

Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date:	8/22/2024 File ID: TMP-4513
Department: Legal	
Subject:	Type of Action: Approval/Action
Resolution authorizing the City of Huntsville to acquire and/or easements on, over, under, across and upon certain parcels of la	
Resolution No.	
Finance Information:	
Account Number: NA	
City Cost Amount: NA	
Total Cost: NA	
Special Circumstances:	
Grant Funded: NA	
Grant Title - CFDA or granting Agency: NA	
Resolution #: NA	
Location: (list below)	
Address: Big Cove Station Project	
District: District 1 □ District 2 □ District 3 □ District	ct 4 □ District 5 □
Additional Comments:	

BE IT RESOLVED by the City Council of the City of Huntsville, a municipal corporation within the State of Alabama, as follows:

1. That, in the judgment and opinion of the City Council of the City of Huntsville, it is in the public interest and necessary and expedient that the City of Huntsville acquire and/or condemn certain permanent, exclusive utility and drainage easements on, over, under, across and upon the following described parcels of land, to include any and all revisions or amendments to the acquisitions under the project plans, viz:

See Exhibits "A-1" through "E-2" which are attached hereto and incorporated herein, a copy of each being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama. A corresponding drawing depicting each parcel follows the parcel description(s) for each respective tract.

- 2. That the obtainment of the foregoing easements is necessary for the Big Cove Station Sewer Extension Project, which is in the best interests of the citizens of the City of Huntsville in that the same will contribute to the health and general welfare of the citizens of Huntsville.
- 3. That the Mayor of the City of Huntsville be, and he is hereby, authorized, empowered and directed to cause the above-described parcels to be appraised in accordance with Section 18-1A-21 of the Code of Alabama, as amended, to determine the amount that would constitute just compensation for their respective taking.
- 4. That the Mayor of the City of Huntsville be, and he is further, authorized, empowered and directed to attempt to acquire the above-described easements for the City for the aforesaid purpose at a fair and reasonable price in accordance with Section 18-1A-22 of the Code of Alabama, as amended.
- 5. That in case of failure to acquire any of the said easements for the purpose aforesaid by voluntary conveyance from the owner or owners thereof, the Mayor is hereby authorized to engage Samuel H. Givhan, Attorney at Law, and the law firm of Lanier Ford Shaver & Payne P.C., to file a condemnation action and conduct condemnation proceedings on behalf of the City of Huntsville for the acquisition of said easements by the exercise of the right of eminent domain.
- 6. Any prior acts taken by the administration toward the acquisition of the easements pursuant to the eminent domain code are hereby ratified and affirmed.

ADOPTED this the <u>22nd</u> day of <u>August</u>, 2024.

President of the City Council City of Huntsville, Alabama

APPROVED this the 22nd day of August, 202	LOVED this the Zzna day of Aug	1St. ZUZ4
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Tommy Battle Mayor of the City of Huntsville, Alabama STATE OF ALABAMA) MADISON COUNTY)

PUBLIC UTILITY AND DRAINAGE EASEMENT (PUDE)

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE I EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RAILROAD SPIKE LYING NEAR THE CENTERLINE OF BYRD ROAD WHICH IS PURPORTED AS BEING THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 01 DEGREE 00 MINUTES 56 SECONDS EAST, 1146.69 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH E8 DEGREES 27 MINUTES 51 SECONDS EAST, 633.65 FEET TO A 5/8 CAPPED IRON PIN (MCELROY) MARKING THE SOUTHWEST CORNER OF JANICE LOUISE DEMPSEY PYLANT PROPERTY, AS RECORDED IN DEED BOOK 203 PAGE 515 IN THE OFFICE OF THE JUDGE PROBATE OF MADISON COUNTY, ALABAMA AND BEING THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1,502.011.22, EAST, 455.547.50;

THENCE, FROM THE POINT OF BEGINNING AND ALONG THE WEST BOUNDARY LINE OF SAID JANICE LOUISE DEMPSEY PYLANT PROPERTY (DB 203 PG 515), NORTH 01 DEGREE 00 MINUTES 04 SECONDS EAST. 42.03 FEET TO A POINT; THENCE, LEAVING SAID WEST LINE, SOUTH 44 DEGREES 42 MINUTES 06 SECONDS EAST. 60.71 FEET TO A POINT LYING ON THE SOUTH BOUNDARY LINE OF SAID JANICE LOUISE DEMPSEY PYLANT PROPERTY (DB 203 PG 515); THENCE, ALONG SAID SOUTH LINE. NORTH 88 DEGREES 30 MINUTES 36 SECONDS WEST, 43.45 FEET TO THE POINT OF BEGINNING, CONTAINING 0.02 ACRES (91) SQUARE FEET), MORE OR LESS.

TEMPORARY CONSTRUCTION EASEMENT #1

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE I EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RAILROAD SPIKE LYING NEAR THE CENTERLINE OF BYRD ROAD WHICH IS PURPORTED AS BEING THE SOUTHWEST CORNER OF SAID SECTION 2: THENCE NORTH 01 DEGREE 00 MINUTES 56 SECONDS EAST, 1146.69 FEET TO A 1/2 INCH IRON PIN: THENCE SOUTH 88 DEGREES 27 MINUTES 51 SECONDS EAST, 633.65 FEET TO A 5/8 CAPPED IRON PIN (MCELROY) MARKING THE SOUTHWEST CORNER OF JANICE LOUISE DEMPSEY PYLANT PROPERTY, AS RECORDED IN DEED BOOK 203 PAGE 515 IN THE OFFICE OF THE JUDGE PROBATE OF MADISON COUNTY, ALABAMA; THENCE, ALONG THE WEST BOUNDARY LINE OF SAID JANICE LOUISE DEMPSEY PYLANT PROPERTY (DB 203 PG 515), NORTH 01 DEGREE 00 MINUTES 04 SECONDS EAST, 42.03 FEET TO THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1.502,053.24, EAST; 455.548.23;

