

John Meredith, President  
Jennie Robinson, Councilmember  
Bill Kling, Councilmember  
Michelle Watkins, Councilmember  
David Little, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

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**CITY COUNCIL CHAMBERS**

**5:30 PM**

**Thursday, April 24, 2025**

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**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember Michelle Watkins

**3. APPROVAL OF THE AGENDA**

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a. [2025-326](#) Minutes of the Regular Meeting of the City Council held on April 10, 2025.  
(Minutes Received)

**Attachments:** [04-10-25.reg.pdf](#)

**5. MAYOR: SPECIAL RECOGNITIONS**

- a. [2025-327](#) Proclamation declaring April 2025 as the Month of Fair Housing.

**Sponsors:** Administration

- b. [2025-328](#) Presentation of life saving medal.

**Sponsors:** Police

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

- a. [2025-329](#) Presentation in recognition of Freshman Scholar-Athlete of the Year, Tate Horton.

**Sponsors:** Little

- b. [2025-330](#) Presentations to the Council on International Educational Exchange (CIEE) High School students; sponsored by the United States Department of State, Mr. Jim Powers, Local Coordinator Team Leader.

**Sponsors:** Meredith

**Special Recognitions**

**Resolutions for Approval and Presentation**

- c. [2025-331](#) Resolution honoring Community Development Week and the outstanding individuals who work tirelessly to improve the quality of life for all residents.  
Resolution No. 25-312  
**Sponsors:** Kling  
**Attachments:** [Community Development 042425.pdf](#)

**Resolutions for Approval Only****7. ANNOUNCEMENTS AND PRESENTATIONS****8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE****9. PUBLIC HEARINGS TO BE HELD**

- a. [2025-332](#) Public hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 2139 Guava Cir. NW, Huntsville, AL; and consideration of a Resolution pertaining to the same.  
Resolution No. 25-313  
**Sponsors:** Community Development  
**Attachments:** [2139 Guava Cir NW PN Resolution 4-24-2025.pdf](#)
- b. [2025-171](#) Public hearing on an ordinance amending Zoning Ordinance Article 92 - Board of Adjustment, Section 92.5 - Powers and Duties, Subsection 92.5.3 - Permitted Uses as Special Exceptions; other pertinent provisions of the Zoning Ordinance to match aforementioned amendment to Subsection 92.5.3; and the consideration of an Ordinance pertaining to the same. (Set March 13, 2025, Regular Council Meeting).  
Ordinance No. 25-157  
**Sponsors:** Planning  
**Attachments:** [SpecialExceptions\\_ZOAmendment\\_Complete](#)
- c. [2025-172](#) Public hearing on the zoning of 6.11 acres of land lying on the north side of US Hwy 72 W and east of Promenade Point Pkwy NW to Highway Business C-4 District; and the consideration of an Ordinance pertaining to the same. (Set March 13, 2025, Regular Council Meeting).  
Ordinance No. 25-159  
**Sponsors:** Planning  
**Attachments:** [Buchanan Zoning Ordinance Complete](#)

- d.     [2025-173](#)     Public hearing on the zoning of 395.38 acres of land lying on the south side of AL Hwy 20 and east of I-65 to Residence 2-B District and Highway Business C-4 District; and the consideration of an Ordinance pertaining to the same. (Set March 13, 2025, Regular Council Meeting).  
Ordinance No. 25-161  
  
          Sponsors:     Planning  
          Attachments: [WestmooreLanding\\_Zoning\\_Ordinance\\_Complete](#)
- e.     [2025-174](#)     Public hearing on the rezoning of land lying on various existing single-family neighborhoods within the city limits from Residence 2-A District to Residence 2 District; and the consideration of an Ordinance pertaining to the same. (Set March 13, 2025, Regular Council Meeting).  
Ordinance No. 25-163  
  
          Sponsors:     Planning  
          Attachments: [R2A\\_to\\_R2\\_Rezoning\\_Ordinance\\_Complete](#)

