution No. 26-454

Sponsors: Community Development

Attachments: [Grass Lien Res 5-28-2026.pdf](#)

- d. [2026-544](#) Public Hearing to consider an appeal of the Liquor License Review Committee's decision to approve the application for a Lounge Retail Liquor - Class I (With Entertainment) to Bar Holdings, LLC, d/b/a Tena's Lounge, located at 12531 Memorial Pkwy SE, Huntsville, AL 35803. (Set on May 12, 2026, Regular Council Meeting)

Sponsors: Finance

- e. [2026-545](#) Public Hearing on the rezoning of 97.24 acres of land lying on the east of Greenbrier Pkway and south of Huntsville Brownsferry Rd. from Highway Business C-4 District to Residence 2 District; and the consideration of an Ordinance pertaining to the same. (Set on April 9, 2026, Regular Council Meeting)
Ordinance No. 26-302
Sponsors: Planning
Attachments: [Greenbrier Pkway Rezoning complete](#)

10. PUBLIC HEARINGS TO BE SET

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember David Little

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2026-546](#) Resolution authorizing expenditures for payment.
Resolution No. 26-455
Sponsors: Finance Committee
Attachments: [Expenditures - Complete](#)
- b. [2026-547](#) Ordinance approving appropriations, goods, or services for District 3 Council Improvement Funds.
Ordinance No. 26-456
Sponsors: City Council
Attachments: [District 3 Council Improvement Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON**16. BOARD APPOINTMENT NOMINATIONS****17. HUNTSVILLE UTILITIES ITEMS****18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS****Vacation of Easements****Vacation of Rights-of-Way****Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2026-548](#) Ordinance concerning a Rights-of-Way Use Agreement between Spectrum Southeast, LLC, a Delaware limited liability company, and the City of Huntsville, Alabama. (Introduced on May 14, 2026, Regular Council Meeting)
Ordinance No. 26-450

Sponsors: Legal**Attachments:** [Spectrum ROW Use Agreement Complete.pdf](#)**20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-549](#) Resolution authorizing travel expenses.
Resolution No. 26-457

Sponsors: Finance**Attachments:** [Travel Resolution Complete.pdf](#)

- b. [2026-550](#) Resolution authorizing the Mayor to enter into Agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 26-458

Sponsors: Finance**Attachments:** [Resolution Procurement Complete.pdf](#)

- c. [2026-551](#) Ordinance amending Budget Ordinance No. 25-744, by changing appropriate funding for various departments and funds.
Ordinance No. 26-459

Sponsors: Finance**Attachments:** [Budget Amendment Complete.pdf](#)

- d. [2026-552](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville and Mauldin & Jenkins CPAs & Advisors, for the Independent Audit Agreement.
Resolution No. 26-460
Sponsors: Finance
Attachments: [Mauldin and Jenkins Complete.pdf](#)
- e. [2026-553](#) Resolution for the Mayor to appoint Dr. Donald Leo to the Research Park Board.
Resolution No. 26-461
Sponsors: Administration
Attachments: [Leo Complete.pdf](#)
- f. [2026-554](#) Resolution for TIF 9 certifications in accordance with Alabama Code §11-99-4 (5).
Resolution No. 26-462
Sponsors: Administration
Attachments: [TIF 9 Certs and Project Plan Complete.pdf](#)
- g. [2026-580](#) Resolution urging action on roadway noise impacting Sherwood Park.
Resolution No. 26-478
Sponsors: Kling
Attachments: [Noise Study Sherwood Park.pdf](#)
- h. [2026-555](#) Resolution authorizing the Mayor to submit the “2026 Annual Action Plan” to the U.S. Department of Housing and Urban Development for Community Development Block Grant and HOME Investments Partnerships Program funding.
Resolution No. 26-463
Sponsors: Community Development
Attachments: [Packet - 2026 Annual Action Plan.pdf](#)
- i. [2026-556](#) Resolution authorizing the Mayor to enter into a Statement of Work for renewal of the Agreement between the City of Huntsville and One Diversified, LLC.
Resolution No. 26-464
Sponsors: EMA
Attachments: [Diversified Assurance Managed Service Renewal Cover Packet.pdf](#)

- j. [2026-557](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and GTEC, LLC, for Construction Materials Testing for Pedestrian Access Redevelopment Corridor (PARC) Channel Improvements, Phase 1, Project No. 71-26-SP43.
Resolution No. 26-465
Sponsors: Engineering
Attachments: [Materials Testing PARC Channel Improv. compete.pdf](#)
- k. [2026-558](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Building & Earth Sciences, LLC, for Construction Materials Testing & Inspection Services for Roadway Connecting Garth Road to Dotson Drive Extension, Project No. 71-26-SP42.
Resolution No. 26-466
Sponsors: Engineering
Attachments: [Roadway Connecting Garth Rd to Dotson Dr complete.pdf](#)
- l. [2026-559](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and TTL, Inc., for Engineering Design Services for Dry Creek Culvert Rehabilitation, Project No. 71-26-DR05.
Resolution No. 26-467
Sponsors: Engineering
Attachments: [Dry Creek Culvert Rehabilitation complete.pdf](#)
- m. [2026-560](#) Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Wiss, Janney, Elstner Assoc., Inc., for the Garage M Repair.
Resolution No. 26-468
Sponsors: General Services
Attachments: [Complete Engineering Contract-WJE-GARAGE](#)
- n. [2026-561](#) Resolution authorizing the Mayor to execute Change Order No. 2 to the Contract between the City of Huntsville and Arco Murray for Construction Services for the Huntsville Ice Complex Expansion.
Resolution No. 26-469
Sponsors: General Services
Attachments: [CO #2_ARCO Signed](#)

