



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 1/9/2025

**File ID:** TMP-5109

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**Department:** Community Development

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to execute Modification No. 1 to the Professional Services Agreement between the City of Huntsville, Alabama and RCLCO to provide the Updated Housing Market Analysis for Mill Creek, Huntsville, Alabama.

Resolution No.

**Finance Information:**

**Account Number:** 3080-71-00000-530000-BUDGET01

**City Cost Amount:** \$7,190.40

**Total Cost:** \$7,190.40

**Special Circumstances:**

**Grant Funded:** \$

**Grant Title - CFDA or granting Agency:** Click or tap here to enter text.

**Resolution #:** Click or tap here to enter text.

**Location: (list below)**

**Address:**

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☒ District 5 ☐

**Additional Comments:**

**RESOLUTION NO. 25-\_\_**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to execute Modification No. 1 to the Professional Services Agreement between the City of Huntsville, a municipal corporation in the State of Alabama, and RCLCO, which said agreement is attached hereto and identified as, "Modification No. 1 to Professionals Services Agreement the City of Huntsville, Alabama and RCLCO" consisting of two (2) pages, with the date appearing on the margin of the first page of the agreement, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 9th day of January, 2025.

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President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 9th day of January, 2025.

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Mayor of the City of Huntsville,  
Alabama

STATE OF ALABAMA        )

COUNTY OF MADISON        )

**Modification No. 1 to the  
Professional Services Agreement  
Between the City of Huntsville and  
RCLCO**

**MODIFICATION NO. 1**

**THIS MODIFICATION NO. 1 IS MADE TO THE AGREEMENT** entitled “Professional Services Agreement between the City of Huntsville and RCLCO”, as approved by Resolution No. 23-894, for professional services as referenced above and is entered into on this the 9th day of January 2025 by and between the City of Huntsville, Alabama (City) and RCLCO. (Consultant).

**WITNESSETH**

**WHEREAS**, the Consultant has the Updated Housing Market Analysis for Mill Creek, Huntsville, Alabama;

**NOW THEREFORE**, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Agreement as follows:

Effective January 9, 2025, the Time and Professional Fee Schedule of the Agreement is updated and replaced with the following:

**TIME AND PROFESSIONAL FEE SCHEDULE**

<b>COST CATEGORY</b>	<b>AMOUNT</b>
Special Activities – Housing Market Analysis	\$ 35,000.00
Special Activities – Updated Housing Market Analysis	\$ 7,190.40
<b>Total</b>	<b>\$42,190.40</b>

\_\_\_\_\_  
President of the City Council of the City of  
Huntsville, Alabama  
Date: January 9, 2025

The Parties agree that any form of electronic signature, including but not limited to signatures via facsimile, standing, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

All other terms and conditions of the Original Agreement remain unchanged and in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have entered into this agreement, consisting of this page, and one (1) preceding page, on the 9th day of January 2025.

**THE CITY OF HUNTSVILLE**

\_\_\_\_\_  
Tommy Battle, Mayor  
City of Huntsville, Alabama

**ATTEST:**

\_\_\_\_\_  
Shaundrika Edwards, City Clerk  
City of Huntsville, Alabama

**RCLCO**

By: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_