

John Meredith, President  
Jennie Robinson, Councilmember  
Bill Kling, Councilmember  
Michelle Watkins, Councilmember  
David Little, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

---

**CITY COUNCIL CHAMBERS**

**5:30 PM**

**Thursday, April 10, 2025**

---

**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember Jennie Robinson

**3. APPROVAL OF THE AGENDA**

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a. [2025-276](#) Minutes of the Regular Meeting of the City Council held on March 27, 2025.  
(Minutes Received)

**5. MAYOR: SPECIAL RECOGNITIONS**

- a. [2025-277](#) Proclamation declaring April 2025 as the Month of the Military Child.

**Attachments:** [Military Child Month April 2025.pdf](#)

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

**Resolutions for Approval and Presentation**

- a. [2025-278](#) Resolution honoring the extraordinary legacy of Mr. Wayne Bonner.  
Resolution No. 25-263

**Sponsors:** Robinson and Kling

**Attachments:** [Wayne Bonner Legacy Resolution.pdf](#)

**Resolutions for Approval Only**

**7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. [2025-279](#) Presentation of life saving medal.

**Sponsors:** Administration

- b. [2025-280](#) Presentation on the importance of recycling at school by fourth-grade students from Hampton Cove Elementary School.

**Sponsors:** City Council

**8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE****9. PUBLIC HEARINGS TO BE HELD**

- a. [2025-281](#) Public Hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 301 Salem Dr. NE, Huntsville, AL; and consideration of a Resolution pertaining to the same.  
Resolution No. 25-264

**Sponsors:** Community Development

**Attachments:** [301 Salem PN Res 4-10-2025.pdf](#)

- b. [2025-282](#) Public Hearing on authorizing Community Development to assess the cost for the demolition and cleanup of a structural public nuisance located at 6032 Normal Heights Cir. NW AKA 5203 Normal Heights Cir. NW, Huntsville, Alabama; and consideration of a Resolution pertaining to the same.  
Resolution No. 25-265

**Sponsors:** Community Development

**Attachments:** [PNS Lien Res 6032 aka 5203 Normal Heights Cir 4-10-25.pdf](#)

**10. PUBLIC HEARINGS TO BE SET**

- a. [2025-283](#) Resolution to set a public hearing on an Ordinance amending Zoning Ordinance Article 3 - Definitions Section 3.1 - Interpretation, to modify and add definitions; Article 73 - Supplementary Regulations and Modifications, Section 73.1.1, Subsections (1) and (2) to modify definitions and requirements; and to add Article 78 - Community Homes; and the introduction of an Ordinance pertaining to the same. (Set May 22, 2025, Regular Council Meeting)  
Resolution No. 25-266  
Ordinance No. 25-267

**Sponsors:** Planning

**Attachments:** [Living Facility ZO Amendment Complete](#)

- b. [2025-284](#) Resolution to set a public hearing on the vacation of a portion of a right-of-way in Seminole Park at Indiana Avenue; and, the introduction of a Resolution consenting to; and, the introduction of an Ordinance vacating the right-of-way pertaining thereto. (Set May 8, 2025, Regular Council Meeting)  
Resolution No. 25-268  
Resolution No. 25-269  
Ordinance No. 25-270  
  
**Sponsors:** Legal  
**Attachments:** [HHA ROW Vacation Complete.pdf](#)

## 11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 12. MAYOR COMMENTS

## 13. COUNCILMEMBER COMMENTS

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember Jennie Robinson

Councilmember John Meredith

## 14. FINANCE COMMITTEE REPORT

- a. [2025-285](#) Resolution authorizing expenditures for payment.  
Resolution No. 25-271  
  
**Sponsors:** Finance Committee  
**Attachments:** [Expenditures - Complete](#)
- b. [2025-286](#) Ordinance approving appropriations, goods, or services for District 5 Council Improvement Funds.  
Ordinance No. 25-272  
  