THENCE, FROM THE POINT OF BEGINNING AND CONTINUING ALONG SAID WEST LINE, NORTH 61 DEGREE 00 MINUTES 04 SECONDS EAST, 27.94 FEET TO A POINT; THENCE, LEAVING SAID WEST LINE, SOUTH 44 DEGREES 42 MINUTES 06 SECONDS EAST, 101.08 FEET TO A POINT LYING ON THE SOUTH BOUNDARY LINE OF SAID JANICE LOUISE DEMPSEY PYLANT PROPERTY (DB 203 PG 515); THENCE, ALONG SAID SOUTH LINE, NORTH 88 DEGREES 30 MINUTES 36 SECONDS WEST, 28.89 FEET TO A POINT; THENCE, LEAVING SAID SOUTH LINE, NORTH 44 DEGREES 42 MINUTES 06 SECONDS WEST, 60.71 FEET TO THE POINT OF BEGINNING. CONTAINING 0.04 ACRES (1.618 SQUARE FEET), MORE OR LESS.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT #I WILL REVERT BACK TO THE ORIGINAL OWNER AFTER THE CONSTRUCTION OF THE SANITARY SEWER LINE IS COMPLETE OR TWO (2) YEARS FROM THE DATE HEREOF, WHICHEVER SHALL FIRST OCCUR.

TEMPORARY CONSTRUCTION EASEMENT 52

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2. TOWNSHIP 5 SOUTH, RANGE I EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RAILROAD SPIKE LYING NEAR THE CENTERLINE OF BYRD ROAD WHICH IS PURPORTED AS BEING THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH DEGREE 00 MINUTES 56 SECONDS EAST, 1146.69 FEET TO A 12 INCH IRON PIN; THENCE SOUTH 88 DEGREES 27 MINUTES 51 SECONDS EAST, 633.65 FEET TO A 576 CAPPED IRON PIN (MCELROY) MARKING THE SOUTHWEST CORNER OF JANICE LOUISE DEMPSEY PYLANT PROPERTY, AS RECORDED IN DEED BOOK 203 PAGE 515 IN THE OFFICE OF THE JUDGE PROBATE OF MADISON COUNTY, ALABAMA; THENCE, ALONG THE SOUTH BOUNDARY LINE OF SAID JANICE LOUISE DEMPSEY PYLANT PROPERTY (DB 203 PG 515), SOUTH 88 DEGREES 30 MINUTES 36 SECONDS EAST, 103.52 FEET TO THE POINT OF BEGINNING AND PASSING THROUGH A 1/2 INCH CAPPED IRON PIN AT A DISTANCE OF 91.59 FEET AND THE POINT OF BEGINNING BEING FURTHER DESCRIBED AS HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH; 1,502,008,52; EAST: 455,650.98';

THENCE, FROM THE POINT OF BEGINNING AND LEAVING SAID SOUTH LINE, NORTH 69 DEGREES 51 MINUTES 41 SECONDS EAST, 51.86 FEET TO A POINT; THENCE SOUTH 86 DEGREES 18 MINUTES 22 SECONDS EAST, 2.72 FEET TO A POINT LYING ON THE EAST BOUNDARY LINE OF SAID JANICE LOUISE DEMPSEY PYLANT PROPERTY (DB 203 PG 315); THENCE, ALONG SAID EAST LINE, SOUTH 00 DEGREES 08 MINUTES 17 SECONDS WEST, 19,01 FEET TO A POINT BEING THE SOUTHEAST CORNER OF SAID JANICE LOUISE DEMPSEY PYLANT PROPERTY (DB 203 PG 315); THENCE, LEAVING SAID EAST LINE AND ALONG SAID SOUTH LINE OF SAID JANICE LOUISE DEMPSEY PYLANT PROPERTY (DB 203 PG 315); NORTH 88 DEGREES 30 MINUTES 36 SECONDS WEST, 51.37 FEET TO THE POINT OF BEGINNING. CONTAINING 0.01 ACRES (517 SQUARE FEET), MORE OR

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT #2 WILL REVERT BACK TO THE ORIGINAL OWNER AFTER THE CONSTRUCTION OF THE SANITARY SEWER LINE IS COMPLETE OR TWO (2) YEARS FROM THE DATE HEREOF, WHICHEVER SHALL FIRST OCCUR.

SURVEYOR CERTIFICATION

I, ANTHONY SCOTT MANARY, A REGISTERED PROFESSIONAL LAND SURVEYOR WITH THE FIRM OF 2 THE POINT INCORPORATED HEREBY CERTIFY THAT TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE SURVEY SHOWN HEREON HAS BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO THIS SURVEY, UNDER MY SUPERVISION, THIS THE

11TH DAY OF JULY , 2024.

ANTHONY SCOTT MANARY PLS #35345

MATION, KNO.

