



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 6/12/2025

**File ID:** TMP-5597

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**Department:** Finance

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.

Resolution No.

**Finance Information:**

**Account Number:** See comments below.

**City Cost Amount:** \$ Varies based on Contract pricing structures.

**Total Cost:** \$ Varies based on Contract pricing structures.

**Special Circumstances:**

**Grant Funded:** \$ N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:**

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

Standard of periodic bid is utilized by various departments.

Update of Bid:

Cowin Equipment Company, Inc. - Heavy Equipment Rental (Public Works Services) \$30,000.00

Southern Lighting & Traffic Systems - Traffic Signal Poles (Traffic Engineering)

**RESOLUTION NO. 25- \_\_\_\_\_**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below. An executed copy of said documents is being permanently kept on file in the office of the City Clerk of the City of Huntsville, Alabama.

**AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:**

<u>VENDOR</u>	<u>COMMODITY/SERVICE</u>	<u>AGREEMENT</u>
Cowin Equipment Company, Inc.	Heavy Equipment Rental	One Year W/Extensions
Southern Lighting & Traffic Systems	Traffic Signal Poles	One Year W/Extensions

**ADOPTED** this the 12th day of June, 2025.

\_\_\_\_\_  
President of the City Council of the City of  
Huntsville, Alabama

**APPROVED** this the 12th day of June, 2025.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama



# HUNTSVILLE

Finance Department  
Procurement Services Division

## CONTRACT/BID AWARD RECOMMENDATION FORM

**TO:** PROCUREMENT SERVICES **DATE:** 05/20/2025  
**FROM:** CHRIS MCNEESE **DEPT:** PUBLIC WORKS SERVICES  
**BID #:** 44-2025-55 **COMMODITY/SERVICE:** HEAVY EQUIP. RENTAL

**AGREEMENT BETWEEN CITY OF HUNTSVILLE AND** COWIN EQUIPMENT COMPANY, INC.

**RECOMMENDATION:** It is recommended that Cowin Equipment Company, Inc., be awarded the bid for Heavy Equipment Rental as they were the only bidder.

DESCRIPTION	PRICE	UOM	COMMENT
ARTICULATING OFFROAD TRUCK	\$3,300	WEEK	A30
ARTICULATING OFFROAD TRUCK	\$9,000	MONTH	A30
TRACKHOE W/36" FORESTRY CUTTER	\$3,200	WEEK	2C-145-BRADCO
TRACKHOE W/36" FORESTRY CUTTER	\$8,000	MONTH	2C-145-BRADCO
CRAWLER DOZER W/ 6 WAY BLADE	\$1,450	WEEK	850
CRAWLER DOZER W/6 WAY BLADE	\$3,600	MONTH	850
LONG REACH TRACKHOE 60' BOOM	\$3,800	WEEK	EC 300 LR

**INITIAL PURCHASE:** \$30,000  
**FUNDING SOURCE:** 1000-55-55300-513050-0000000  
**TERM OF CONTRACT:** ☐ One Time  
☒ One Year w/ Additional One Year Extensions as Allowable by State Law  
☐ One Year  
☐ Three Months  
☐ Other (Explain)

### APPROVALS:

My staff and I have complied with all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant agreements applicable to this procurement process. In addition, my staff and I have not sought by collusion with the recommended Proposer/Bidder to obtain any advantage over any other Proposer/Bidder in this procurement.

Christopher McNeese  
Digitally signed by Christopher McNeese  
Date: 2025.05.20 08:33:55 -05'00'

Department Head

Date

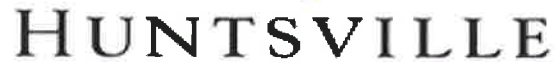
Tamara M Yancy  
Digitally signed by Tamara M Yancy  
Date: 2025.05.20 12:11:02 -05'00'

5.20.25

Procurement Manager

Date

Email completed form to [Procurement@huntsvilleal.gov](mailto:Procurement@huntsvilleal.gov)



# CONTRACT/BID AWARD RECOMMENDATION FORM

<b>TO:</b>	<u>PROCUREMENT SERVICES</u>	<b>DATE:</b>	<u>05/20/2025</u>
<b>FROM:</b>	<u>CHRIS MCNEESE</u>	<b>DEPT:</b>	<u>PUBLIC WORKS SERVICES</u>
<b>BID #:</b>	<u>44-2025-55</u>	<b>COMMODITY/SERVICE:</b>	<u>HEAVY EQUIPMENT RENTAL</u>

[illegible]

## APPENDIX F BIDDER PRICING FORM

The City reserves the right to make an award in whole or part to one or more Bidders whenever deemed necessary and in the best interest of the City. Per Appendix B-Scope of Work & Related Information, bids will be evaluated as a whole. All minimum quantities provided are considered to be estimates only.

Bidder must include in its Bid price all labor, supervision, materials, equipment, and tools of the trade required to meet the Contract requirements. Prices quoted shall be in U.S. Dollars, delivered prices, F.O.B. destination, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will not accept charges for transportation, handling, packaging, installation or out-of-pocket expense other than as specified in the Bid.

Prices quoted to the City shall remain firm for a minimum of ninety (90) days from the date of opening of the bid, unless so stated differently in the bid. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail. The City will be protected against any increase above the price in the bid. Any bid containing an "Escalator Clause" will not be considered unless so stipulated in the Invitation for Bid. Discounts will be considered in determining the lowest responsible bidder, however, any payment term based on less than 30 days will not be considered. Discounts will be figured from the date of acceptance by the City regardless of date of delivery or invoice.

Bidder shall acknowledge receipt of all addenda in the space provided on the Bidder Pricing Form below. Failure to acknowledge receipt of addenda shall not relieve Bidder of full responsibility for all requirements contained in addenda.

We acknowledge receipt of the following addenda:




See separate file on BidNetDirect, Heavy Equipment Rental Pricing Form 2025.xlsx

Bidder must complete, sign and submit this form with the bid response.

This Price Bid Form is hereby submitted by the undersigned. I affirm that I understand and agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Cowin Equipment Company, Inc.

Printed legal name of Bidder



Signature

James Chafin, Controller

Printed name of individual/corporate officer/general partner/joint venturer AND Title

4-28-25

Date

Heavy Equipment  
Rental Bid

Heavy Equipment Rental Bid Pricing Sheet 2025						
**PLEASE USE EXCEL SHEET TO ENTER INFORMATION**						
Item	Description	Weight/Horsepower	QTYs	UOM	PRICE	
Articulating Offroad Truck	A30	30 Metric Tons	1	Week	3300	
			1	Month	9000	
Trackhoe w/36" Forestry Cutter	2c 145/bradco	14.5 Metric Tons	1	Week	3200	
			1	Month	8000	
Crawler Dozer w/ 6 way Blade	850	91 Horsepower	1	Week	1450	
			1	Month	3600	
Long Reach Trackhoe 60' Boom	EC 300 LR	30 Metric Tons	1	Week	3800	
			1	Month	9500	
Tracked Excavator	EC-220	22 Metric Tons	1	Week	2400	
			1	Month	6000	
	EC-250	25 Metric Tons	1	Week	2760	
			1	Month	6900	
	EC-350	35 Metric Tons	1	Week	3500	
			1	Month	8900	
	EC-480	48 Metric Tons	1	Week	4400	
			1	Month	11450	
Compact Track Loader w/Bucket	TL-12	110 horsepower	1	Week	1245	
			1	Month	3050	
Tracked Excavator w/Hydraulic Hammer	EC-220	22 metric tons/5500 lbs	1	Week	6000	
			1	Month	12600	

Heavy Equipment  
Rental Bid

<b>Vibratory Compactor/Smooth or Padfoot</b>	<b>84" (SD-115)</b>		<b>1</b>	<b>Week</b>	<b>1680</b>
			<b>1</b>	<b>Month</b>	<b>4200</b>
<b>Terramac Crawler Tracked Truck w/Rotate</b>					
		<b>14 TON</b>	<b>1</b>	<b>Week</b>	<b>4800</b>
			<b>1</b>	<b>Month</b>	<b>12000</b>
<b>Delivery Charges</b>	<b>Within 30 miles</b>				<b>325</b>
<b>Pickup Charges</b>	<b>Within 30 miles</b>				<b>325</b>
<b>Damage to Equipment</b>					
Discount percentage off list price for all manufacturer's catalog items not list on the Bidder Pricing Form: <b>15 %</b>					
		<b>TOTAL PRICE</b>			<b>134385</b>

## APPENDIX D DETAILED REQUIREMENTS CHECKLIST

The following specifications are being provided to potential bidders as guidelines which describe the minimum type and quality of equipment the City of Huntsville is requiring. The Bidder must indicate compliance or list exceptions to each specification item for consideration and/or acceptance. **Failure** to comply with this provision shall be cause for rejection of the bid as non-responsive.