**Sponsors:** City Council  
**Attachments:** [District 5 Council Improvement Complete](#)

**15. BOARD APPOINTMENTS TO BE VOTED ON**

- a. [2025-217](#) Resolution to reappoint Joyce LeDuc-Hampton to the Bingo Review Committee to her current seat for a two (2) year term to expire April 8, 2027. (Nominated March 27, 2025, Regular Council Meeting)  
Resolution No. 25-205  
**Sponsors:** Kling  
**Attachments:** [J. LeDuc-Hampton Reappointment Bingo Committee.pdf](#)
- b. [2025-218](#) Resolution to reappoint John Beard to the Bingo Review Committee to his current seat for a two (2) year term to expire April 8, 2027. (Nominated March 27, 2025, Regular Council Meeting)  
Resolution No. 25-206  
**Sponsors:** Kling  
**Attachments:** [J. Beard Reappointment Bingo Committee.pdf](#)
- c. [2025-219](#) Resolution to reappoint Eddie Sherrod to Wellstone, Inc., Board, Place 8 (his current seat), for a six (6) year term to expire April 1, 2031. (Nominated March 27, 2025, Regular Council Meeting)  
Resolution No. 25-207  
**Sponsors:** Kling  
**Attachments:** [Sherrod Wellstone Reappointment.pdf](#)
- d. [2025-220](#) Resolution to reappoint Robert Stagg to the Huntsville-Madison County Convention and Visitors Bureau Board of Directors to his current seat for a four (4) year term to expire April 11, 2029. (Nominated March 27, 2025, Regular Council Meeting)  
Resolution No. 25-208  
**Sponsors:** Robinson  
**Attachments:** [Stagg Reappointment CVB.pdf](#)
- e. [2025-221](#) Resolution to appoint Sarah Bailey to the Madison County 310 Board, City Place 9, to the seat previously held by Nancy Colin for a six (6) year term to expire April 1, 2031. (Nominated March 27, 2025, Regular Council Meeting)  
Resolution No. 25-209  
**Sponsors:** Robinson  
**Attachments:** [Bailey Appointment 310 Board.pdf](#)

- f.     [2025-222](#)     Resolution to appoint Deidra Willis to the Alabama Constitution Village and Historic Huntsville Depot Board, Place 6, to fill the seat previously held by Terrance Vickerstaff for a three (3) year term to expire June 26, 2027. (Nominated March 27, 2025, Regular Council Meeting)  
Resolution No. 25-210  
  
      **Sponsors:**     Meredith  
      **Attachments:** [D. Willis Early Works 032725.pdf](#)
- g.     [2025-223](#)     Resolution to appoint Claude Moore to the Board of Examinations and Appeals for Construction Industries, Place 6, to the seat previously held by John Powell, for a three (3) year term to expire to expire September 13, 2025. (Nominated March 27, 2025, Regular Council Meeting)  
Resolution No. 25-211  
  
      **Sponsors:**     Robinson  
      **Attachments:** [C. Moore Appointment Exam & Appeals Construction Ind.pdf](#)
- h.     [2025-224](#)     Resolution to appoint Christopher Smith to the Board of Examinations and Appeals for Construction Industries, Place 16, to the seat previously held by Julieann Oxley, for a three (3) year term to expire to expire September 21, 2026. (Nominated March 27, 2025, Regular Council Meeting)  
Resolution No. 25-212  
  
      **Sponsors:**     Robinson  
      **Attachments:** [C. Smith Appointment Exam & Appeals Construction Ind.pdf](#)
- i.     [2025-225](#)     Resolution to appoint Danita Hall to the Bingo Review Committee to the seat previously held by Stephen Walker for a two (2) year term to expire April 8, 2027. (Nominated March 27, 2025, Regular Council Meeting)  
Resolution No. 25-213  
  
