

ORDINANCE NO. 22-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a right-of-way; that the applicant has represented to the City of Huntsville that **Mazda Toyota Manufacturing, U.S.A., The Land Trust of North Alabama, and Alabama Trust Fund for the State of Alabama**, are the owners of the property across which said right-of-way lies; that said right-of-way, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deeds vacating the right-of-way hereinafter described, said deed being substantially in words and figures as follows, to-wit:

THIS INSTRUMENT PREPARED BY:
PLEASE RECORD AND RETURN TO:

Y. Albert Moore, III
LANIER FORD SHAVER & PAYNE P.C.
2101 Clinton Avenue W. Ste 102
Huntsville, Alabama 35805
(256) 535-1100

STATE OF ALABAMA

COUNTY OF LIMESTONE

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as the Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the **MAZDA TOYOTA MANUFACTURING, U.S.A.**, a Delaware corporation, hereinafter referred to as the Grantee, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, sell, and convey unto the Grantee, all of the Grantor's right, title, interest, and claim in and to the following described real estate situated in the City of Huntsville, County of Limestone, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

SUBJECT TO RESTRICTIONS, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this Quitclaim Deed to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, this 24 day of February, 2022.

**CITY OF HUNTSVILLE, ALABAMA,
an Alabama municipal corporation**

By: _____
Tommy Battle, Mayor

ATTEST:

By: _____
Kenneth Benion, Clerk-Treasurer

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Kenneth Benion, whose names as Mayor and City Clerk-Treasurer, respectively, of the CITY OF HUNTSVILLE, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same for and as the act of said City of Huntsville, an Alabama municipal corporation, as of the day the same bears date.

Given under my hand and official seal this the 24th day of February, 2022.

NOTARY PUBLIC

My commissioner expires: _____

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: P.O. Box 308, Huntsville, AL 35804

Grantee's Address:

Property Address: 6.08 acres in 9 and 16, T4S, R3W lying in Limestone County

Exhibit "A"
(Legal Description)

TRACT 2- SECTIONS 9 AND 16:

A tract of land lying and being in Sections 9 and 16, Township 4 South, Range 3 West of the Huntsville Meridian.

Said tract being a portion of the Powell Road Right-of-Way as described in Deed Volume 632, Page 69 as recorded in the Office of the Judge of Probate for Limestone County, Alabama and being more particularly described as follows:

Commencing at the northeast corner of Lot 1 of the Limestone Huntsville Combination Plat as recorded in the Office of the Judge of Probate for Limestone County, Alabama in Plat Book J, Page 180, said point being on the west right-of-way of Powell Road; thence along said right-of-way South 1 Degree 35 Minutes 32 Seconds West a distance of 104.47 feet to a #5 rebar with a cap stamped "Garver LLC CA 445 LS" (typical) set, said point being the Point of Beginning, having established grid coordinates of (N) 1534892.00, (E) 352889.98 Zone East of the Alabama State Plane Coordinate System;

Thence leaving said right-of-way South 88 Degrees 24 Minutes 28 Seconds East a distance of 30.53 feet to the east boundary of Section 9, Township 4 South, Range 3 West of the Huntsville Meridian; thence along the east boundary of said Section 9 South 1 Degrees 36 Minutes 21 Seconds West a distance of 5236.67 feet to a railroad spike found marking the northeast corner of Section 16, Township 4 South, Range 3 West of the Huntsville Meridian; thence leaving said east boundary of Section 9 and along the east boundary of said Section 16 South 1 Degrees 59 Minutes 37 Seconds West a distance of 3643.93 feet to a #5 rebar set; thence leaving said Section line North 82 Degrees 52 Minutes 39 Seconds West a distance of 30.45 feet to a #5 rebar set on the west right-of-way of Powell Road; thence along said right-of-way North 2 Degrees 00 Minutes 44 Seconds East a distance of 1001.09 feet to a #5 rebar set; thence North 2 Degrees 00 Minutes 40 Seconds East a distance of 2628.04 feet to a #5 rebar set; thence North 1 Degrees 35 Minutes 32 Seconds East a distance of 12.19 feet to a #5 rebar set; thence North 1 Degrees 35 Minutes 32 Seconds East a distance of 5236.36 feet to the POINT OF BEGINNING.

The above described tract contains 6.08 acres (265001.67 sq. ft.), more or less.

THIS INSTRUMENT PREPARED BY:
PLEASE RECORD AND RETURN TO:

Y. Albert Moore, III
LANIER FORD SHAVER & PAYNE P.C.
2101 Clinton Avenue W. Ste 102
Huntsville, Alabama 35805
(256) 535-1100

STATE OF ALABAMA

COUNTY OF LIMESTONE

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as the Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by **THE LAND TRUST OF NORTH ALABAMA**, an Alabama corporation, hereinafter referred to as the Grantee, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, sell, and convey unto the Grantee, all of the Grantor's right, title, interest, and claim in and to the following described real estate situated in the City of Huntsville, County of Limestone, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

SUBJECT TO RESTRICTIONS, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this Quitclaim Deed to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, this 24 day of February, 2022.

**CITY OF HUNTSVILLE, ALABAMA,
an Alabama municipal corporation**

By: _____
Tommy Battle, Mayor

ATTEST:

By: _____
Kenneth Benion, Clerk-Treasurer

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Kenneth Benion, whose names as Mayor and City Clerk-Treasurer, respectively, of the CITY OF HUNTSVILLE, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same for and as the act of said City of Huntsville, an Alabama municipal corporation, as of the day the same bears date.

Given under my hand and official seal this the 24 day of February, 2022.