Line Ref #	DETAILED REQUIREMENTS	Vendor Compliance	
		YES	NO
	<b>I. GENERAL</b>		
1	All vendors who bid on this contract must be able to provide rental service and delivery throughout the City of Huntsville. All rentals must be executed within a reasonable time frame to the City. Documented failures to provide adequate rental service and delivery city-wide shall be grounds to cancel the contract for non-performance.	✓	
2	The contract vendors are to deliver the equipment in good operating condition. If the City determines the equipment is not in good operating condition the city has the right to refuse the equipment at the time of delivery. The equipment refusal must be documented as failure to perform per the specification and terms and conditions of the contract and a copy of the document sent to the buyer listed on the front of the contract. Repeated offenses of failure to perform per the specifications and terms and conditions of the contract may result in the cancellation of the contract and the contract vendor being debarred from bidding for an indeterminate period of time.	✓	
3	Insurance for the protection of the equipment must be carried by the contract vendor.	✓	
4	The vendor is required to go over all maintenance and safety requirements prior to acceptance by the City. The City is required to provide all employees names who are responsible for operating and maintaining the equipment's welfare under the rental contract. It shall be the contract vendor's responsibility to ensure this requirement has been documented and part of the rental agreement.	✓	
5	All rental equipment shall come fully fueled and lubricated by the contract vendor. The vendor shall be responsible for preventive maintenance work such as oil changes, air filter changes, etc.	✓	
6	Upon completion of the rental, the equipment is to be fully fueled and lubricated prior to pick up or return to the contract vendor.	✓	
7	The contract vendor will be responsible for any repairs relating to the equipment unless the vendor can provide documented proof to the City Purchasing Department that the City abused or neglected the rental equipment. The burden of proof rests solely on the contract vendor. Vendor will provide one (1) set of tracks per continuous twelve (12-month rental on all track loaders)	✓	
8	Rental fees do not accrue during the equipment downtime. Downtime starts from the time the vendor is notified by phone. A follow-up notification will be sent by e-mail. The City shall e-mail the vendor a report of the problems the City is experiencing with the rental equipment.	✓	
9	When a city, project requires immediate replacement/repair of the downed equipment, the contract vendor has a maximum of two (2) hours to respond to those concerns. In providing the City with response information, the City can make a determination of whether the equipment is to be replace it shall be the responsibility of the City to approve the time for the delivery of the equipment. No additional delivery cost shall be incurred by using agency for the equipment's replacement.	✓	



Line Ref #	DETAILED REQUIREMENTS	Vendor Compliance	
		YES	NO
10	Rental: A work week's rental will be based on a five (5) 8-hour day or 40-hour workweek which will be the minimum rental period All over 40 hours will be computed at the weekly hours rate until time worked reaches monthly rental. One (1) month's rental will be based on twenty-two (22) workdays at 8-hours on 176 hours. Any part of a month over this amount shall be computed at the monthly rate.	✓	
11	Any time equipment is used any part of a day, the rate shall be based on an 8-hour day charged on a day, weekly or monthly hour basis, whichever is applicable.	✓	
12	City contract vendors are expected to demonstrate professional courtesy, including but not limited to, prompt responsiveness to appointments and phone calls made regarding contract rentals and problems or issues with the contract.	✓	
13	The contract user must attempt to solve any problems or issues with the contract vendor. The problems or issues must be documented as failure to perform per the specification and terms and conditions of the contract and a copy of the document shall be sent to the buyer listed on the front of the contract. Repeated offenses of failure to perform per the specifications and terms and conditions of the contract may result in cancellation of the contract.	✓	
14	The contract vendor must send an immediate replacement for any equipment that is down for more than sixteen (16) hours.	✓	
15	The contract vendor will discount rental cost due to weather related issues.	✓	
16	Vendors must list their location(s) where equipment can be picked up. The City of Huntsville reserves the right to award the bid to vendor(s) who are located near the job site or city office where the equipment will be used.  (1) Location: <u>15101 Al. Hwy 20</u> <u>Madison, Al. 35756</u> (2) Location: _____ _____	✓	
	<b>II. DISCOUNT PERCENTAGE</b>	✓	
17	A discount percentage must be specified for items not specifically listed on the Bidder Pricing Form.	✓	
18	Quotes must be submitted for all items not specifically listed in the bid. All quotes must contain the list price, the discount percentage and the discounted price.	✓	

**APPENDIX C**  
**BIDDER INFORMATION & ACKNOWLEDGEMENTS**

**1. BIDDER INFORMATION**

Business Organization

Name of Proposer (exactly as it would appear on an agreement):

Cowin Equipment Company, Inc.

Doing-Business-As Name of Proposer:

\_\_\_\_\_

Principal Office Address:

2238 Pinson Valley Parkway  
Birmingham, AL 35217

\_\_\_\_\_

Telephone Number:

205-841-6666

Fax Number:

\_\_\_\_\_

Form of Business Entity [check one ("X")]

Corporation ☒

Partnership ☐

Individual ☐

Joint Venture ☐

Other (describe): ☐

Corporation Statement

If a corporation, answer the following:

Date of incorporation: 1938

Location of incorporation: Alabama

The corporation is held: Publicly ☐ Privately ☒

Names and titles of corporate officers:

James P. Cowin - CEO/President

\_\_\_\_\_

Partnership Statement

If a partnership, answer the following:

Date of organization: \_\_\_\_\_

Location of organization: \_\_\_\_\_

The partnership is:

General \_\_\_\_\_ Limited \_\_\_\_\_

Name, address, and ownership share of each general partner owning more than five percent (5%) of the partnership:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Joint Venture Statement

If a Joint Venture, answer the following:

Date of organization: \_\_\_\_\_

Location of organization: \_\_\_\_\_

JV Agreement recorded?

Yes \_\_\_\_\_ No \_\_\_\_\_

Name, address of each Joint Venturer and percent of ownership of each:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **2. CITY OF HUNTSVILLE EMPLOYEE, MEMBER OF HOUSEHOLD OR BUSINESS ASSOCIATE**

Code of Ala. 1975§36-25-11 requires that contracts entered into with a public official, a public employee, a member of the household of the public official or public employee, or a business with which a public official or public employee associates be filed with the Alabama Ethic Commission. If you are awarded the contract, and if you are a City employee, or if a member of your household is a City employee or public official, or if your business associates with a City employee or public official, you must comply with the provisions of Code al Ala. 1975§36-25-11.

City Employee

If "Yes," Department

Yes \_\_\_\_\_ No ☒

Member of Household City Employee

If "Yes," Name (s)

Yes \_\_\_\_\_ No ☒

Anyone associated with your  
company a City Employee

If "Yes," Name (s)

Yes \_\_\_\_\_ No ☒

## **3. CONTRACTOR E-VERIFY – NOTICE**

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as " the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in

accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

#### 4. ACKNOWLEDGEMENTS

I hereby certify that I have read and understand the City of Huntsville's General Terms and Conditions. I hereby certify that I agree to comply with all of the General Terms and Conditions of this IFB. I also understand that the General Terms & Conditions are standard and that any contradicting requirements of the IFB supercede.

I affirm that I have not been in any agreement or collusion among Proposers or prospective Proposers in restraint of freedom of competition.

Upon award of this bid, I will not substitute any item on this bid under any circumstances.

By signing this submittal, the Bidder represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

James Chafin  
Signature of Proposer

James Chafin  
Print or Type Name of Proposer

4-28-25  
Date

Cowin Equipment Company, Inc.  
Legal Name of Firm

P.O. Box 10624  
Mailing Address

Birmingham, AL 35202  
City State Zip Code

205-841-6666  
Phone Fax

\_\_\_\_\_  
Email Address

Cowin.com  
Website Address

## APPENDIX H

### CITY OF HUNTSVILLE, ALABAMA REPORT OF OWNERSHIP FORM

**A. General Information.** Please provide the following information:

- Legal name(s) (include "doing business as", if applicable): Cowin Equipment Company, Inc.
- City of Huntsville current taxpayer identification number (if available): \_\_\_\_\_  
(Please note that if this number has been assigned by the City and if you are renewing your business license, the number should be listed on the renewal form.)