E CURRENT REQUIREMAND

ABAMA

No. 35345

PROFESSIONAL

LAND

EVEN DE

MANAGEMENT

LAND

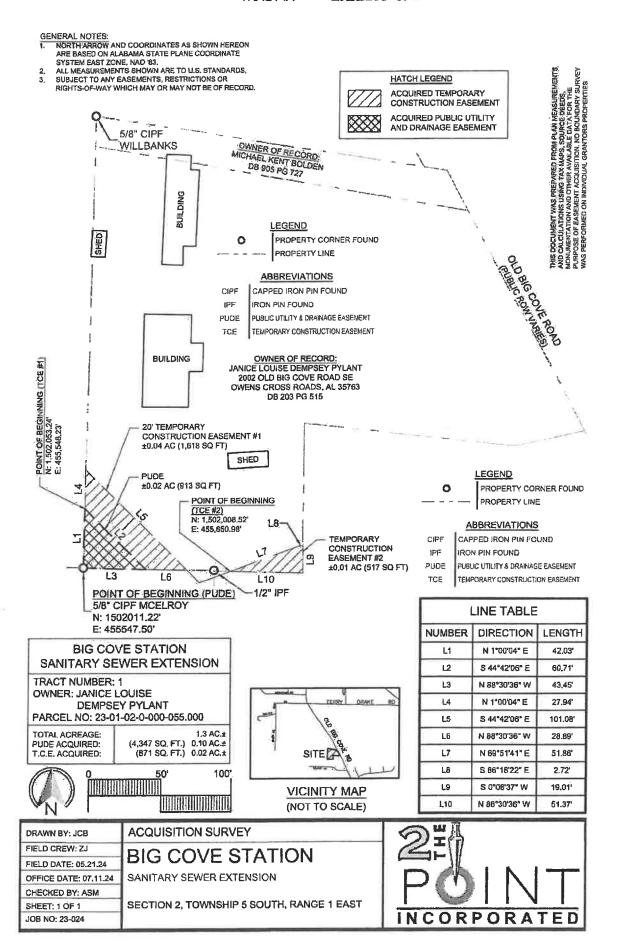
AVEN DE

MANAGEMENT

AVE

DRAWN BY: JCB	ACQUISITION SURVEY
FIELD CREW: ZJ	BIG COVE STATION
FIELD DATE: 05.21,24	IDIG COVE STATION
OFFICE DATE: 07.11.24	SANITARY SEWER EXTENSION
CHECKED BY: ASM	
SHEET: 1 OF 1	SECTION 2, TOWNSHIP 5 SOUTH, RANGE 1 EAST
JOB NO: 23-024	





STATE OF ALABAMA) MADISON COUNTY

PUBLIC UTILITY AND DRAINAGE EASEMENT (PUDE)

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2. TOWNSHIP 5 SOUTH, RANGE | EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RAILROAD SPIKE LYING NEAR THE CENTERLINE OF BYRD ROAD WHICH IS PURPORTED AS BEING THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 01 DEGREE 00 MINUTES 56 SECONDS EAST, 1146.69 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH 88 DEGREES 27 MINUTES 51 SECONDS EAST, 633.65 FEET TO A 5/8 CAPPED IRON PIN (MCELROY) LYING ON THE NORTH BOUNDARY LINE OF ASHA GULATI PROPERTY, AS RECORDED IN DEED BOOK 2022 PAGE 58137 IN THE OFFICE OF THE JUDGE PROBATE OF MADISON COUNTY ALABAMA AND ALSO BEING THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1,502,011.22', EAST: 455,547.50';

THENCE, FROM THE POINT OF BEGINNING AND ALONG SAID NORTH LINE, SOUTH 88 DEGREES 30 MINUTES 36 SECONDS EAST, 43.45 FEET TO A POINT; THENCE, LEAVING SAID NORTH LINE, SOUTH 44 DEGREES 42 MINUTES 06 SECONDS EAST, 46.33 FEET TO A POINT; THENCE NORTH 69 DEGREES 51 MINUTES 41 SECONDS EAST, 17.00 FEET TO A POINT LYING ON THE EAST BOUNDARY LINE OF SAID ASHA GULATI PROPERTY (DB 2022 PG 58137); THENCE. ALONG SAID EAST LINE, SOUTH 00 DEGREES 56 MINUTES 41 SECONDS EAST, 21.18 PEET TO A POINT; THENCE LEAVING SAID EAST LINE, SOUTH 69 DEGREES 51 MINUTES 41 SECONDS WEST, 22.88 FEET TO A POINT; THENCE SOUTH 68 DEGREES 16 MINUTES 17 SECONDS WEST, 45.94 FEET TO A POINT; THENCE SOUTH 84 DEGREES 26 MINUTES 08 SECONDS WEST, 15.00 FEET TO A POINT; THENCE NORTH 05 DEGREES 33 MINUTES 52 SECONDS WEST, 40.41 FEET TO A POINT; THENCE NORTH 14 DEGREES 43 MINUTES 38 SECONDS WEST, 36.71 FEET TO THE POINT OF BEGINNING. CONTAINING 0.10 ACRES (4,347 SQUARE FEET), MORE OR LESS.

TEMPORARY CONSTRUCTION EASEMENT

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2. TOWNSHIP 5 SOUTH, RANGE I EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RAILROAD SPIKE LYING NEAR THE CENTERLINE OF BYRD ROAD WHICH IS PURPORTED AS BEING THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 01 DEGREE 00 MINUTES 56 SECONDS EAST, 1146.69 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH 88 DEGREES 27 MINUTES 51 SECONDS EAST, 633.65 FEET TO A 5/8 CAPPED IRON PIN (MCELROY) LYING ON THE NORTH BOUNDARY LINE OF ASHA GULATI PROPERTY, AS RECORDED IN DEED BOOK 2022 PAGE 58137 IN THE OFFICE OF THE JUDGE PROBATE OF MADISON COUNTY, ALABAMA; THENCE, ALONG SAID NORTH LINE, SOUTH 88 DEGREES 30 MINUTES 36 SECONDS EAST, 43.45 FEET TO THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1,502,010.09', EAST: 455,590.94';

