

# Huntsville, Alabama

### 305 Fountain Circle Huntsville, AL 35801

## Cover Memo

| Meeting Type: City Council Regular Meeting Meeting Date:   | 11/7/2024       | File ID: TMP-4787               |
|--|-----------------|---------------------------------|
| <b>Department:</b> Community Development   |                 |                                 |
| Subject:   | Type of Action: | Approval/Action                 |
| Resolution authorizing the Mayor to execute Modification No. Huntsville and Community Action Partnership of Huntsville/Mof HESG funds. | _               | •                               |
| Resolution No.   |                 |                                 |
| Finance Information:   |                 |                                 |
| Account Number: 515520   |                 |                                 |
| City Cost Amount: \$ 0   |                 |                                 |
| Total Cost: \$ 0   |                 |                                 |
| Special Circumstances:   |                 |                                 |
| <b>Grant Funded:</b> \$ 124,000.00   |                 |                                 |
| Grant Title - CFDA or granting Agency: HESG - ADECA  |                 |                                 |
| <b>Resolution #:</b> 24-263  |                 |                                 |
| Location: (list below)   |                 |                                 |
| Address: 3516 Stringfield Road, Huntsville, AL 35810  District: District 1 ☑ District 2 □ District 3 □ District                        | rict 4 District | 5 🗆                             |
| Additional Comments: Agreement with CAP to modify Res \$35,000.00 of unexpended ADECA PY23 ESG Prevention fur                          |                 | the allocation of an additional |

| <b>RESOLUTION NO. 24-</b> | RESOI | JITION | NO. | 24- |
|---------------------------|-------|--------|-----|-----|
|---------------------------|-------|--------|-----|-----|

WHEREAS, the City of Huntsville, Alabama previously entered into an agreement between Community Action Partnership of Huntsville/Madison and Limestone Counties, Inc., for services pursuant to a grant award for Emergency Solutions Grant funds known as HESG-23-020 from Alabama Department of Economic and Community Affairs (ADECA); and

**WHEREAS**, Community Action Partnership of Huntsville/Madison and Limestone Counties, Inc. requested to amend Section V (Compensation and Method of Payment) of their agreement.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter execute "Modification No. 1 to the Agreement between the City of Huntsville, Alabama and Community Action Partnership of Huntsville/Madison and Limestone Counties, Inc. for the use of HESG funds," consisting of two (2) pages, and the date of November 7, 2024 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 7th day of November, 2024

President of the City Council of the City of Huntsville, Alabama

**APPROVED** this the 7th day of November, 2024

Mayor of the City of Huntsville, Alabama

| STATE OF ALABAMA  | ) |
|-------------------|---|
| COUNTY OF MADISON | ) |

Modification No. 1 to the Agreement Between Huntsville, Alabama and Community Action Partnership of Huntsville/Madison and Limestone Counties, Inc. for the use of HESG funds.

#### **MODIFICATION NO. 1**

THIS MODIFICATION NO. 1 IS MADE TO THE AGREEMENT entitled "Agreement Between the City of Huntsville, Alabama and Community Action Partnership of Huntsville/Madison and Limestone Counties, Inc." as approved by Resolution No. 24-263, for the use of HESG funds" as referenced above and is entered into on this the 7th day of November, 2024 by and between the City of Huntsville, Alabama (City) and Community Action Partnership of Huntsville/Madison and Limestone Counties, Inc. (Agency).

#### WITNESSETH

**WHEREAS**, the Agency has indicated a need to amend their Compensation and Method of Payment (Section V);

**NOW THEREFORE**, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Agreement as follows:

Effective November 7, 2024, the Compensation and Method of Payment (Section V) of the Agreement is deleted and replaced with the following:

### V. COMPENSATION AND METHOD OF PAYMENT

The HESG funds shall be expended as delineated in the budget below:

| COST CATEGORY                        | AMOUNT       |
|--------------------------------------|--------------|
| Special Activities - Prevention      | \$ 70,000.00 |
| Special Activities - Rapid Rehousing | \$ 54,000.00 |
| Total                                | \$124,000.00 |

The Parties agree that any form of electronic signature, including but not limited to signatures via facsimile, standing, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

All other terms and conditions of the Original Agreement remain unchanged and in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have entered into this agreement, consisting of this page, and one (1) preceding page, on the <u>7th</u> day of <u>November</u>, <u>2024</u>.

|  | THE CITY OF HUNTSVILLE   |
|--|--|
| ATTEST:  | Tommy Battle, Mayor<br>City of Huntsville, Alabama   |
| Shaundrika Edwards, City Clerk City of Huntsville, Alabama |  |
| OF HUNTSVILLE/MADI   | COMMUNITY ACTION PARTNERSHIP SON AND LIMESTONE COUNTIES, INC.  Docusigned by:  Ulivus Mastin |
| By: ATTEST:  | 580008D9D8BC45D  |
| Signed by:  Uashika Kay  772D30AE64EB4BC                   |  |