      **Sponsors:**     Kling  
      **Attachments:** [Hall Appointment Bingo.pdf](#)

## 16.    BOARD APPOINTMENT NOMINATIONS

- a.     [2025-287](#)     Nomination to reappoint Mark Russell, to the Industrial Development Board of the City of Huntsville, Place 5 (his current seat), for a six (6) year term to expire May 27, 2031.  
Resolution No. 25-273  
  
      **Sponsors:**     Kling  
      **Attachments:** [Russell Reappointment IDB .pdf](#)

- b.     [2025-288](#)     Nomination to reappoint Linda Spalla, to the Industrial Development Board of the City of Huntsville, Place 3 (her current seat), for a six (6) year term to expire May 27, 2031.  
Resolution No. 25-274  
**Sponsors:**     Robinson  
**Attachments:** [Spalla Reappointment IDB .pdf](#)
- c.     [2025-289](#)     Nomination to appoint Ron Poteat, to the Industrial Development Board of the City of Huntsville, Place 4, to the seat previously held by John Stallworth for a six (6) year term to expire May 27, 2031.  
Resolution No. 25-275  
**Sponsors:**     Meredith and Robinson  
**Attachments:** [Poteat Appointment IDB .pdf](#)
- d.     [2025-290](#)     Nomination to reappoint Frank Caprio to the Health Care Authority of the City of Huntsville, Place 4, (his current seat), for a six (6) year term to expire April 15, 2031.  
Resolution No. 25-276  
**Sponsors:**     Kling  
**Attachments:** [Caprio Reppointment Healthcare.pdf](#)
- e.     [2025-291](#)     Nomination to appoint Laurel Miller to the Beautification Board, Place 12, due to the resignation of Linda Hess for the remainder of a vacant three (3) year term to expire September 30, 2025.  
Resolution No. 25-277  
**Sponsors:**     Meredith  
**Attachments:** [Miller Beautification Appointment.pdf](#)
- f.     [2025-292](#)     Nomination to reappoint Beth Richardson to the Health Care Authority of the City of Huntsville, Place 5, (her current seat), for a six (6) year term to expire April 15, 2031.  
Resolution No. 25-278  
**Sponsors:**     Meredith  
**Attachments:** [Richardson Reppointment Healthcare.pdf](#)
- g.     [2025-293](#)     Nomination to appoint Belinda Hampton, to the Community Development Citizens Advisory Council, Place 2, to the seat previously held by Leslie Trippe, for a three (3) year term to expire April 14, 2028.  
Resolution No. 25-279  
**Sponsors:**     Meredith  
**Attachments:** [Hampton Appointment CAC.pdf](#)

- h. [2025-325](#) Nomination to appoint Dr. Patricia Sims to the Health Care Authority of the City of Huntsville, Place 5, to the seat previously held by Beth Richardson, for a six (6) year term to expire April 15, 2031.  
Resolution No. 25-311

**Sponsors:** Robinson

**Attachments:** [Sims Health Care.pdf](#)

**17. HUNTSVILLE UTILITIES ITEMS**

- a. [2025-294](#) Resolution authorizing the Mayor to approve significant Huntsville Utilities gas main relocations along Winchester Road. (Utilities: Gas)  
Resolution No. 25-280

**Sponsors:** Huntsville Utilities

**Attachments:** [CC Winchester Road Widening Project Gas Presentation](#)

**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

**Vacation of Easements**

- a. [2025-295](#) Ordinance authorizing the vacation of a Utility and Drainage Easement, Lot 1, Plat Book 2022, Page 136, in Mark C. Smith Subdivision, 905 Mark C. Smith Drive. (IDB)  
Ordinance No. 25-281

**Sponsors:** Legal

**Attachments:** [IDB eas vacation complete.pdf](#)

**Vacation of Rights-of-Way**

**Deeds of Acceptance**

- b. [2025-296](#) Resolution authorizing the acceptance of a 0.096 acre (4,201 square feet) tract of land from Parkway Vesta, L.L.C., and Green Mountain Properties, L.L.C., for a natural gas supply easement for Stadium Commons Land Condominium.  
Resolution No. 25-282