THENCE, FROM THE POINT OF BEGINNING AND CONTINUING ALONG SAID NORTH LINE, SOUTH 88 DEGREES 30 MINUTES 36 SECONDS EAST, 28.89 FEET TO A POINT; THENCE, LEAVING SAID NORTH LINE, SOUTH 44 DEGREES 42 MINUTES 06 SECONDS EAST, 12.63 FEET TO A POINT; THENCE NORTH 69 DEGREES 51 MINUTES 41 SECONDS EAST, 11.11 FEET TO A POINT LYING ON THE EAST BOUNDARY LINE OF SAID ASHA QULATI PROPERTY (DB 2022 PG 58137); THENCE, ALONG SAID EAST LINE, SOUTH 00 DEGREES 56 MINUTES 41 SECONDS EAST, 21.18 FEET TO A POINT; THENCE, LEAVING SAID EAST LINE, SOUTH 69 DEGREES 51 MINUTES 41 SECONDS WEST, 17.00 FEET TO A POINT: THENCE NORTH 44 DEGREES 42 MINUTES 06 SECONDS WEST, 46.33 FEET TO THE POINT OF BEGINNING. CONTAINING 0.02 AC (871 SQUARE FEET), MORE OR LESS.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT WILL REVERT BACK TO THE ORIGINAL OWNER AFTER THE CONSTRUCTION OF THE SANITARY SEWER LINE IS COMPLETE OR TWO (2) YEARS FROM THE DATE HEREOF, WHICHEVER SHALL FIRST OCCUR.

SURVEYOR CERTIFICATION

I, ANTHONY SCOTT MANARY, A REGISTERED PROFESSIONAL LAND SURVEYOR WITH THE FIRM OF 2 THE POINT INCORPORATED HEREBY CERTIFY THAT TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE SURVEY SHOWN HEREON HAS BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF No. 35345 PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

, 2024.

ACCORDING TO THIS SURVEY, UNDER MY SUPERVISION, THIS THE

DAY OF

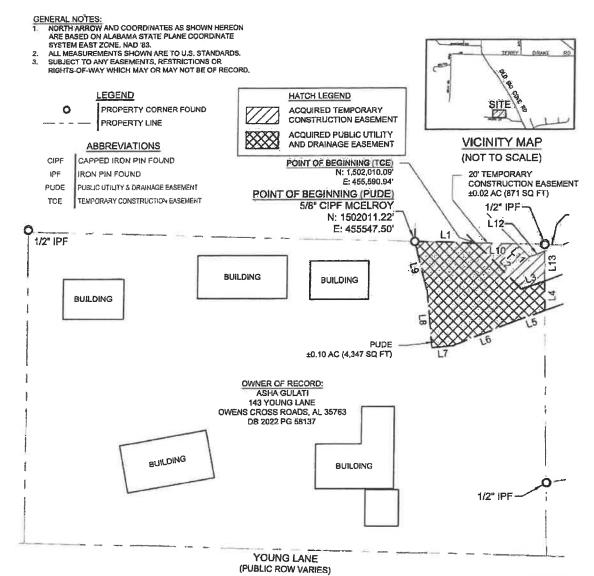
ANTHONY SCOTT MANARY PLS #35345

PROFESSION SANDON SANDO

DRAWN BY: JCB	ACQUISITION SURVEY
FIELD CREW: ZJ	BIG COVE STATION
FIELD DATE: 05.21.24	DIG COVE STATION
OFFICE DATE: 07.11.24	SANITARY SEWER EXTENSION
CHECKED BY: ASM	
SHEET: 1 OF 1	SECTION 2, TOWNSHIP 5 SOUTH, RANGE 1 EAST
JOB NO: 23-024	



THIS DOCUMENT WAS PREPARED FROM PLAN MEASUREMENTS AND CALCULATIONS USING TAX MAPS, SOURCE DEEDS, MONUMENTATION AND OTHER AVAILABLE DATA FOR THE PURPOSE OF EASEMENT ACQUISITION, NO BOUNDARY SURVEY WAS PERFORMED ON INDIVIDUAL GRANTOR'S PROPERTIES



LINE TABLE		
NUMBER	DIRECTION	LENGTH
L1	S 88°30'36" E	43.45
L2	S 44°42'05" E	46.33'
L3	N 69"51'41" E	17.00
L4	S 0°56'41" E	21.18'
L5	S 69"51'41" W	22.88'
L6	S 68°16'17" W	45.94'
L7	S 84°26'08" W	15.00'

LINE TABLE		
NUMBER	DIRECTION	LENGTH
L8	N 5°33′52" W	40.41*
L9	N 14°43'38" W	36.71*
L10	S 88°30'36" E	28.89
L11	S 44°42'06" E	12.63
L12	N 69°51'41" E	11,11'
L13	S 0°56'41" E	21.18'

BIG COVE SANITARY SEWE	
C/UIII/III/ OLIVI	ENTENDION

TRACT NUMBER: 2 OWNER: ASHA GULATI PARCEL NO: 23-01-02-0-000-065.000

TOTAL ACREAGE: PUDE ACQUIRED: T,C.E. ACQUIRED: 1.8 AC.± (4,347 SQ. FT.) 0.10 AC.± (871 SQ. FT.) 0.02 AC.±



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FIELD CREW: ZJ	BIG COVE STATION
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STATE OF ALABAMA)
MADISON COUNTY	١

PUBLIC UTILITY AND DRAINAGE EASEMENT (PUDE)

