



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/6/2025

File ID: TMP-6213

Department: Legal

Subject:

Type of Action: Approval/Action

Ordinance authorizing the vacation of a portion of a Utility and Drainage Easement, Lot 16, Block 6, Wakefield Subdivision, 16 Asbury Road. (Kronk)

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: 16 Asbury Road

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

ORDINANCE NO. 25-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a Utility and Drainage Easement; that the applicant has represented to the City of Huntsville that **Kirk A. Kronk**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
 :
COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, **CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation**, hereinafter referred to as “Grantor”, in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid to it by **Kirk A. Kronk**, hereinafter referred to as “Grantee”, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the said Grantee, all of the Grantor’s right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

ALL THAT PART OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 1 EAST, MADISON COUNTY, ALABAMA AND BEING A PART OF LOT 16, BLOCK NO. 6 OF WAKEFIELD SUBDIVISION AS RECORDED IN PLAT BOOK 11, PAGE 69 IN THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 5/8” REBAR FOUND AT THE SOUTHEAST CORNER OF SAID LOT 16, BLOCK NO. 6, NORTH 54 DEGREES 01 MINUTES 20 SECONDS WEST 5.42 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING, ALONG THE SOUTH BOUNDARY OF SAID LOT 16, BLOCK NO. 6, NORTH 54 DEGREES 01 MINUTES 20 SECONDS WEST 99.45 FEET TO A POINT; THENCE NORTH 30 DEGREES 18 MINUTES 17 SECONDS WEST 94.95 FEET TO A POINT; THENCE LEAVING SAID SOUTH BOUNDARY, NORTH 67 DEGREES 45 MINUTES 33 SECONDS EAST 15.15 FEET TO A POINT; THENCE SOUTH 30 DEGREES 18 MINUTES 17 SECONDS EAST 89.68 FEET TO A POINT; THENCE SOUTH 54 DEGREES 01 MINUTES 20 SECONDS EAST 102.56 FEET TO A POINT; THENCE SOUTH 58 DEGREES 36 MINUTES 29 SECONDS WEST 16.25 FEET TO THE POINT OF BEGINNING, CONTAINING 0.07 ACRES (2899.8 SQ. FT.), MORE OR LESS.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, all of Grantor’s right, title, interest and claim in and to the above described real estate.

[ALL SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Grantor has caused this quitclaim deed to be signed on its behalf by its Mayor and attested by its City Clerk, on this the 6th day of November, 2025.

ATTEST:

**CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation**

By: _____
Shaundrika Edwards, City Clerk

By: _____
Tommy Battle, Mayor

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TOMMY BATTLE and SHAUNDRIKA EDWARDS, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 6th day of November, 2025.

Notary Public
My Commission Expires: _____

Pursuant to and in accordance with Section 40-22-1 of the *Code of Alabama (1975)*, the following information is offered in lieu of submitting Form RT-1:

Date of Transfer: _____, 2025
Grantor's Address: 308 Fountain Circle, Huntsville, AL 35801
Grantee's Address: 16 Asbury Rd. Huntsville, AL 35801
Property Address: Vacation of easement at 16 Asbury Rd. Huntsville, AL 35801
Purchase Price: \$0 – Nominal value for vacation of easement

THIS INSTRUMENT WAS PREPARED BASED UPON INFORMATION PROVIDED BY THE GRANTEE. NO TITLE EXAMINATION HAS BEEN PERFORMED BY THE PREPARER OF THIS DEED AND NO OPINION HAS BEEN EXPRESSED OR RENDERED WITH RESPECT TO THE TITLE OR LEGAL DESCRIPTION OF THE ABOVE DESCRIBED REAL PROPERTY.

This instrument was prepared by: John M. Stanley, Jr. 473 sharps Cove Rd. Gurley, AL 35748

ADOPTED this the 6th day of November, 2025.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 6th day of November, 2025.

Mayor of the City of
Huntsville, Alabama