**B. Type of Ownership.** Please complete the un-shaded portions of the following chart by checking the appropriate box below and entering the appropriate Entity I.D. Number, if applicable (for an explanation of what an entity number is, please see paragraph C below):

Type of Ownership (check appropriate box)	Entity I. D. Number & Applicable State
<input type="checkbox"/> Individual or Sole Proprietorship	Not Applicable
<input type="checkbox"/> General Partnership	Not Applicable
<input type="checkbox"/> Limited Partnership (LP)	Number & State:
<input type="checkbox"/> Limited Liability Partnership (LLP)	Number & State:
<input type="checkbox"/> Limited Liability Company (LLC) (Single Member)	Number & State:
<input type="checkbox"/> LLC (Multi-Member)	Number & State:
<input checked="" type="checkbox"/> Corporation <u>AL C-Corp</u>	Number & State: <u>63-0141942</u>
<input type="checkbox"/> Other, please explain:	Number & State (if a filing entity under state law):

**C. Entity I.D. Numbers.** If an Entity I.D. Number is required and if the business entity is registered in this state, the number is available through the website of Alabama's Secretary of State at: [www.sos.state.al.us/](http://www.sos.state.al.us/), under "Government Records". If a foreign entity is not registered in this state please provide the Entity I.D. number (or other similar number by whatever named called) assigned by the state of formation along with the name of the state.

**D. Formation Documents.** Please note that, with regard to entities, the entity's formation documents, including articles or certificates of incorporation, organization, or other applicable formation documents, as recorded in the probate records of the applicable county and state of formation, are not required unless: (1) specifically requested by the City, or (2) an Entity I.D. Number is required and one has not been assigned or provided.

Please date and sign this form in the space provided below and either write legibly or type your name under your signature. If you are signing on behalf of an entity please insert your title as well.

Signature: James Chafin Title (if applicable): Controller  
Type or legibly write name: James Chafin Date: 4-28-25



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/06/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> McGriff Insurance Services, LLC 2000 International Park Drive Suite 600 Birmingham, AL 35243	<b>CONTACT NAME:</b> Kristen McCay 205-581-9213 <b>PHONE (A/C, No, Ext):</b> 1-800-476-2211 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b>														
<b>INSURED</b> Cowin Equipment Company, Inc. Post Office Box 10624 Birmingham, AL 35202	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A :Travelers Property Casualty Company of America</td><td>25674</td></tr><tr><td>INSURER B :The Phoenix Insurance Company</td><td>25623</td></tr><tr><td>INSURER C :The Travelers Indemnity Company of Connecticut</td><td>25682</td></tr><tr><td>INSURER D :The Travelers Indemnity Company of America</td><td>25666</td></tr><tr><td>INSURER E :</td><td></td></tr><tr><td>INSURER F :</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A :Travelers Property Casualty Company of America	25674	INSURER B :The Phoenix Insurance Company	25623	INSURER C :The Travelers Indemnity Company of Connecticut	25682	INSURER D :The Travelers Indemnity Company of America	25666	INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A :Travelers Property Casualty Company of America	25674														
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INSURER C :The Travelers Indemnity Company of Connecticut	25682														
INSURER D :The Travelers Indemnity Company of America	25666														
INSURER E :															
INSURER F :															

**COVERAGES****CERTIFICATE NUMBER:**RY8NDDPQ**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS																
B	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			Y660-6D260522-PHX-24	11/01/2024	11/01/2025	<table><tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr><tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 300,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 10,000</td></tr><tr><td>PERSONAL &amp; ADV INJURY</td><td>\$ 1,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 10,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 2,000,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000	MED EXP (Any one person)	\$ 10,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 10,000,000	PRODUCTS - COMP/OP AGG	\$ 2,000,000		\$		
EACH OCCURRENCE	\$ 1,000,000																						
DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000																						
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PRODUCTS - COMP/OP AGG	\$ 2,000,000																						
	\$																						
B D	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			810-7N418765-24-14-G Physical Damage cov. applies to units w/ Original Cost New greater than \$25,000	11/01/2024	11/01/2025	<table><tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$ 1,000,000</td></tr><tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr><tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr><tr><td>Comp 5,000</td><td>\$ Coll 5,000</td></tr></table>	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$	Comp 5,000	\$ Coll 5,000						
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PROPERTY DAMAGE (Per accident)	\$																						
Comp 5,000	\$ Coll 5,000																						
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			CUP-9H899840-24-14	11/01/2024	11/01/2025	<table><tr><td>EACH OCCURRENCE</td><td>\$ 5,000,000</td></tr><tr><td>AGGREGATE</td><td>\$ 5,000,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$ 5,000,000	AGGREGATE	\$ 5,000,000		\$										
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AGGREGATE	\$ 5,000,000																						
	\$																						
C	<input checked="" type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A	UB-4R348572-24-14-G	11/01/2024	11/01/2025	<table><tr><td><input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER</td><td></td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$ 1,000,000</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$ 1,000,000</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$ 1,000,000</td></tr><tr><td></td><td>\$</td></tr><tr><td></td><td>\$</td></tr><tr><td></td><td>\$</td></tr><tr><td></td><td>\$</td></tr></table>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER		E.L. EACH ACCIDENT	\$ 1,000,000	E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	E.L. DISEASE - POLICY LIMIT	\$ 1,000,000		\$		\$		\$		\$
<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER																							
E.L. EACH ACCIDENT	\$ 1,000,000																						
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E.L. DISEASE - POLICY LIMIT	\$ 1,000,000																						
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Waiver of Subrogation is not applicable in CA, KY, NH, NJ, TX, or UT

**CERTIFICATE HOLDER**City of Huntsville  
308 Fountain Circle  
Huntsville, AL 35801**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# Alabama Secretary of State



Cowin Equipment Company, Inc.	
Entity ID Number	000-005-026
Entity Type	Domestic Corporation
Principal Address	TARRANT, AL
Principal Mailing Address	Not Provided
Status	Exists
Place of Formation	Jefferson County
Formation Date	07/02/1940
Registered Agent Name	COWIN, JAMES P
Registered Office Street Address	2238 PINSON VALLEY PKY BIRMINGHAM, AL 35217
Registered Office Mailing Address	Not Provided
Nature of Business	SUPPLY MINES AND CONTRACTORS ETC
Capital Authorized	\$100,000
Capital Paid In	\$10,000
Incorporators	
Incorporator Name	SALMON, HERBERT S
Incorporator Street Address	Not Provided
Incorporator Mailing Address	Not Provided
Incorporator Name	COWIN, PERCY G
Incorporator Street Address	Not Provided
Incorporator Mailing Address	Not Provided
Incorporator Name	SALMON, HERBERT S JR
Incorporator Street Address	Not Provided
Incorporator Mailing Address	Not Provided
Annual Reports	
Report Year	<a href="#">1988</a> <a href="#">1989</a> <a href="#">1990</a> <a href="#">1991</a> <a href="#">1992</a> <a href="#">1993</a> <a href="#">1994</a> <a href="#">1995</a> <a href="#">1996</a> <a href="#">1997</a> <a href="#">1998</a> <a href="#">1999</a>

Cowin Equipment Company, Inc.	
	<a href="#">2000</a> <a href="#">2001</a> <a href="#">2002</a> <a href="#">2003</a> <a href="#">2004</a> <a href="#">2005</a> <a href="#">2006</a> <a href="#">2007</a> <a href="#">2008</a> <a href="#">2009</a> <a href="#">2010</a> <a href="#">2011</a> <a href="#">2012</a> <a href="#">2013</a> <a href="#">2014</a> <a href="#">2015</a> <a href="#">2016</a> <a href="#">2017</a> <a href="#">2018</a> <a href="#">2019</a> <a href="#">2020</a> <a href="#">2021</a> <a href="#">2022</a> <a href="#">2023</a> <a href="#">2024</a>
Transactions	
Transaction Date	07/12/1946
Capital Amounts Changed From	\$10,000 Authorized \$10,000 Paid In
Transaction Date	04/07/1955
Legal Name Changed From	Mine and Contractors Supply Co., Inc.
Transaction Date	01/03/1963
Capital Amounts Changed From	\$30,000 Authorized \$10,000 Paid In
Transaction Date	04/03/1980
Legal Name Merged	Cowin Road Machinery, Inc.
Transaction Date	09/29/2000
Principal Office Changed From	BIRMINGHAM, AL
Transaction Date	09/29/2000
Registered Agent Changed From	* Added
Transaction Date	11/05/2008
Miscellaneous Filing Entry	AMENDED AND RESTATED ARTICLES OF INCORPORATION
Transaction Date	11/05/2008
Registered Agent Changed From	COWIN, JAMES P 2300 PINSON VALLEY PKY TARRANT, AL
Scanned Documents	
Document Date / Type / Pages	<a href="#">04/03/1980 Merger</a> 7 pgs.
Document Date / Type / Pages	<a href="#">09/29/2000 Registered Agent Change</a> 1 pg.
Document Date / Type / Pages	<a href="#">11/05/2008 Miscellaneous Entry</a> 3 pgs.