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THENCE, FROM THE POINT OF BEGINNING AND CONTINUING ALONG SAID NORTH LINE, SOUTH 88 DEGREES 30 MINUTES 39 SECONDS EAST, 54.26 FEET TO A POINT; THENCE, LEAVING SAID NORTH LINE, SOUTH 69 DEGREES 51 MINUTES 41 SECONDS WEST, 127.43 FEET TO A POINT LYING ON THE WEST BOUNDARY LINE OF SAID JEAN EVELYN EMMANS PROPERTY (DOC# 2015-44240); THENCE, ALONG SAID WEST LINE, NORTH 00 DEGREES 51 MINUTES 41 SECONDS WEST, 21.18 FEET TO A POINT; THENCE, LEAVING SAID WEST LINE, NORTH 69 DEGREES 51 MINUTES 41 SECONDS EAST, 70.02 FEET TO THE POINT OF BEGINNING. CONTAINING 0.05 ACRES (1,974 SQUARE FEET), MORE OR LESS.

TEMPORARY CONSTRUCTION EASEMENT

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE I EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT WILL REVERT BACK TO THE ORIGINAL OWNER AFTER THE CONSTRUCTION OF THE SANITARY SEWER LINE IS COMPLETE OR TWO (2) YEARS FROM THE DATE HEREOF, WHICHEVER SHALL FIRST OCCUR,

SURVEYOR CERTIFICATION

ANTHONY SCOTT MANARY PLS #35345

I, ANTHONY SCOTT MANARY, A REGISTERED PROFESSIONAL LAND SURVEYOR WITH THE FIRM OF 2 THE POINT INCORPORATED HEREBY CERTIFY THAT TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE SURVEY SHOWN HEREON HAS BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO THIS SURVEY, UNDER MY SUPERVISION, THIS THE

11TH DAY OF JULY , 2024

No. 35345

PROFESSIONAL **

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DRAWN BY: JCB	ACQUISITION SURVEY
FIELD CREW: ZJ	BIG COVE STATION
FIELD DATE: 05,21,24	IDIG COVE STATION
OFFICE DATE: 07.11.24	SANITARY SEWER EXTENSION
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SHEET: 1 OF 1	SECTION 2, TOWNSHIP 5 SOUTH, RANGE 1 EAST
JOB NO: 23-024	



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- GENERAL NOTES:

 1. NORTH ARROW AND COORDINATES AS SHOWN HEREON ARE BASED ON ALABAMA STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD '83.
 ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS.
 SUBJECT TO ANY EASEMENTS, RESTRICTIONS OR
- RIGHTS-OF-WAY WHICH MAY OR MAY NOT BE OF RECORD.





ACQUIRED TEMPORARY CONSTRUCTION EASEMENT



ACQUIRED PUBLIC UTILITY AND DRAINAGE EASEMENT

LEGEND



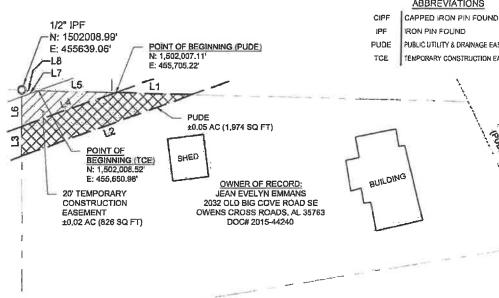
PROPERTY CORNER FOUND PROPERTY LINE

ABBREVIATIONS

IRON PIN FOUND

PUBLIC UTILITY & DRAINAGE EASEMENT

TÉMPORARY CONSTRUCTION EASEMENT



LINE TABLE		
NUMBER	DIRECTION	LENGTH
L1	S 88°30'39" E	54.26'
L2	S 69"51'41" W	127.43
L3	N 0°56'41" W	21.18'
L4	N 69°51'41" E	70.02'
L5	S 88°30'36" E	54.26'
L6	N 0°56'41" W	21,18'
L7	N 69"51'41" E	12.62'
LB	S 88°30'36" E	11.93'

1/2" IPF



OWNER OF RECORD: ABEDNEGO SANCHEZ-LEAL & LUCIA TOLEDANO MARTINEZ DB 2023 PG 24460

VICINITY MAP (NOT TO SCALE)

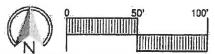
BIG COVE STATION
SANITARY SEWER EXTENSION

TRACT NUMBER: 3

OWNER: JEAN EVELYN EMMANS PARCEL NO; 23-01-02-0-000-064.000

TOTAL ACREAGE: PUDE ACQUIRED: T.C.E. ACQUIRED:

(1,974 SQ. FT.) 0,05 AC.± (826 SQ. FT.) 0.02 AC,±



DRAWN BY: JCB	ACQUISITION SURVEY
FIELD CREW: ZJ	BIG COVE STATION
FIELD DATE: 05.21.24	DIG COVE STATION
OFFICE DATE: 07.11.24	SANITARY SEWER EXTENSION
CHECKED BY: ASM	
SHEET: 1 OF 1	SECTION 2, TOWNSHIP 5 SOUTH, RANGE 1 EAST
JOB NO: 23-024	



STATE OF ALABAMA) MADISON COUNTY

PUBLIC UTILITY AND DRAINAGE EASEMENT (PUDE)