**Sponsors:** Engineering

**Attachments:** [Stadium Commons Acceptance Complete.pdf](#)

**19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2025-271](#) Ordinance to amend Chapter 15- Licenses and Taxes, Article II- Business License, Division 2- Business License Required: Application Process, Section 15-44, License required for each location and line of business of the code of Ordinances, City of Huntsville, Alabama. (Introduced March 27, 2025, Regular Council Meeting)  
Ordinance No. 25-259  
**Sponsors:** Finance  
**Attachments:** [Section 15-44 Amendment 03.27 Complete](#)
- b. [2025-272](#) Ordinance declaring certain equipment surplus and to be sold at public auction. (Introduced March 27, 2025, Regular Council Meeting)  
Ordinance No. 25-260  
**Sponsors:** Fleet Department  
**Attachments:** [May2025Auction.pdf](#)
- c. [2025-273](#) Ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance. (Introduced March 27, 2025, Regular Council Meeting)  
Ordinance No. 25-261  
**Sponsors:** Human Resources  
**Attachments:** [TMP-5341 Complete](#)
- d. [2025-274](#) Ordinance to amend the Budget Ordinance No. 24-700 to modify the authorized strength of the departments. (Introduced March 27, 2025, Regular Council Meeting)  
Ordinance No. 25-262  
**Sponsors:** Human Resources  
**Attachments:** [TMP-5342 Complete](#)

**20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-297](#) Resolution authorizing travel expenses.  
Resolution No. 25-283  
**Sponsors:** Finance  
**Attachments:** [Travel Resolution Complete](#)



- b.     [2025-298](#)     Ordinance amending Budget Ordinance No. 24-700, by changing appropriated funding for various departments and funds.  
Ordinance No. 25-284  
  
          **Sponsors:**     Finance  
          **Attachments:** [Budget Amendment Complete](#)
- c.     [2025-299](#)     Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 25-285  
  
          **Sponsors:**     Finance  
          **Attachments:** [Resolution Procurement Complete](#)
- d.     [2025-300](#)     Resolution authorizing the Mayor to enter into an Agreement to mutually terminate the Traffic Signal Poles contract with CDK Enterprises, Inc., d/b/a Southern Lighting and Traffic Systems, which was awarded pursuant to Resolution No. 23-719.  
Resolution No. 25-286  
  
          **Sponsors:**     Finance  
          **Attachments:** [Resolution to Mutually Terminate Contract-Complete](#)
- e.     [2025-301](#)     Resolution authorizing the Mayor to execute modification No. 1 to the agreement between the City of Huntsville and Mauldin & Jenkins CPAs & Advisors, for the Independent Audit Agreement.  
Resolution No. 25-287  
  
          **Sponsors:**     Finance  
          **Attachments:** [Amend MJ FY24 Audit Engagement Complete.pdf](#)
- f.     [2025-302](#)     Resolution authorizing the Mayor to enter into a Project Development Agreement between the City of Huntsville and Infinity Labs, L.L.C., for its expansion project.  
Resolution No. 25-288  
  
          **Sponsors:**     Urban Development  
          **Attachments:** [Huntsville - DEVELOPMENT AGREEMENT - Infinity Labs](#)
- g.     [2025-303](#)     Resolution authorizing the Mayor to exercise the City's repurchase option with Vision Composite Products, L.L.C., for property located in Cummings Research Park and authorizing the purchase of the same.  
Resolution No. 25-289  
  
          **Sponsors:**     Urban Development  
          **Attachments:** [Resolution Exercise of Repurchase Option complete.pdf](#)

- h.     [2025-304](#)     Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville, Alabama, and Grayson Carter & Son Contracting, Inc., for North Public Safety Complex Access Road, Project No. 71-23-RD01.  
Resolution No. 25-290  
  
          **Sponsors:**     Engineering  
          **Attachments:** [Grayson Carter North Public Safety Complex Access Rd complete.](#)
- i.     [2025-305](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama, and GTEC, L.L.C., for On-Call Testing for Residential Roadways, Project No. 71-25-RD02.  
Resolution No. 25-291  
  