[Browse Results](#)
[New Search](#)







Company ID Number: 505216

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

**Employer Cowin Equipment Co Inc**

**Tracy Womack**

Name (Please Type or Print)

Title

**Electronically Signed**

**02/15/2012**

Signature

Date

**Department of Homeland Security – Verification Division**

**USCIS Verification Division**

Name (Please Type or Print)

Title

**Electronically Signed**

**02/15/2012**

Signature

Date

**Information Required for the E-Verify Program**

**Information relating to your Company:**

Company Name:	Cowin Equipment Co Inc
Company Facility Address:	2238 Pinson Valley Parkway
	Birmingham, AL 35217
Company Alternate Address:	PO Box 10624
	Birmingham, AL 35202
County or Parish:	JEFFERSON
Employer Identification Number:	830141942



# HUNTSVILLE

Finance Department  
Procurement Services Division

## CONTRACT/BID AWARD RECOMMENDATION FORM

**TO:** Erin Motes **DATE:** May 22, 2025  
**FROM:** Melinda Mills **DEPT:** Traffic Engineering  
**BID #:** 37-2025-75 **COMMODITY/SERVICE:** Traffic Signal Poles

**AGREEMENT BETWEEN CITY OF HUNTSVILLE AND** Southern Lighting & Traffic Systems

**RECOMMENDATION:** Traffic Engineering has reviewed the bid and recommends it be awarded to Southern Lighting & Traffic Systems.

DESCRIPTION	PRICE	UOM	COMMENT
See attached for bid items.			
Funding Accounts			
3020-75-00000-529000-000000000-			
1000-75-75300-515340-000000000-			
Misc. Capitol Accounts - Engineering Division			

**INITIAL PURCHASE:** As needed  
**FUNDING SOURCE:** See above  
**TERM OF CONTRACT:** ☐ One Time  
☒ One Year w/ Additional One Year Extensions as Allowable by State Law  
☐ One Year  
☐ Three Months  
☐ Other (Explain)

### APPROVALS:

My staff and I have complied with all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant agreements applicable to this procurement process. In addition, my staff and I have not sought by collusion with the recommended Proposer/Bidder to obtain any advantage over any other Proposer/Bidder in this procurement.

**NICHOLAS NENE** Digitally signed by NICHOLAS NENE  
Date: 2025.05.22 14:36:23 -05'00'

Department Head

Date

**Tamara M Yancy** Digitally signed by Tamara M Yancy  
Date: 2025.05.22 15:33:18 -05'00'

5.22.2025

Procurement Manager

Date

Email completed form to [Procurement@huntsvilleal.gov](mailto:Procurement@huntsvilleal.gov)

## APPENDIX F BIDDER PRICING FORM

The City reserves the right to make an award in whole or part to one or more Bidders whenever deemed necessary and in the best interest of the City. Per Appendix B-Scope of Work & Related Information, bids will be evaluated on a category basis. All minimum quantities provided are considered to be estimates only.

Bidder must include in its Bid price all labor, supervision, materials, equipment, and tools of the trade required to meet the Contract requirements. Prices quoted shall be in U.S. Dollars, delivered prices, F.O.B. destination, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will not accept charges for transportation, handling, packaging, installation or out-of-pocket expense other than as specified in the Bid.

Prices quoted to the City shall remain firm for a minimum of ninety (90) days from the date of opening of the bid, unless so stated differently in the bid. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail. The City will be protected against any increase above the price in the bid. Any bid containing an "Escalator Clause" will not be considered unless so stipulated in the Invitation for Bid. Discounts will be considered in determining the lowest responsible bidder, however, any payment term based on less than 30 days will not be considered. Discounts will be figured from the date of acceptance by the City regardless of date of delivery or invoice.

Bidder shall acknowledge receipt of all addenda in the space provided on the Bidder Pricing Form below. Failure to acknowledge receipt of addenda shall not relieve Bidder of full responsibility for all requirements contained in addenda.

**We acknowledge receipt of the following addenda:** \_\_\_\_\_

SINGLE MAST ARM GALVANIZED AND GALVANIZED/POWDER COATED POLES	TOTAL # ANCHOR BOLTS PER POLE	SINGLE MAST ARM GALVANIZED / POWDER COATED POLES	SINGLE MAST ARM GALVANIZED / POWDER COATED POLES
		30' HEIGHT	40' HEIGHT
30' SINGLE MAST			
TOTAL DEL PRICE EA		\$ 16,530.00	\$ 17,040.00
40' SINGLE MAST			
TOTAL DEL PRICE EA		\$ 20,415.00	\$ 21,220.00
50' SINGLE MAST			
TOTAL DEL PRICE EA		\$ 21,470.00	\$ 22,270.00
60' SINGLE MAST			
TOTAL DEL PRICE EA		\$ 27,795.00	\$ 28,870.00
70' SINGLE MAST			
TOTAL DEL PRICE EA		\$ 29,555.00	\$ 30,630.00
80' SINGLE MAST			
TOTAL DEL PRICE EA		\$ 34,635.00	\$ 35,015.00
SUBTOTAL SINGLE MAST ARMS		\$ 150,400.00	\$ 155,045.00
Discount percentage off list price for all manufacturer's catalog items not list on the Bidder Pricing Form: 10%			

DBL MAST ARM EQUAL GALV & GALV/POWDER COATED POLES	TOTAL # ANCHOR BOLTS PER POLE	DOUBLE MAST EQUAL ARM GALVANIZED / POWDER COATED POLES	DOUBLE MAST EQUAL ARM GALVANIZED / POWDER COATED POLES
		30' HEIGHT	40' HEIGHT
40' DOUBLE MAST			
TOTAL DEL PRICE EA		\$ 30,375.00	\$ 31,135.00
50' DOUBLE MAST			
TOTAL DEL PRICE EA		\$ 33,865.00	\$ 34,780.00
60' DOUBLE MAST			
TOTAL DEL PRICE EA		\$ 42,655.00	\$ 44,825.00
SUBTOTAL EQUAL DOUBLE MAST ARMS		\$ 106,985.00	\$ 110,740.00
Discount percentage off list price for all manufacturer's catalog items not list on the Bidder Pricing Form: 10%			

DOUBLE MAST ARM UNEQUAL GALVANIZED AND GALVANIZED/POWDER COATED POLES	TOTAL # ANCHOR BOLTS PER POLE	DOUBLE MAST UNEQUAL ARM GALVANIZED / POWDER COATED POLES	DOUBLE MAST UNEQUAL ARM GALVANIZED / POWDER COATED POLES
		30' HEIGHT	40' HEIGHT
30-65' DOUBLE MAST			
TOTAL DEL PRICE EA		\$ 43,920.00	\$ 46,090.00
40-45' DOUBLE MAST			
TOTAL DEL PRICE EA		\$ 32,670.00	\$ 33,570.00
40-60' DOUBLE MAST			
TOTAL DEL PRICE EA		\$ 38,155.00	\$ 40,320.00
50-60' DOUBLE MAST			
TOTAL DEL PRICE EA		\$ 39,210.00	\$ 41,375.00
60-65' DOUBLE MAST			
TOTAL DEL PRICE EA		\$ 43,290.00	\$ 45,455.00
SUBTOTAL UNEQUAL DOUBLE MAST ARMS		\$ 197,245.00	\$ 206,810.00
Discount percentage off list price for all manufacturer's catalog items not list on the Bidder Pricing Form: 10%			