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE I EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RAILROAD SPIKE LYING NEAR THE CENTERLINE OF BYRD ROAD WHICH IS PURPORTED AS BEING THE SOUTHWEST CORNER OF SAID SECTION 2: THENCE NORTH 01 DEGREE 00 MINUTES 56 SECONDS EAST, 1146.69 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH 88 DEGREES 27 MINUTES 51 SECONDS EAST, 633.65 FEET TO A 5/8 CAPPED IRON PIN (MCELROY); THENCE SOUTH 88 DEGREES 30 MINUTES 36 SECONDS EAST, 91.59 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH 88 DEGREES 30 MINUTES 36 SECONDS EAST, 66.19 FEET TO A POINT LYING ON THE SOUTH BOUNDARY LINE OF JIMMY RAY & TINA MICHELLE WEBSTER PROPERTY, AS RECORDED IN DOCUMENT NUMBER 2021-00069683 IN THE OFFICE OF THE JUDGE PROBATE OF MADISON COUNTY, ALABAMA AND ALSO BEING THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1,502,007.11', EAST:

THENCE, FROM THE POINT OF BEGINNING AND LEAVING SAID SOUTH LINE, NORTH 69 DEGREES 51 MINUTES 41 SECONDS EAST, 221.57 FEET TO A POINT LYING ON THE WEST RIGHT-OF-WAY MARGIN OF OLD BIG COVE ROAD (PUBLIC RIGHT-OF-WAY VARIES); THENCE, ALONG SAID MARGIN, THENCE SOUTH 27 DEGREES 00 MINUTES 17 SECONDS EAST, 20.14 FEET TO A POINT; THENCE, LEAVING SAID MARGIN, SOUTH 69 DEGREES 51 MINUTES 41 SECONDS WEST, 173.54 FEET TO A POINT LYING ON SAID SOUTH BOUNDARY LINE OF SAID JIMMY RAY & TINA MICHELLE WEBSTER PROPERTY (DOC# 2021-69683); THENCE, ALONG SAID SOUTH LINE, NORTH 88 DEGREES 30 MINUTES 39 SECONDS WEST, 54.26 FEET TO THE POINT OF BEGINNING, CONTAINING 0.09 ACRES (3,951 SQUARE FEET), MORE OR LESS.

TEMPORARY CONSTRUCTION EASEMENT

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE I EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RAILROAD SPIKE LYING NEAR THE CENTERLINE OF BYRD ROAD WHICH IS PURPORTED AS BEING THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 01 DEGREE 00 MINUTES 56 SECONDS EAST, 1146.69 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH 8% DEGREES 27 MINUTES 51 SECONDS EAST, 633.65 FEET TO A 5/8 CAPPED IRON PIN (MCELROY); THENCE SOUTH 88 DEGREES 30 MINUTES 36 SECONDS EAST, 91.59 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH 88 DEGREES 30 MINUTES 36 SECONDS EAST, 63.30 FEET TO A POINT BEING THE SOUTHWEST CORNER OF JIMMY RAY & TINA MICHELLE WEBSTER PROPERTY, AS RECORDED IN DOCUMENT NUMBER 2021-00069683 IN THE OFFICE OF THE JUDGE PROBATE OF MADISON COUNTY, ALABAMA AND ALSO BEING THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1,502,007.19', EAST: 455,702.33';

THENCE, FROM THE POINT OF BEGINNING AND ALONG THE WEST BOUNDARY LINE OF SAID JIMMY RAY & TINA MICHELLE WEBSTER PROPERTY (DOC# 2021-69683), NORTH 00 DEGREES 08 MINUTES 37 SECONDS EAST, 19.01 FEET TO A POINT, THENCE, LEAVING SAID WEST LINE, SOUTH 86 DEGREES 18 MINUTES 22 SECONDS EAST, 30.06 FEET TO A POINT; THENCE NORTH 03 DEGREES 07 MINUTES 55 SECONDS EAST, 14.42 FEET TO A POINT; THENCE NORTH 69 DEGREES 51 MINUTES 41 SECONDS EAST, 182.07 FEET TO A POINT LYING ON THE WEST RIGHT-OF-WAY MARGIN OF OLD BIG COVE ROAD (PUBLIC RIGHT-OF-WAY VARIES); THENCE, ALONG SAID MARGIN, SOUTH 27 DEGREES 00 MINUTES 17 SECONDS EAST, 20,14 FEET TO A POINT; THENCE, LEAVING SAID MARGIN, SOUTH 69 DEGREES 31 MINUTES 41 SECONDS WEST, 221.57 FEET TO A POINT LYING ON SAID SOUTH LINE OF SAID JIMMY RAY & TINA MICHELLE WEBSTER PROPERTY (DOC# 2021-69683); THENCE, ALONG SAID SOUTH LINE, NORTH 88 DEGREES 30 MINUTES 39 SECONDS WEST, 2.89 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT WILL REVERT BACK TO THE ORIGINAL OWNER AFTER THE CONSTRUCTION OF THE SANITARY SEWER LINE IS COMPLETE OR TWO (2) YEARS FROM THE DATE HEREOF, WHICHEVER SHALL FIRST OCCUR.

SURVEYOR CERTIFICATION

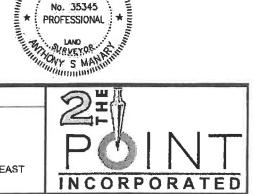
I, ANTHONY SCOTT MANARY, A REGISTERED PROFESSIONAL LAND SURVEYOR WITH THE FIRM OF 2 THE POINT INCORPORATED HEREBY CERTIFY THAT TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE SURVEY SHOWN HEREON HAS BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF No. 35345 PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

ACCORDING 1	TO	THIS	SURVEY.	UNDER MY	SUPERVISION.	THIS	THE

, 2024. JULY 11TH DAY OF

ANTHONY SCOTT MANARY PLS #35345

DRAWN BY: JCB	ACQUISITION SURVEY
FIELD CREW: ZJ	BIG COVE STATION
FIELD DATE: 05.21,24	DIG COVE STATION
OFFICE DATE: 07.11.24	SANITARY SEWER EXTENSION
CHECKED BY: ASM	
SHEET: 1 OF 1	SECTION 2, TOWNSHIP 5 SOUTH, RANGE 1 EAST
JOB NO: 23-024	