          **Sponsors:**     Engineering  
          **Attachments:** [GTEC On-Call Testing for Residential Roadways complete.pdf](#)
- j.     [2025-306](#)     Resolution authorizing the Mayor to execute Change Order No. 1 to the Contract between the City of Huntsville and Chorba Contracting Corporation for Construction Services for the Martin Road Recreation Center.  
Resolution No. 25-292  
  
          **Sponsors:**     General Services  
          **Attachments:** [Martin Rec. - CO #1](#)
- k.     [2025-307](#)     Resolution authorizing the Mayor to execute Change Order No. 1 to the Contract between the City of Huntsville and Fite Construction Company, L.L.C., for Construction Services for the Sandra Moon Phase 4.  
Resolution No. 25-293  
  
          **Sponsors:**     General Services  
          **Attachments:** [CO #1-FITE- Sandra Moon PH 4](#)
- l.     [2025-308](#)     Resolution authorizing the Mayor to execute Modification No. 1 to the Sub-Recipient Agreement between the City of Huntsville, Alabama, and Catholic Center for Concern to provide supplemental funding for Huntsville Housing Helps program.  
Resolution No. 25-294  
  
          **Sponsors:**     Community Development  
          **Attachments:** [Catholic Center of Concern Mod 1 and Res 4.10.25](#)

- m.     [2025-309](#)     Resolution authorizing the Mayor to enter into a Consulting Agreement between the City of Huntsville and Amanda Elliott for support services for the City's Communication Office.  
Resolution No. 25-295  
  
          **Sponsors:**     Administration  
          **Attachments:** [Amanda Elliott - Consulting Agreement - 2025-26\(1\).pdf](#)
- n.     [2025-310](#)     Resolution to reappoint Martin Sisson to the Board of Zoning Adjustments to his current seat for a three year term effectively immediately and to expire on March 10, 2028.  
Resolution No. 25-296  
  
          **Sponsors:**     Administration  
          **Attachments:** [Mayor's Martin Sisson Appointment Complete.pdf](#)
- o.     [2025-311](#)     Ordinance to amend the Budget Ordinance No. 24-700 to modify the authorized strength of the department.  
Ordinance No. 25-297  
  
          **Sponsors:**     Human Resources  
          **Attachments:** [TMP-5386 Complete](#)
- p.     [2025-312](#)     Resolution authorizing the City Clerk to invoke Synovus Bank Letter of Credit No. 16526020807 for Chadwick Pointe Phase 3 Subdivision.  
Resolution No. 25-298  
  
          **Sponsors:**     Legal  
          **Attachments:** [Chadwick LOC Complete.pdf](#)
- q.     [2025-313](#)     Resolution authorizing the City Clerk to invoke Bank Independent Letter of Credit No. 30020528 for High Park Estates Phase 2 at Mountain Preserve.  
Resolution No. 25-299  
  
          **Sponsors:**     Legal  
          **Attachments:** [High Park LOC Complete.pdf](#)
- r.     [2025-314](#)     Resolution authorizing the City Clerk to invoke First Bank Letter of Credit No. 1740101867 for Villas in Greenlawn Phase One Subdivision.  
Resolution No. 25-300  
  