<b>Steel Strain Galvanized Poles</b>			
STEEL STRAIN GALVANIZED POLES AND GALVANIZED POWDER COATED POLES	LIST TOTAL NUMBER ANCHOR BOLTS PER POLE	STEEL STRAIN GALVANIZED POLES	STEEL STRAIN GALVANIZED POLES
		30' HEIGHT	40' HEIGHT
TOTAL DEL PRICE EA LOADING SCENARIO "A"		\$ 7,705.00	\$ 8,255.00
TOTAL DEL PRICE EA LOADING SCENARIO "B"		\$ 8,445.00	\$ 9,125.00
TOTAL DEL PRICE EA LOADING SCENARIO "C"		\$ 9,255.00	\$ 10,090.00
SUBTOTAL STEEL STRAIN POLES		\$ 25,405.00	\$ 27,470.00
Discount percentage off list price for all manufacturer's catalog items not list on the Bidder Pricing Form: <u>10%</u>			

## Street Lighting

<u>Luminaire Option</u>	<u>Cost</u>
12' Luminaire Arm Clamp – on Style	\$ 1,680.00
LIGHT KIT LED 141W BLACK T3 COOPER LTG	\$ 860.00
Subtotal	2,540.00
Discount percentage off list price for all manufacturer's catalog items not list on the Bidder Pricing Form: <u>10%</u>	

## Anchor Bolts

ANCHOR BOLTS FOR TRAFFIC SIGNAL POLE FOUNDATIONS				
ITEM	QUANTITY	UNIT	DESCRIPTION	PRICE
1	1	EACH	1"(8) x 10"(84"+6") GrF 1554-55 w/2nuts and 2 flat washers	\$ 60.00
2	1	EACH	1-1/4"(7) x 10"(84"+6") GrF 1554-55 w/2nuts and 2 flat washers	\$ 110.00
3	1	EACH	1-1/2"(6) x 10"(84"+6") GrF 1554-55 w/2nuts and 2 flat washers	\$ 145.00
4	1	EACH	1-3/4"(5) x 10"(84"+6") GrF 1554-55 w/2nuts and 2 flat washers	\$ 270.00
5	1	EACH	2"(4.5) x 10"(84"+6") GrF 1554-55 w/2nuts and 2 flat washers	\$ 360.00
6	1	EACH	2-1/4"(4.5) x 10"(84"+6") GrF 1554-55 w/2nuts and 2 flat washers	\$ 495.00

This Price Bid Form is hereby submitted by the undersigned. I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

CDK Enterprises, LLC

Printed legal name of Bidder

Craig Carrow

Printed name of individual/corporate officer/general partner/joint venturer AND Title

5/13/2025

Signature

Date

## APPENDIX D

### DETAILED REQUIREMENTS CHECKLIST

The following specifications are being provided to potential bidders as guidelines which describe the minimum type and quality of material the City of Huntsville is requiring. The Bidder must indicate compliance or list exceptions to each specification item for consideration and/or acceptance. **Failure** to comply with this provision shall be cause for rejection of the bid as non-responsive.

	SPECIFICATION REQUIREMENTS	Vendor Compliance	
		YES	NO
<b>I.</b>	<b>TRAFFIC SIGNAL POLES - GENERAL</b>		
<b>A.</b>	All traffic signal poles in this bid, including Mast Arm Assemblies and Steel Strain Assemblies, shall be of the type previously approved for use in the State of Alabama.	X	
<b>B.</b>	All prices shall be quoted F.O.B. City of Huntsville Traffic Engineering, and delivered to our pole yard at 2100 Clinton Avenue in Huntsville, AL. All correspondence shall be to 2100 Clinton Avenue, NW, Huntsville, AL 35805.	X	
<b>C.</b>	Prices shall be quoted for Single Mast Arm Assemblies, Poles for Double/Equal Mast Arm Assemblies, Poles for Double/Unequal Mast Arm Assemblies. Additionally, Steel Strain Poles will be quoted. All poles in two types of finishes: hot dip galvanized (ASTM A123), and hot dip galvanized with powder coating. The finish type shall be specified by the City of Huntsville at the time of each individual order.	X	
<b>D.</b>	For all Pole, Mast Arm Assemblies and Steel Strain Assemblies, if ordered powder coated, the color of powder coating, if used, shall be SHERWIN WILLIAMS DARK BRONZE OR BLACK in color, and shall be specified by the City of Huntsville at the time of each individual order. If another method of painting poles is used by a manufacturer, then this method should be submitted in writing with explanation of the method for approval by City of Huntsville.	X	
<b>E.</b>	The coating facilities shall be owned and operated by the pole manufacturer to ensure a quality coating system or if the manufacturer provides for another vendor to apply the coating, then documentation must be supplied at the time of bid stating which vendor the manufacturer will be using so that it can be determined if the manufacturer's choice of vendor meets our quality expectations. All painting whether by the manufacturer or by a separate vendor shall require AISC certification. <b>PROVIDE REQUIRED DOCUMENTATION WITH BID.</b>	X	
<b>F.</b>	Prior to shipment, small poles shall be wrapped in a 3/32" thick laminated scrim foam. Larger Poles shall be cradled in a 1.0" rubberized foam base.	X	
<b>G.</b>	For Galvanizing the Surface preparation prior to being incorporated into an assembled product, steel plates 0.75" or more in thickness shall be blast cleaned when required to remove rolled-in mill scale, impurities and non-metallic foreign materials. After assembly all weld flux shall be mechanically removed. The Iron or steel product shall be degreased by Immersion in an agitated 4.5%-6% concentrated caustic solution elevated to a temperature ranging from 150 to 190 degrees Fahrenheit. It shall then be pickled by immersion in a heated sulfuric acid solution of 6%-13% concentration, with a controlled temperature between 150-190 degrees Fahrenheit. It shall then be rinsed clean from any residual effects of the caustic or acid solutions by immersion in a circulating fresh water bath. Final preparation shall be accomplished by immersion in a concentrated zinc ammonium chloride flux solution heated to 130 degrees Fahrenheit. The solution's acidity content shall be maintained between 4.5-5.0 pH. The assembly	X	



	shall be air dried to remove any moisture remaining. In the flux coat and/or trapped within the product.		
<b>H.</b>	Zinc coating product shall be hot-dip galvanized to the requirements of either ASTM A123 (fabricated products) or ASTM A153 (hardware items) by immersion in a molten bath of prime western grade zinc maintained between 810-850 degrees Fahrenheit. The entire product shall be totally immersed with no part of it protruding out of the zinc bath. This is to limit the risk of trapped contaminants containing chlorides and reduce the risk of bare spots. Although double dipping is a common practice, this will not be allowed. Maximum aluminum content of the bath shall be 0.01%. Flux ash shall be skimmed from the bath surface prior to immersion and extraction of the product to assure a debris-free zinc coating.	X	
<b>I.</b>	The powder coat finish shall consist of a Urethane or a Triglycidyl Isocyanurate (TGIC) Polyester Powder.	X	
<b>J.</b>	Surface preparation for powder coating shall consist of the exterior steel surface being blast cleaned to Steel Structures Painting Council Surface Preparation Specification No. 7 (SSPC-SP7) requirements utilizing cast steel abrasives. Prior to the powder application, the zinc-coated substrate shall be preheated to a maximum temperature of 450 degrees Fahrenheit for a minimum of one (1) hour. Then all exterior surfaces shall be cleaned and coated with a Urethane or Triglycidyl Isocyanurate (TGIC) Polyester Powder. The powder coating shall be electrostatically applied and then cured in a gas fired convection oven at a temperature range of 350-400 degrees Fahrenheit. The thermosetting powder resin shall provide intercoat as well as substrate fusion adhesion that meets 5A or 5B classifications of ASTM D3359.	X	
<b>K.</b>	All Poles, Mast Arm Assemblies and Steel Strain Assemblies SHALL be delivered Within 90 days or sooner A.R.O.	X	
<b>L.</b>	Descriptive literature with manufacturer's specifications shall accompany each bid.	X	
<b>M.</b>	Shop drawings for all Poles, Mast Arm Assemblies and Steel Strain Assemblies shall be submitted to the City Traffic Engineer for approval before fabrication for each type proposed for use on the project. Drawing shall be submitted in duplicate.	X	
<b>N.</b>	Upon shipment of Poles, Mast Arm Assemblies and Steel Strain Assemblies, suppliers shall furnish material certifications.	X	
<b>II.</b>	<b>POLES AND MAST ARM ASSEMBLIES – GENERAL / LOADING</b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	The Pole shall be a tapered traffic signal Pole and include Anchor Bolts, and Base Plates.	X	
<b>B.</b>	The Mast Arm Assembly shall consist of a tapered traffic signal Mast Arm(s), Anchor Bolts, and Base Plates.	X	
<b>C.</b>	Pole shall be designed to support a 12 foot length luminaire arm, which shall support a luminaire weighing 55 lbs.	X	
<b>D.</b>	All design calculations and analysis for Mast Arm, Pole, Base Plate, and Anchor Bolts shall be performed using the latest accepted Alabama Department of Transportation (ALDOT) American Association of State Highway and Transportation Officials (AASHTO) design methodology.	X	
<b>E.</b>	Maximum loads and stresses shall be determined for the most critical wind direction.	X	
<b>F.</b>	The Pole shall be analyzed in its final deflected position per section 1.3.3(A)(2), at the Mast Arm to Pole connection(s) and Pole base. Reference to this section shall be from using the latest accepted Alabama Department of Transportation (ALDOT) American Association of State Highway and Transportation Officials (AASHTO) design methodology.	X	