THIS DOCUMENT WAS PREPARED FROM PLAN MEASUREMENTS AND CALCULATIONS USING YAX MAPS, SOURCE DEEDS, MONUMENTATION AND OTHER RAYALLABLE DATA FOR THE PURPOSE OF EASEMENT ACQUISITION, NO BOUNDARY SURVEY WAS PERFORMED ON INDIVIDUAL GRANTORS PROPERTIES,

LEGEND

O

PROPERTY CORNER FOUND PROPERTY LINE

ABBREVIATIONS

CIPE IPF

CAPPED IRON PIN FOUND

IRON PIN FOUND PUDE

PUBLIC UTILITY & DRAINAGE EASEMENT

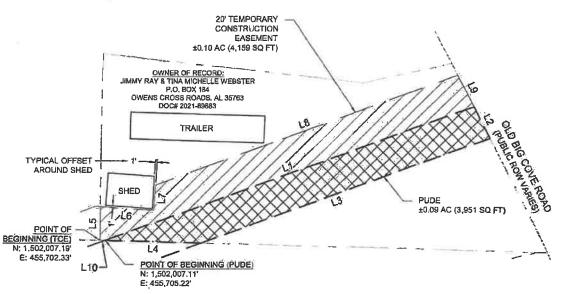
TEMPORARY CONSTRUCTION EASEMENT

HATCH LEGEND

ACQUIRED TEMPORARY CONSTRUCTION EASEMENT



ACQUIRED PUBLIC UTILITY AND DRAINAGE EASEMENT



- GENERAL NOTES:

 1. NORTH ARROW AND COORDINATES AS SHOWN HEREON ARE BASED ON ALABAMA STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD '83.
- ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS, SUBJECT TO ANY EASEMENTS, RESTRICTIONS OR RIGHTS-OF-WAY WHICH MAY OR MAY NOT BE OF RECORD.

LINE TABLE			
NUMBER	DIRECTION	LENGTH	
L1	N 69°51'41" E	221.57	
L2	S 27°00'17" E	20.14'	
L3	S 69"51'41" W	173.54'	
LA	N 88°30'39" W	54,26'	
L5	N 0°08'37" E	19.01*	
L6	S 86°18'22" E	30.06*	
L7	N 3*07*55* E	14.42'	
L8	N 69"51'41" E	182.07'	
LÐ	S 27°00'17" E	20.14'	
L10	N 88°30'39" W	2.89'	



VICINITY MAP (NOT TO SCALE)

BIG COVE STATION
SANITARY SEWER EXTENSION

TRACT NUMBER: 4 OWNER: JIMMY RAY &

TINA MICHELLE WEBSTER PARCEL NO: 23-01-02-0-000-056.001

TOTAL ACREAGE: PUDE ACQUIRED: T.C.E. ACQUIRED:

(3,951 SQ. FT.) 0.09 AC.± (4,159 SQ. FT.) 0.10 AC.±



DRAWN BY: JCB	ACQUISITION SURVEY
FIELD CREW: ZJ	BIG COVE STATION
FIELD DATE: 05.21.24	IDIG COVE STATION
OFFICE DATE: 07,11.24	SANITARY SEWER EXTENSION
CHECKED BY: ASM	
SHEET: 1 OF 1	SECTION 2, TOWNSHIP 5 SOUTH, RANGE 1 EAST
JOB NO: 23-024	



STATE OF ALABAMA MADISON COUNTY

PUBLIC UTILITY AND DRAINAGE EASEMENT (PUDE)

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE I EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CONCRETE MONUMENT MARKING THE NORTHWEST CORNER OF LOT 9 OF THE FINAL PLAT OF "SANCTUARY COVE PHASE 2", AS RECORDED IN DOCUMENT NUMBER 20140625000336060 IN THE OFFICE OF THE JUDGE PROBATE OF MADISON COUNTY, ALABAMA; THENCE, ALONG THE SOUTH BOUNDARY LINE OF SCOTT & JORDAN SIMS PROPERTY, AS RECORDED IN DOCUMENT NUMBER 2021-00042242 IN SAID PROBATE OFFICE, NORTH 89 DEGREES 50 MINUTES 45 SECONDS WEST, 28.12 FEET TO THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1,502,007.33', EAST: 455,982.19';

THENCE, FROM THE POINT OF BEGINNING AND CONTINUING ALONG SAID SOUTH LINE, NORTH 89 DEGREES 50 MINUTES 45 SECONDS WEST, 18.25 FEET TO A POINT LYING ON THE EAST RIGHT-OF-WAY MARGIN OF OLD BIG COVE ROAD (PUBLIC RIGHT-OF-WAY VARIES); THENCE, ALONG SAID MARGIN, NORTH 29 DEGREES 35 MINUTES 49 SECONDS WEST, 90.05 FEET TO A POINT: THENCE, LEAVING SAID MARGIN, NORTH 69 DEGREES 51 MINUTES 41 SECONDS EAST, 23.51 FEET TO A POINT; THENCE SOUTH 25 DEGREES 11 MINUTES 11 SECONDS EAST, 95.53 FEET TO THE POINT OF BEGINNING. CONTAINING 0.04 ACRES (1.832 SQUARE FEET), MORE OR LESS.