NOTARY PUBLIC

My commissioner expires: _____

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address:	P.O. Box 308, Huntsville, AL 35804
Grantee's Address:	2707 Artie Street, Suite 6 Huntsville, AL 35805
Property Address:	2.56 acres in 15, T4S, R3W lying in Limestone County

Exhibit "A"
(Legal Description)

TRACT 5- SECTION 15:

A tract of land lying and being in Section 15, Township 4 South, Range 3 West of the Huntsville Meridian.

Said tract being a portion of the Powell Road Right-of-Way as described in Deed Volume 632, Page 69 as recorded in the Office of the Judge of Probate for Limestone County, Alabama and being more particularly described as follows:

Beginning at the northwest corner of Section 15, Township 4 South, Range 3 West of the Huntsville Meridian, having established grid coordinates of (N) 1529656.54, (E) 352773.74 Zone East of the Alabama State Plane Coordinate System; thence South 88 Degrees 11 Minutes 37 Seconds East a distance of 30.86 feet to a #4 rebar with a cap Stamped "MSG PS 29724" found on the east right-of-way of Powell Road; thence along said right-of-way South 2 Degrees 00 Minutes 10 Seconds West a distance of 3646.75 feet to a #5 rebar with a cap stamped "Garver LLC CA 445 LS" (typical) set; thence leaving said right-of-way North 82 Degrees 52 Minutes 39 Seconds West a distance of 30.40 feet to a #5 rebar set on the west boundary of said Section 15; thence along said west boundary North 1 Degree 59 Minutes 37 Seconds East a distance of 3643.93 feet to the POINT OF BEGINNING.

The above described tract contains 2.56 acres (111432.03 sq. ft.)

THIS INSTRUMENT PREPARED BY:
PLEASE RECORD AND RETURN TO:

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LANIER FORD SHAVER & PAYNE P.C.
2101 Clinton Avenue W. Ste 102
Huntsville, Alabama 35805
(256) 535-1100

STATE OF ALABAMA

COUNTY OF LIMESTONE

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **CITY OF HUNTSVILLE, an Alabama municipal corporation**, hereinafter referred to as the Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the ALABAMA TRUST FUND FOR THE STATE OF ALABAMA, pursuant to Amendment 543 of the Constitution of Alabama of 1901), acting by and through its Chairman of the Alabama Forever Wild Land Trust, hereinafter referred to as the Grantee, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, sell, and convey unto the Grantee, all of the Grantor's right, title, interest, and claim in and to the following described real estate situated in the City of Huntsville, County of Limestone, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

SUBJECT TO RESTRICTIONS, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this Quitclaim Deed to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, this 24 day of February, 2022.

CITY OF HUNTSVILLE, ALABAMA,
an Alabama municipal corporation

By: _____
Tommy Battle, Mayor

ATTEST:

By: _____
Kenneth Benion, Clerk-Treasurer

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Kenneth Benion, whose names as Mayor and City Clerk-Treasurer, respectively, of the CITY OF HUNTSVILLE, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same for and as the act of said City of Huntsville, an Alabama municipal corporation, as of the day the same bears date.

Given under my hand and official seal this the 24 day of February, 202 2.

NOTARY PUBLIC

My commissioner expires: _____

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: P.O. Box 308, Huntsville, AL 35804

Grantee's Address: _____

Property Address: 3.64 acres in 10, T4S, R3W lying in Limestone County

Exhibit "A"
(Legal Description)

TRACT 4 – SECTION 10:

A tract of land lying and being in Section 10, Township 4 South, Range 3 West of the Huntsville Meridian.

Said tract being a portion of the Powell Road Right-of-Way as described in Deed Volume 632, Page 69 as recorded in the Office of the Judge of Probate for Limestone County, Alabama and being more particularly described as follows:

Commencing at the northeast corner of Lot 1 of the Limestone Huntsville Combination Plat as recorded in the Office of the Judge of Probate for Limestone County, Alabama in Plat Book J, Page 180, said point being on the west right-of-way of Powell Road; thence along said right-of-way South 1 Degree 35 Minutes 32 Seconds West a distance of 104.47 feet to a #5 rebar with a cap stamped "Garver LLC CA 445 LS" (typical) set; thence leaving said right-of-way South 88 Degrees 24 Minutes 28 Seconds East a distance of 30.53 feet to the west boundary of Section 10, Township 4 South, Range 3 West of the Huntsville Meridian, said point being the Point of Beginning, having established grid coordinates of (N) 1534891.15, (E) 352920.50 Zone East of the Alabama State Plane Coordinate System;

Thence South 88 Degrees 24 Minutes 28 Seconds East a distance of 29.74 feet to a #4 rebar with a cap stamped "MSG PS 29724" found on the east right-of-way of Powell Road; thence along said right-of-way South 1 Degree 35 Minutes 37 Seconds West a distance of 5236.78 feet to a #4 rebar with a cap stamped "MSG PS 29724" found; thence leaving said right-of-way North 88 Degrees 11 Minutes 37 Seconds West a distance of 30.86 feet to a railroad spike found marking the southwest corner of Section 10, Township 4 South, Range 3 West of the Huntsville Meridian; thence North 1 Degrees 36 Minutes 21 Seconds East a distance of 5236.67 feet and the POINT OF BEGINNING.

The above described tract contains 3.64 acres (158662.15 sq. ft.), more or less.

Ordinance No. 22-_____ (Cont.)

ADOPTED this the 24th day of February, 2022.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 24th day of February, 2022.

Mayor of the City of
Huntsville, Alabama