<b>G.</b>	Dead load stresses at welded connections shall be limited to 20 ksi for A595 Grade A tubes and 24 ksi for ASTM A572 Grade 65 tubes.	X	
<b>H.</b>	Shaft dimensions shall be equivalent in strength for the loads shown on the drawings.	X	
<b>I.</b>	Maximum Mast Arm and Pole loads, stresses and combined stress ratios (CSR) shall be provided for each group load, as well as maximum top of pole dead load rotation.	X	
<b>J.</b>	30'-35' Poles and Mast Arm Assemblies shall be designed to meet the appropriate fatigue loads, as follows:	X	
	A. One (1) each 12", 5-section aluminum signal head with backplate, with the load applied at the free end of the Mast Arm;	X	
	B. One (1) each 15 square feet sign, weighing 45 pounds, with the load applied 6 feet from the free end of the Mast Arm;	X	
	C. One (1) each 12", 3-section aluminum signal head with backplate, with the load applied 12 feet from the free end of the Mast Arm;	X	
<b>K.</b>	40'-55' Mast Arm Assemblies shall be designed to meet the appropriate fatigue loads, as follows:	X	
	A. One (1) each 12", 5-section Aluminum signal head with backplate, with the load applied at the free end of the Mast Arm;	X	
	B. One (1) each 15 square feet sign, weighing 45 pounds, with the load applied 6 feet from the free end of the Mast Arm;	X	
	C. One (1) each 12", 3-section aluminum signal head with back plate, with the load applied 12 feet from the free end of the Mast Arm;	X	
	D. One (1) each 12", 3-section aluminum signal head with backplate, with the load applied 24 feet from the free end of the Mast Arm;	X	
<b>L.</b>	60'-85' Mast Arm Assemblies shall be designed to meet the appropriate fatigue loads, as follows:	X	
	A. One (1) each 12", 5-section aluminum signal head with backplate, with the load applied at the free end of the Mast Arm;	X	
	B. One (1) each 15 square feet sign, weighing 45 pounds, with the load applied 6 feet from the free end of the Mast Arm;	X	
	C. One (1) each 12", 3-section aluminum signal head with backplate, with the load applied 12 feet from the free end of the Mast Arm;	X	
	D. One (1) each 12", 3-section aluminum signal head with backplate, with the load applied 24 feet from the free end of the Mast Arm;	X	
	E. One (1) each 12", 3-section aluminum signal head with backplate, with the load applied 36 feet from the free end of the Mast Arm;	X	
<b>III.</b>	<b><u>MAST ARM ASSEMBLIES</u></b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	The Pole shall be fabricated from coil or plate conforming to ASTM A595 Grade A or ASTM A572 Gr 55 with a minimum yield strength of 55 ksi	X	
<b>B.</b>	The Pole shall be round in cross section and have a constant linear taper of 0.14 in/ft.	X	
<b>C.</b>	The Pole shaft shall be one piece, and contain no circumferential welded butt splices. The shaft shall not be a laminated tube.	X	
<b>D.</b>	The Pole's minimum wall thickness shall be seven (7) gauge.	X	
<b>E.</b>	The Pole shall have a reinforced handhole (minimum 4" x 8") with cover, and shall be located 1'-6" from the pole base.	X	
<b>F.</b>	The Pole shall have a reinforced handhole (minimum 3" x 5") opposite the mast arm plates.	X	
<b>G.</b>	At mast arm connections, the Pole diameter/thickness ratio (D/t) shall not exceed 52 for A595 Grade A tubes or 66 for A572 Grade 55 tubes.	X	

<b>H.</b>	Each Pole shall be provided with a zinc die cast end cap secured in place with set screws or a cap plate secured with a 3/4" diameter bolt, flat washer and mounting bar.	X	
<b>I.</b>	Each pole shall be stamped directly above the handhole at 2'6" the pole base bolt circle size and the arm lengths designed to mount to the pole.	X	
<b>J.</b>	All pole shafts up to 40' in length shall be Manufactured and shipped in one piece.	X	
<b>IV.</b>	<b><u>MAST ARM ASSEMBLIES</u></b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	The Mast Arm shall be fabricated from coil or plate conforming to ASTM A595 Grade or ASTM A572 Gr 65 with a minimum yield strength of 65 ksi.	X	
<b>B.</b>	The Mast Arm shall be round in cross section and have a constant linear taper of 0.14 in/ft	X	
<b>C.</b>	All Mast Arm shafts up to 45' in length shall be manufactured and shipped in one piece and have a minimum wall thickness of 0.1793.	X	
<b>D.</b>	Circumferential welded tube butt splices and laminated tubes shall not be not permitted on mast arms.	X	
<b>E.</b>	Each Mast Arm shall be provided with a zinc die cast end cap secured in place with set screws.	X	
<b>F.</b>	Mast arm and pole connection shall be threaded	X	
<b>V.</b>	<b><u>MAST ARM ASSEMBLIES</u></b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	Base Plates shall conform to ASTM A36 with a minimum yield strength of 36 ksi or ASTM A572 Grade 42 with a minimum yield strength of 42 ksi.	X	
<b>B.</b>	Base Plates shall be integrally welded to the tubes with a telescopic welded joint.	X	
<b>VI.</b>	<b><u>MAST ARM ASSEMBLIES – ANCHOR BOLTS</u></b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	Anchor Bolts shall conform to the requirements of AASHTO M314 or ASTM F1554 Grade 55 with a minimum yield strength of 55 ksi.	X	
<b>B.</b>	Anchor Bolts shall be hot dip galvanized per ASTM A153.	X	
<b>C.</b>	Each Anchor Bolt shall be supplied with two hex nuts and two flat washers.	X	
<b>D.</b>	The strength of the nuts shall equal or exceed the proof load of the Anchor Bolts.	X	
<b>E.</b>	A zinc die cast nut cover shall be provided for each Anchor Bolt.	X	
<b>F.</b>	Each Anchor Bolt nut cover shall be attached to the pole with a 0.25" stainless steel, self-tapping, hex head screw.	X	
<b>G.</b>	Anchor Bolts shall be shipped with protective covers to prevent damage to threads	X	
<b>H.</b>	Two (2) steel anchor bolt templates shall be provided for each pole based on anchor bolt size	X	
<b>I.</b>	City of Huntsville prefers all anchor bolt patterns for poles to be designed with 4 anchors per pole with a minimum length of anchors as follows: 1 1/2" anchor bolt patterns = 4 1/2' minimum length anchor, 1 3/4" anchor bolt pattern = 7' minimum length anchor, 2" anchor bolt pattern = 7' minimum length anchor, and 2 1/4" anchor bolt pattern = 7 1/4' minimum length anchor. If a pole cannot be designed using City of Huntsville preferred anchor bolt sizing and four anchor bolts per pole, vendor shall note the exceptions in this Section VI-H. Also, the exceptions should be noted on the bid sheet beside each line item for each size and type of pole where design will not meet City of Huntsville preference.	X	

