



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 9/25/2025

File ID: TMP-6006

Department: Fleet Services

Subject:

Type of Action: Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Vehicles and equipment deemed no longer suitable for City use and to be sold at public auction. Includes 25 vehicles and 12 pieces of equipment. The anticipated auction date is November 1, 2025.

ORDINANCE NO. 25-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1400- GENERAL SERVICES

050341- 1999 DITCH WITCH TRENCHER- SERIAL# 3S0915

DEPARTMENT# 1500- FLEET SERVICES

13- MIDDLE SEATS FOR 2022-2023 FORD F150 & F250-SERIAL N/A

8- FOOT BED SLIDE- SERIAL N/A

13- FULL SIZE TRUCK TOOLBOXES W/ NO KEYS- SERIAL N/A

4- 2020 CROWN VIC DOORS 1 LEFT AND 3 LEFT REAR DOORS- SERIAL N/A

3- IN BED MOUNT DRAWERS W/ NO KEYS- SERIAL N/A

4- SIDE TRUCK BED TOOLBOXES NO KEYS- SERIAL N/A

ROTARY 9000LB LIFT- SERIAL# SAD99D0063

021094- 1998 FORD F800- VIN# 1FDYF80E7WVA20040

021616- 2003 FORD EXPLORER- VIN# 1FMZU72K93UC51966

DEPARTMENT# 3000- RECREATION

011819- 2007 FORD CROWN VICTORIA- VIN# 2FAFP71WX7X130287

011920- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV8BX171532

011921- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV8BX171533

021696- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF92C8148147

021898- 2017 FORD EXPLORER- VIN# 1FM5K8AR2HGC14238

021920- 2017 FORD EXPLORER- VIN# 1FM5K8AR3HGD92742

DEPARTMENT# 4100- POLICE

021805- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR4GGA86566

021825- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR7GGB54343

021826- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR9GGB54344

021849- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3GGD16369

021885- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3HGB64899

021886- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR6HGB64900

021891- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8ARXHGC14231

021913- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR6HGD92735

021917- 2017 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR3HGD92739
021935- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR0JGA32396
021937- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR4JGA32398

DEPARTMENT# 5200- LANDSCAPE

040199- 2003 NEW HOLLAND TRACTOR- SERIAL# 1311311
050210- 1993 FORD B ACKHOE LOADER- SERIAL# D100473
050496- 2012 TORO ZERO TURN Z MASTER MOWER- SERIAL#- 312000503
093202- 2007 BUSH HOG ROTARY CUTTER- SERIAL# 1250035

DEPARTMENT# 5500- PUBLIC WORKS

021348- 2001 DODGE RAM- VIN# 3B7KC26Z71M538534

DEPARTMENT# 5550- SANITATION

030547- 2013 KENWORTH T370 KNUCKLEBOOM- VIN# 2NKHLN9X6DM343586
030584- 2016 FREIGHTLINER GARBAGE TRUCK- VIN# 1FVHCYCY7GHHP7577

DEPARTMENT# 7200- INSPECTION

021688- 2012 CHEVROLET COLORADO- VIN# 1GCCSBF95C8147400

DEPARTMENT# 7500- TRAFFIC ENGINEERING

021502- 2007 FORD F150- VIN# 1FTPF12V07NA49109
021504- 207 FORD F150- VIN# 1FTPF12V97NA49111

ADOPTED this the _____ day of _____, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2025.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Shaundrika Edwards
City Clerk