

## Huntsville, Alabama

308 Fountain Circle Huntsville, AL 35801

### Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 10/27	7/2022 <b>File ID:</b> TMP-2192
Department: Finance	
Subject: Typ	e of Action: Approval/Action
Resolution authorizing the Mayor to enter into agreements with the outlined in the attached Summary of Bids for Acceptance.	low bidders meeting specifications as
Resolution No.	
Finance Information:	
Account Number: See additional comments below.	
City Cost Amount: \$ Various based on Contract pricing structures.	
Total Cost: \$ Various based on Contract pricing structures.	
Special Circumstances:	
Grant Funded: \$ N/A	
Grant Title - CFDA or granting Agency: N/A	
Resolution #: N/A	
Location:	
Address: N/A  District: District 1 □ District 2 □ District 3 □ District 4	□ District 5 □
Additional Comments: Standard periodic bids utilize by various department.	
Update of Bids:	
Asplundh - Tree Pruning (Landscape Management)	

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#### RESOLUTION NO. 22 -

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below. An executed copy of said documents being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

**VENDOR** 

COMMODITY/SERVICE

**AGREEMENT** 

Asplundh

Tree Pruning

One Year W/Extensions

**ADOPTED** this the 27th day of October, 2022.

President of the City Council of the City of Huntsville, Alabama

**APPROVED** this the <u>27th</u> day of <u>October</u>, 2022.

Mayor of the City of Huntsville, Alabama



# Finance Department Procurement Services Division

### CONTRACT/BID AWARD RECOMMENDATION FORM

TO:	Procurement		DATE:	October 4	
FROM:	Brian Walker		<b>DEPT:</b>		e Management
<b>BID</b> #:	99-2022-71-3 C	OMMODITY/SE	RVICE:	Tree Prun	ing
	ENT BETWEEN CITY OF  ENDATION: It is recor		8>		ey were the lowest bidder.
	DESCRIPTION		PRICE	UOM	COMMENT
	Foreman/Driver Regular	Time	52.46	Hour	COMMENT
For	reman/Driver Overtime & H		78.69	Hour	
101	Climber Regular Tin		45.90	Hour	
	Climber Overtime & Holid		61.47	Hour	
	Crewman/Flagman Regula		40.98	Hour	
Crev	vman/Flagman Overtime &		61.47	Hour	
	Power Lift Truck '50 Min		26.06	Hour	
FUNDING TERM OF	CONTRACT: One To One You One You Three	Year w/ Additional	One Year Ext	tensions as A	llowable by State Law
provisions o and I have n other Propos	I I have complied with all la f any contract and/or grant a ot sought by collusion with ser/Bidder in this procureme  Valker Digitally signed by Brian R. Walk Date: 2022.10.04 16:01:48 -05'00 Head	agreements application the recommended ont. $\frac{10/4/2022}{Date}$	ble to this pro	curement pro	cess. In addition, my staff
Procurement	Manager	Date			

Email completed form to Procurement@huntsvilleal.gov



### Finance Department Procurement Services Division

### CONTRACT/BID AWARD RECOMMENDATION FORM

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TO:	Procurement	DATE:	October 5, 2022	
FROM:	Brian Walker	DEPT:	Landscape Management	
<b>BID</b> #:	99-2022-71-3	COMMODITY/SERVICE:	Tree Pruning	

DESCRIPTION	PRICE	UOM	COMMENT
Power Lift Truck '70 Minimum	32.69	Hour	
Diesel Driven Brush Chippper Drum Type	7.93	Hour	
Diesel Driven Brush Chipper Disk Type	7.93	Hour	
Follow-Up Split Dump Truck	16.95	Hour	
Pick Up Truck	15.75	Hour	
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