<b>VII.</b>	<b>STEEL STRAIN POLE ASSEMBLIES – GENERAL / LOADING</b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	A Steel Strain Pole Assembly shall consist of a tapered Pole, Anchor Bolts and a Base Plate.	X	
<b>B.</b>	Steel Strain Pole Assembly shall be designed to support a 12 foot length luminaire arm, which shall support a luminaire weighing 55 lbs.	X	
<b>C.</b>	All design calculations and analysis for Pole, Base Plate, and Anchor Bolts shall be performed using the latest accepted Alabama Department of Transportation (ALDOT) American Association of State Highway and Transportation Officials (AASHTO) design methodology.	X	
<b>D.</b>	Four clamps will be provided with each strain pole to allow for second messenger installation.	X	
<b>E.</b>	Second messenger will be installed so that signals will be free to swing up to 45 degrees each direction allowing the steel strains pole design to be downsized rather than upsized.	X	
<b>F.</b>	Maximum loads and stresses shall be determined for the most critical wind direction.	X	
<b>G.</b>	The Pole shall be analyzed in its final deflected position per section 1.3.3(A)(2), at the Pole base.	X	
<b>H.</b>	Maximum Pole loads, stresses and combined stress ratios (CSR) shall be provided for each group load, as well as maximum top of pole dead load deflection.	X	
<b>I.</b>	Shaft dimensions shall be equivalent in strength for the loads shown on the drawings.	X	
<b>J.</b>	Under “Steel Strain Pole Assembly Loading Scenario A”, the Steel Strain Poles shall be designed to meet the appropriate fatigue loads per span, and span length, as follows:	X	
	A. A box span of 90 feet square (90 feet X 90 feet).	X	
	B. One (1) each 12”, 5-section aluminum signal head with backplate, with the load applied at the center of each span (45 feet from Steel Strain Pole);	X	
	C. One (1) each 15 square feet sign, weighing 45 pounds, with the load applied 6 feet from the center of each span (39 feet from Steel Strain Pole);	X	
	D. One (1) each 12”, 3-section aluminum signal head with backplate, with the load applied 12 feet from the center of each span (33 feet from Steel Strain Pole);	X	
<b>K.</b>	Under “Steel Strain Pole Assembly Loading Scenario B”, the Steel Strain Poles shall be designed to meet the appropriate fatigue loads per span, and span length, as follows:	X	
	A. A box span of 120 feet square (120 feet X 120 feet);	X	
	B. One (1) each 12”, 5-section aluminum signal head with backplate, with the load applied at the center of each span (60 feet from Steel Strain Pole);	X	
	C. One (1) each 15 square feet sign, weighing 45 pounds, with the load applied 6 feet from the center of each span (54 feet from Steel Strain Pole);	X	
	D. One (1) each 12”, 3-section aluminum signal head with backplate, with the load applied 12 feet from the center of each span (48 feet from Steel Strain Pole);	X	
	E. One (1) each 12”, 3-section aluminum signal head with backplate, with the load applied 24 feet from the center of each span (36 feet from Steel Strain Pole);	X	

<b>I.</b>	Under “Steel Strain Pole Assembly Loading Scenario C”, the Steel Strain Poles shall be designed to meet the appropriate fatigue loads per span, and span length, as follows:	X	
	A. A box span of 180 feet square (180 feet X 180 feet);	X	
	B. One (1) each 12”, 5-section aluminum signal head with backplate, with the load applied at the center of each span (90 feet from Steel Strain Pole);	X	
	C. One (1) each 15 square feet sign, weighing 45 pounds, with the load applied 6 feet from the center of each span (84 feet from Steel Strain Pole);	X	
	D. One (1) each 12”, 3-section aluminum signal head with backplate, with the load applied 12 feet from the center of each span (78 feet from Steel Strain Pole);	X	
	E. One (1) each 12”, 3-section aluminum signal head with backplate, with the load applied 24 feet from the center of each span (66 feet from Steel Strain Pole);	X	
	F. One (1) each 12”, 3-section aluminum signal head with backplate, with the load applied 36 feet from the center of each span (54 feet from Steel Strain Pole).	X	
<b>VIII.</b>	<b><u>STEEL STRAIN POLE ASSEMBLIES – POLE</u></b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	The Pole shall be fabricated from coil or plate conforming to ASTM A595 Grade A or ASTM A572 Gr 65 with a minimum yield strength of 65 ksi.	X	
<b>B.</b>	The Pole shall be round in cross section and have a constant linear taper of 0.14 in/ft.	X	
<b>C.</b>	The Pole shaft shall be one piece, and contain no circumferential welded butt splices. The shaft shall not be a laminated tube.	X	
<b>D.</b>	All Pole shafts shall be manufactured and shipped in one piece.	X	
<b>E.</b>	The Pole’s minimum wall thickness shall be seven (7) gauge.	X	
<b>F.</b>	The Pole shall have a standard reinforced handhole (minimum 4" x 8") with cover, and shall be located 1'-6" from the Pole base.	X	
<b>G.</b>	Pole shall be provided with a zinc die cast end cap secured in place with set screws or a cap plate secured with a 3/4" diameter bolt, flat washer and mounting bar.	X	
<b>IX.</b>	<b><u>STEEL STRAIN POLE ASSEMBLIES – BASE PLATE</u></b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	Base plates shall conform to ASTM A36 with a minimum yield strength of 36 ksi or ASTM A572 Grade 42 with a minimum yield strength of 42 ksi.	X	
<b>B.</b>	Base Plates shall be integrally welded to the tubes with a telescopic welded joint.	X	
<b>X.</b>	<b><u>STEEL STRAIN POLE ASSEMBLIES – ANCHOR BOLTS</u></b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	Anchor Bolts shall conform to the requirements of AASHTO M314 or ASTM F1554 Grade 55 with a minimum yield strength of 55 ksi.	X	
<b>B.</b>	Anchor Bolts shall be hot dip galvanized per ASTM A153.	X	
<b>C.</b>	Each Anchor Bolt shall be supplied with two hex nuts and two flat washers.	X	
<b>D.</b>	The strength of the nuts shall equal or exceed the proof load of the Anchor Bolts.	X	
<b>E.</b>	A zinc die cast nut cover shall be provided for each Anchor Bolt.	X	
<b>F.</b>	Each Anchor Bolt nut cover shall be attached to the pole with a 0.25" stainless steel, self tapping, hex head screw.	X	
<b>G.</b>	Anchor Bolts shall be shipped with protective covers to prevent damage to threads.	X	

<b>H.</b>	Two (2) steel anchor bolt templates shall be provided for each pole based on anchor bolt size	X	
<b>XI.</b>	<b><u>SUBMITTAL REQUIRED AT TIME OF BID</u></b>	<b>YES</b>	<b>NO</b>
	All bidders will provide a design drawing for a 40' height Steel Strain using Loading Scenario "C" specifications. Purpose of this is to assure that Steel Strain designs offered for bid will meet our expectations and specifications. Bidders should pay particular attention to Specification 7.d and 7.e that state "Four clamps will be provided with each strain pole to allow for second messenger installation." And "Second messenger will be installed so that signals will be free to swing up to 45 degrees each direction allowing the steel strains pole design to be downsized rather than upsized. <b>PROVIDE REQUIRED DOCUMENTATION WITH BID.</b>	X	
<b>XII.</b>	<b><u>MAST ARM ASSEMBLIES – ANCHOR BOLTS</u></b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	Anchor Bolts shall conform to the requirements of AASHTO M314 or ASTM F1554 Grade 55 with a minimum yield strength of 55 ksi.	X	
<b>B.</b>	Anchor Bolts shall be hot dip galvanized per ASTM A153.	X	
<b>C.</b>	Each Anchor Bolt shall be supplied with two hex nuts and two flat washers.	X	
<b>D.</b>	The strength of the nuts shall equal or exceed the proof load of the Anchor Bolts.	X	
<b>E.</b>	A zinc die cast nut cover shall be provided for each Anchor Bolt.	X	
<b>F.</b>	Each Anchor Bolt nut cover shall be attached to the pole with a 0.25" stainless steel, self-tapping, hex head screw.	X	
<b>G.</b>	Anchor Bolts shall be shipped with protective covers to prevent damage to threads	X	
<b>H.</b>	City of Huntsville prefers all anchor bolt patterns for poles to be designed with 4 anchors per pole with a minimum length of anchors as follows: 1-1/4" anchor bolt patters = 4-1/2' minimum length anchor, 1 1/2" anchor bolt patterns = 4 1/2' minimum length anchor, 1 3/4" anchor bolt pattern = 7' minimum length anchor, 2" anchor bolt pattern = 7' minimum length anchor, and 2 1/4" anchor bolt pattern = 7 1/4' minimum length anchor. All exceptions shall be noted on the bid sheet beside each line item for each size and type of pole where design will not meet City of Huntsville preference.	X	
<b>XIII.</b>	<b><u>DISCOUNT PERCENTAGE</u></b>	<b>YES</b>	<b>NO</b>
<b>A.</b>	A discount percentage must be specified for items not specifically listed on the Bidder Pricing Form.	X	
<b>B.</b>	Quotes must be submitted for all items not specifically listed in the bid. All quotes must contain the list price, the discount percentage and the discounted price.	X	