TEMPORARY CONSTRUCTION EASEMENT

A PARCEL OF LAND BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 1 EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CONCRETE MONUMENT MARKING THE NORTHWEST CORNER OF LOT 9 OF THE FINAL PLAT OF "SANCTUARY COVE PHASE 2", AS RECORDED IN DOCUMENT NUMBER 20140625000336060 IN THE OFFICE OF THE JUDGE PROBATE OF MADISON COUNTY, ALABAMA; THENCE, ALONG THE SOUTH BOUNDARY LINE OF SCOTT & JORDAN SIMS PROPERTY, AS RECORDED IN DOCUMENT NUMBER 2021-00042242 IN SAID PROBATE OFFICE, NORTH 89 DEGREES 50 MINUTES 45 SECONDS WEST, 6.00 FEET TO THE POINT OF BEGINNING AND HAVING STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1,502,007.27'. EAST: 455,004.32';

THENCE, FROM THE POINT OF BEGINNING AND CONTINUING ALONG SAID SOUTH LINE, NORTH 89 DEGREES 50 MINUTES 45 SECONDS WEST, 22.13 FEET TO A POINT; THENCE, LEAVING SAID SOUTH LINE, NORTH 25 DEGREES 11 MINUTES 11 SECONDS WEST, 95.53 FEET TO A POINT; THENCE SOUTH 69 DEGREES 51 MINUTES 41 SECONDS WEST, 23.51 FEET TO A POINT LYING ON THE EAST RIGHT-OF-WAY MARGIN OF OLD BIG COVE ROAD (PUBLIC RIGHT-OF-WAY VARIES); THENCE, ALONG SAID MARGIN, NORTH 29 DEGREES 35 MINUTES 49 SECONDS WEST, 20.28 FEET TO A POINT; THENCE, LEAVING SAID MARGIN, NORTH 69 DEGREES 51 MINUTES 41 SECONDS EAST, 45.16 FEET TO A POINT; THENCE SOUTH 25 DEGREES 11 MINUTES 11 SECONDS EAST, 123.31 FEET TO THE POINT OF BEGINNING. CONTAINING 0.07 ACRES (2,875 SQUARE FEET), MORE OR LESS.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT WILL REVERT BACK TO THE ORIGINAL OWNER AFTER THE CONSTRUCTION OF THE SANITARY SEWER LINE IS COMPLETE OR TWO (2) YEARS FROM THE DATE HEREOF, WHICHEVER SHALL FIRST OCCUR.

SURVEYOR CERTIFICATION

I, ANTHONY SCOTT MANARY, A REGISTERED PROFESSIONAL LAND SURVEYOR WITH THE FIRM OF 2 THE POINT INCORPORATED HEREBY CERTIFY THAT TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE SURVEY SHOWN HEREON HAS BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF No. 35345
PROFESSIONAL **

No. 35345
PROFESSIONAL **

LAND
OVY S MANUALITY

M PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO THIS SURVEY, UNDER MY SUPERVISION, THIS THE

JULY _DAY OF 2024.

ANTHONY SCOTT MANARY PLS #35345

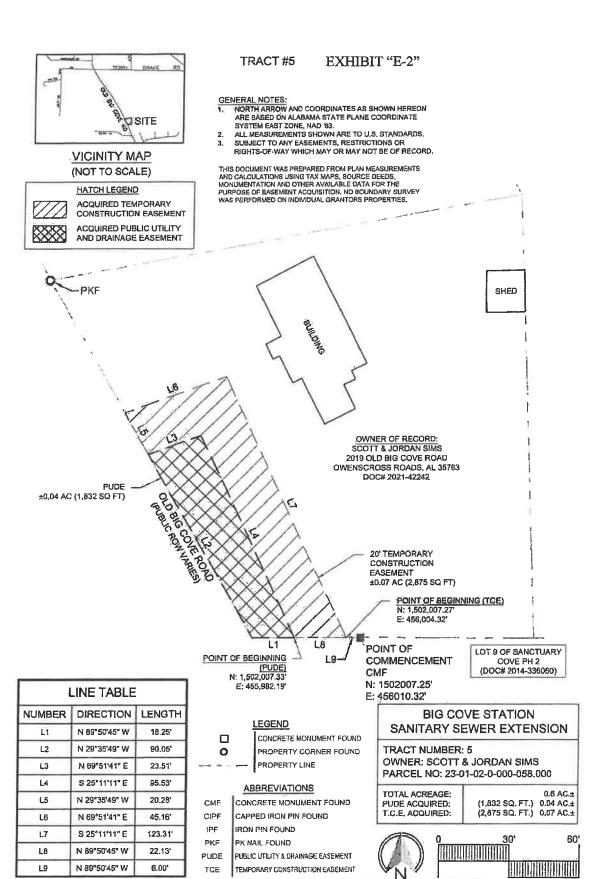
DRAWN BY: JCB FIELD CREW: ZJ FIELD DATE: 05.21.24 **OFFICE DATE: 07.11.24** CHECKED BY: ASM

SHEET: 1 OF 1

JOB NO: 23-024

	ACQUISITION SURVEY
	BIG COVE STATION
4	SANITARY SEWER EXTENSION
	SECTION 2, TOWNSHIP 5 SOUTH, RANGE 1 EAST





DRAWN BY: JCB	Ī
FIELD CREW: ZJ	İ
FIELD DATE: 05.21.24	1
OFFICE DATE: 07.11.24	1
CHECKED BY: ASM	I
SHEET: 1 OF 1	I
JOB NO: 23-024	ı

ACQUISITION SURVEY

BIG COVE STATION

SANITARY SEWER EXTENSION

SECTION 2, TOWNSHIP 5 SOUTH, RANGE 1 EAST