- o. [2026-562](#) Resolution authorizing the Mayor to enter into a License Agreement between the City of Huntsville and the Fresh Air Family, Inc.
Resolution No. 26-470
Sponsors: Landscape Management
Attachments: [FAF 2026 Full packet.pdf](#)
- p. [2026-563](#) Resolution authorizing the Mayor to enter into a License Agreement between the City of Huntsville and North Alabama Zoological Society, Inc.
Resolution No. 26-471
Sponsors: Landscape Management
Attachments: [North Ala Zoological Society 2026.pdf](#)
- q. [2026-564](#) Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1470 for Clubfield Subdivision.
Resolution No. 26-472
Sponsors: Legal
Attachments: [Clubfield LOC Complete.pdf](#)
- r. [2026-565](#) Resolution authorizing the City Clerk to invoke Trustmark National Bank Letter of Credit No. 24-023-SP for Reunion at Green Mountain Subdivision.
Resolution No. 26-473
Sponsors: Legal
Attachments: [Reunion LOC Complete.pdf](#)
- s. [2026-566](#) Resolution authorizing the City Attorney to settle the property damage claim of Michelle Cummings (Claim FY26-062).
Resolution No. 26-474
Sponsors: Legal
Attachments: [Cummings Complete.pdf](#)
- t. [2026-567](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Lambert Contract, for the City of Huntsville Streets Concrete & ADA Upgrades, FY2026, Phase 2.
Resolution No. 26-475
Sponsors: Public Works
Attachments: [Complete Lambert.pdf](#)

- u. [2026-568](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Rogers Group, for the City of Huntsville Streets Resurfacing, FY2026, Phase 2.
Resolution No. 26-476
Sponsors: Public Works
Attachments: [Contract Rogers Group - 05.28.2026 Council.pdf](#)
- v. [2026-569](#) Resolution authorizing the Mayor to enter into a Sign and Access Easement Agreement among the City of Huntsville, Constellation Huntsville III, LLC, and The Von Braun Civic Center Board of Control.
Resolution No. 26-477
Sponsors: Urban Development
Attachments: [Constellation Parkway Sign Agreement Complete.pdf](#)
- w. [2026-571](#) Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Alva Hamilton as a Cold Case Homicide Investigator.
Resolution No. 26-479
Sponsors: Police
Attachments: [Complete File 2026.pdf](#)
- x. [2026-572](#) Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Melanie Hutchison as an Evidence Custodian.
Resolution No. 26-480
Sponsors: Police
Attachments: [Complete File-2026.pdf](#)
- y. [2026-573](#) Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Gina Turner as an Evidence Custodian.
Resolution No. 26-481
Sponsors: Police
Attachments: [Complete File - 2026.pdf](#)
- z. [2026-574](#) Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Kathy Pierce as a Polygraph Examiner.
Resolution No. 26-482
Sponsors: Police
Attachments: [Kathy Pierce Complete.pdf](#)
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- aa. [2026-575](#) Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville Ronald Finley as a Sewer Maintenance employee.
Resolution No. 26-483

Sponsors: Water Pollution

Attachments: [Finley Contract 2026 - Complete.pdf](#)

21. NEW BUSINESS ITEMS FOR INTRODUCTION

- a. [2026-576](#) Introduction of an Ordinance amending Chapter 15, Article III, Division 5, Section 15, of the Code of Ordinances for the City of Huntsville regarding License Fees (lodging tax).
Ordinance No. 26-484

Sponsors: Administration

Attachments: [Lodging Tax Ord Complete.pdf](#)

- b. [2026-577](#) Introduction of an Ordinance annexing 24.67 acres of land lying on the north side of University Drive and east of Providence Main St.
Ordinance No. 26-485

Sponsors: Planning

Attachments: [University Dr Annexation Ordinance complete](#)

- c. [2026-578](#) Introduction of an Ordinance annexing 1.98 acres of land lying on the north side of Capshaw Rd. and west of Wall Triana Hwy.
Ordinance No. 26-486

Sponsors: Planning

Attachments: [Capshaw Annexation Ordinance Complete](#)

- d. [2026-579](#) Introduction of an Ordinance to declare certain property surplus and no longer needed for municipal use.
Ordinance No. 26-487

Sponsors: Police

Attachments: [Ordinance BWC Destruction Complete.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT***Agenda Disclaimer***

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