**APPENDIX C**  
**BIDDER INFORMATION & ACKNOWLEDGEMENTS**

**1. BIDDER INFORMATION**

Business Organization

Name of Proposer (exactly as it would appear on an agreement):

**CDK Enterprises, LLC**

Doing-Business-As Name of Proposer:

**Southern Lighting**

Principal Office Address:

**113 Industrial Park Dr**  
**Cumming, GA 30040**

Telephone Number:

**770-205-9007**

Fax Number:

Form of Business Entity [check one ("X")]

Corporation

Partnership

Individual

Joint Venture

Other (describe):

**X**

**LLC**

Corporation Statement

If a corporation, answer the following:

Date of incorporation:

**6-24-2024**

Location of incorporation:

**Delaware**

The corporation is held:

Publicly \_\_\_ Privately **X**

Names and titles of corporate officers:

**John Bolt - President**

**Robert Piasecki - CFO**

Partnership Statement

If a partnership, answer the following:

Date of organization: \_\_\_\_\_  
Location of organization: \_\_\_\_\_  
The partnership is: General ☐ Limited ☐

Name, address, and ownership share of each general partner owning more than five percent (5%) of the partnership:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Joint Venture Statement

If a Joint Venture, answer the following:

Date of organization: \_\_\_\_\_  
Location of organization: \_\_\_\_\_  
JV Agreement recorded? Yes ☐ No ☐

Name, address of each Joint Venturer and percent of ownership of each:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **2. CITY OF HUNTSVILLE EMPLOYEE, MEMBER OF HOUSEHOLD OR BUSINESS ASSOCIATE**

Code of Ala. 1975§36-25-11 requires that contracts entered into with a public official, a public employee, a member of the household of the public official or public employee, or a business with which a public official or public employee associates be filed with the Alabama Ethic Commission. If you are awarded the contract, and if you are a City employee, or if a member of your household is a City employee or public official, or if your business associates with a City employee or public official, you must comply with the provisions of Code al Ala. 1975§36-25-11.

City Employee Yes ☐ No ☒  
If "Yes," Department \_\_\_\_\_

Member of Household City Employee Yes ☐ No ☒  
If "Yes," Name (s) \_\_\_\_\_

Anyone associated with your company a City Employee Yes ☐ No ☒  
If "Yes," Name (s) \_\_\_\_\_

## **3. CONTRACTOR E-VERIFY – NOTICE**

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in



accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

“By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.”

#### 4. ACKNOWLEDGEMENTS

**I hereby certify that I have read and understand the City of Huntsville's General Terms and Conditions. I hereby certify that I agree to comply with all of the General Terms and Conditions of this IFB. I also understand that the General Terms & Conditions are standard and that any contradicting requirements of the IFB supercede.**

**I affirm that I have not been in any agreement or collusion among Proposers or prospective Proposers in restraint of freedom of competition.**

**Upon award of this bid, I will not substitute any item on this bid under any circumstances.**

**By signing this submittal, the Bidder represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.**

**I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.**

\_\_\_\_\_  
Signature of Proposer

Craig Carrow

\_\_\_\_\_  
Print or Type Name of Proposer

5/13/2025

\_\_\_\_\_  
Date

CDK Enterprises, LLC

\_\_\_\_\_  
Legal Name of Firm

113 Industrial Park Dr

\_\_\_\_\_  
Mailing Address

Cumming GA 30040

\_\_\_\_\_  
City State Zip Code

770-205-9007

\_\_\_\_\_  
Phone Fax

ccarrow@southernltg.com

\_\_\_\_\_  
Email Address

www.southernltg.com

\_\_\_\_\_  
Website Address

## APPENDIX H

### CITY OF HUNTSVILLE, ALABAMA REPORT OF OWNERSHIP FORM

**A. General Information.** Please provide the following information:

- Legal name(s) (include "doing business as", if applicable): CDK Enterprises, LLC/ Southern Lighting
- City of Huntsville current taxpayer identification number (if available): \_\_\_\_\_  
(Please note that if this number has been assigned by the City and if you are renewing your business license, the number should be listed on the renewal form.)

**B. Type of Ownership.** Please complete the un-shaded portions of the following chart by checking the appropriate box below and entering the appropriate Entity I.D. Number, if applicable (for an explanation of what an entity number is, please see paragraph C below):

Type of Ownership (check appropriate box)	Entity I. D. Number & Applicable State
<input type="checkbox"/> Individual or Sole Proprietorship	Not Applicable
<input type="checkbox"/> General Partnership	Not Applicable
<input type="checkbox"/> Limited Partnership (LP)	Number & State:
<input type="checkbox"/> Limited Liability Partnership (LLP)	Number & State:
<input checked="" type="checkbox"/> Limited Liability Company (LLC) (Single Member)	Number & State: 4037475 Delaware
<input type="checkbox"/> LLC (Multi-Member)	Number & State:
<input type="checkbox"/> Corporation	Number & State:
<input type="checkbox"/> Other, please explain:	Number & State (if a filing entity under state law):

**C. Entity I.D. Numbers.** If an Entity I.D. Number is required and if the business entity is registered in this state, the number is available through the website of Alabama's Secretary of State at: [www.sos.state.al.us/](http://www.sos.state.al.us/), under "Government Records". If a foreign entity is not registered in this state please provide the Entity I.D. number (or other similar number by whatever named called) assigned by the state of formation along with the name of the state.

**D. Formation Documents.** Please note that, with regard to entities, the entity's formation documents, including articles or certificates of incorporation, organization, or other applicable formation documents, as recorded in the probate records of the applicable county and state of formation, are not required unless: (1) specifically requested by the City, or (2) an Entity I.D. Number is required and one has not been assigned or provided.

Please date and sign this form in the space provided below and either write legibly or type your name under your signature. If you are signing on behalf of an entity please insert your title as well.

Signature: \_\_\_\_\_ Title (if applicable): VP  
Type or legibly write name: Craig Carrow Date: 5/13/2025



# Alabama Secretary of State



CDK Enterprises, LLC	
Entity ID Number	000-936-930
Entity Type	Foreign Limited Liability Company
Principal Address	113 INDUSTRIAL PARK DRIVE CUMMING, GA 30040
Principal Mailing Address	113 INDUSTRIAL PARK DRIVE CUMMING, GA 30040
Status	Exists
Place of Formation	Delaware
Formation Date	12/28/1999
Qualify Date	07/27/2007
Registered Agent Name	C T CORPORATION SYSTEM
Registered Office Street Address	2 NORTH JACKSON STREET SUITE 605 MONTGOMERY, AL 36104
Registered Office Mailing Address	2 NORTH JACKSON STREET SUITE 605 MONTGOMERY, AL 36104
Nature of Business	
Annual Reports	
Report Year	<u>2006</u> <u>2007</u>
Transactions	
Transaction Date	07/30/2024
Legal Name Changed From	CDK Enterprises, Inc.
Transaction Date	07/30/2024
Miscellaneous Filing Entry	CONVERSION FROM F/C FILED
Transaction Date	07/30/2024
Place of Formation Changed	from Georgia to Delaware
Transaction Date	07/30/2024
Principal Office Changed From	260 E CROSSVILLE RD ROSWELL, GA 30075
Transaction Date	07/30/2024
Registered Agent Changed From	CURTIS, SCOTT 1031 HERMITAGE CIRCLE BIRMINGHAM, AL 35242

CDK Enterprises, LLC	
Scanned Documents	
Document Date / Type / Pages	<u>07/27/2007</u> <u>Certificate of Formation</u> <u>1 pg.</u>
Document Date / Type / Pages	<u>07/30/2024</u> <u>Conversion</u> <u>3 pgs.</u>

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