          **Sponsors:**     Legal  
          **Attachments:** [Villas at Greenlawn LOC Complete.pdf](#)

- s.      **2025-315**      Resolution authorizing the Mayor to enter into a Settlement Agreement and Release among the City of Huntsville, Hammons of Huntsville, L.L.C., JD Holdings, L.L.C., and Atrium Hospitality LP.  
Resolution No. 25-301  
**Sponsors:**      Legal  
**Attachments:** Hammons Settlement Complete.pdf
- t.      **2025-316**      Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and Alabama Wildlife Federation, Inc., to sponsor the Madison County Wildlife Game Cook-off.  
Resolution No. 25-302  
**Sponsors:**      Parks & Recreation  
**Attachments:** [Wildlife Packet 2025.pdf](#)
- u.      **2025-317**      Resolution authorizing the Mayor to enter into a Purchase Agreement between the City of Huntsville and Thompson Reuters.  
Resolution No. 25-303  
**Sponsors:**      Police  
**Attachments:** [Complete File 2025](#)
- v.      **2025-318**      Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and Gulf Coast Regional Fugitive Task Force.  
Resolution No. 25-304  
**Sponsors:**      Police  
**Attachments:** [Complete File 2025](#)
- w.      **2025-319**      Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and the City of Madison regarding placement of license plate readers for public safety purposes.  
Resolution No. 25-305  
**Sponsors:**      Police  
**Attachments:** [LPR MOU Complete](#)
- x.      **2025-320**      Resolution authorizing the City of Huntsville d/b/a Huntsville Utilities to enter into an easement agreement between William Vanden Dent, Jr., and Cynthia Graves Dent, and the City of Huntsville d/b/a Huntsville Utilities for a parcel of property located in Grande Highlands Fourth Addition of Hampton Subdivision.  
Resolution No. 25-306  
**Sponsors:**      Planning  
**Attachments:** [Hampton Subdivision Ease Agreement Complete.pdf](#)
-

- y.     [2025-321](#)     Resolution authorizing the Mayor to enter into an Equipment Rental Agreement between the City of Huntsville and Global Rental Company for a bucket truck for Traffic Engineering for detection upgrade projects.  
Resolution No. 25-307

**Sponsors:**     Traffic Engineering

**Attachments:** [Complete Item.pdf](#)

## 21.     NEW BUSINESS ITEMS FOR INTRODUCTION

- a.     [2025-322](#)     Introduction of an Ordinance naming the new recreation center on Martin Road the West Huntsville Recreation Center.  
Ordinance No. 25-308

**Sponsors:**     Administration

**Attachments:** [West Huntsville Recreation Center Naming Ordinance](#)

- b.     [2025-323](#)     Introduction of an ordinance annexing 1.14 acres of land lying on the west of Old Big Cove Rd and north of Knotty Walls Rd.  
Ordinance No. 25-309

**Sponsors:**     Planning

**Attachments:** [Knotty Walls Annexation Complete](#)

- c.     [2025-324](#)     Introduction of Ordinance amending the Towing Ordinance set forth in Division 2, Vehicle Towing and Impoundment, of Article II, Administration and Enforcement, of Chapter 25, Traffic and Vehicles, of the Code of Ordinances.  
Ordinance No. 25-310

**Sponsors:**     Police

**Attachments:** [Towing Ordinance Amendment COMPLETE.pdf](#)

## 22.     SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 23.     ADJOURNMENT

*Agenda Disclaimer*

*City Council agendas are provided for general information purposes only. Any reliance you place on a City Council agenda provided on this website is strictly at your own risk. Hard copies of all City Council agendas and all final attachments are available for review with the official agenda package at the City Clerk's Office at 305 Fountain Circle, Huntsville, AL, after the meeting has concluded.*

*City Council agendas provided on this website include the text only version of the information associated with the business matters to be brought before for the City Council. Reports and attachments including, but not limited to, pictures, plans, drawings, spreadsheet presentations, financial statements and correspondences are not always included with a City Council agenda on this website.*

*Changes to a City Council agenda may be necessary prior to the City Council meeting. Such changes may not be included on the City Council agenda on this website. Also, the City Council may elect to amend, delete, add or continue business matters during the City Council meeting.*

*While every effort is made to keep the information up to date and correct, no representations or warranties of any kind, express or implied, about the completeness, accuracy, reliability, suitability or availability are made with respect to the City Council agendas provided on this website. The City of Huntsville assumes no liability for any errors, omissions, or inaccuracies in the information regardless as to how it was caused; or any missing or incomplete agenda items .*