**10.     PUBLIC HEARINGS TO BE SET**

**11.     AGENDA RELATED PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

**12.     MAYOR COMMENTS**

**13.     COUNCILMEMBER COMMENTS**

Councilmember Bill Kling

Councilmember David Little

Councilmember Jennie Robinson

Councilmember Michelle Watkins

Councilmember John Meredith

**14. FINANCE COMMITTEE REPORT**

- a. [2025-333](#) Resolution authorizing expenditures for payment.  
Resolution No. 25-314  
**Sponsors:** Finance Committee  
**Attachments:** [Expenditures - Complete](#)
- b. [2025-334](#) Ordinance approving appropriations, goods, or services for District 1 Council Improvement Funds.  
Ordinance No. 25-315  
**Sponsors:** City Council  
**Attachments:** [District\\_1\\_Council\\_Improvement\\_Complete.pdf](#)
- c. [2025-335](#) Ordinance approving appropriations, goods, or services for District 5 Council Improvement Funds.  
Ordinance No. 25-316  
**Sponsors:** City Council  
**Attachments:** [District\\_5\\_Council\\_Improvement\\_Complete.pdf](#)

**15. BOARD APPOINTMENTS TO BE VOTED ON**

- a. [2025-287](#) Resolution to reappoint Mark Russell, to the Industrial Development Board of the City of Huntsville, Place 5 (his current seat), for a six (6) year term to expire May 27, 2031. (Nominated April 10, 2025, Regular Council Meeting)  
Resolution No. 25-273  
**Sponsors:** Kling  
**Attachments:** [Russell Reappointment IDB .pdf](#)
- b. [2025-288](#) Resolution to reappoint Linda Spalla, to the Industrial Development Board of the City of Huntsville, Place 3 (her current seat), for a six (6) year term to expire May 27, 2031. (Nominated April 10, 2025, Regular Council Meeting)  
Resolution No. 25-274  
**Sponsors:** Robinson  
**Attachments:** [Spalla Reappointment IDB .pdf](#)

- c.     [2025-289](#)     Resolution to appoint Ron Poteat, to the Industrial Development Board of the City of Huntsville, Place 4, to the seat previously held by John Stallworth for a six (6) year term to expire May 27, 2031. (Nominated April 10, 2025, Regular Council Meeting)  
Resolution No. 25-275  
  
      **Sponsors:**     Meredith and Robinson  
      **Attachments:** [Poteat Appointment IDB .pdf](#)
- d.     [2025-290](#)     Resolution to reappoint Frank Caprio to the Health Care Authority of the City of Huntsville, Place 4, (his current seat), for a six (6) year term to expire April 15, 2031. (Nominated April 10, 2025, Regular Council Meeting)  
Resolution No. 25-276  
  
      **Sponsors:**     Kling  
      **Attachments:** [Caprio Reppointment Healthcare.pdf](#)
- e.     [2025-291](#)     Resolution to appoint Laurel Miller to the Beautification Board, Place 12, due to the resignation of Linda Hess for the remainder of a vacant three (3) year term to expire September 30, 2025. (Nominated April 10, 2025, Regular Council Meeting)  
Resolution No. 25-277  
  
      **Sponsors:**     Meredith  
      **Attachments:** [Miller Beautification Appointment.pdf](#)
- f.     [2025-292](#)     Resolution to reappoint Beth Richardson to the Health Care Authority of the City of Huntsville, Place 5, (her current seat), for a six (6) year term to expire April 15, 2031. (Nominated April 10, 2025, Regular Council Meeting)  
Resolution No. 25-278  
  
      **Sponsors:**     Meredith  
      **Attachments:** [Richardson Reppointment Healthcare.pdf](#)
- g.     [2025-293](#)     Resolution to appoint Belinda Hampton, to the Community Development Citizens Advisory Council, Place 2, to the seat previously held by Leslie Trippe, for a three (3) year term to expire April 14, 2028. (Nominated April 10, 2025, Regular Council Meeting)  
Resolution No. 25-279  
  
      **Sponsors:**     Meredith  
      **Attachments:** [Hampton Appointment CAC.pdf](#)

- h. [2025-325](#) Resolution to appoint Dr. Patricia Sims to the Health Care Authority of the City of Huntsville, Place 5, to the seat previously held by Beth Richardson, for a six (6) year term to expire April 15, 2031. (Nominated April 10, 2025, Regular Council Meeting)  
Resolution No. 25-311

**Sponsors:** Robinson

**Attachments:** [Sims Health Care.pdf](#)

**16. BOARD APPOINTMENT NOMINATIONS**

- a. [2025-336](#) Nomination to appoint Joy Martin, to the Community Development Citizens Advisory Council, Place 3, to the seat previously held by Billy Lenox, for a three (3) year term to expire April 14, 2028.  
Resolution No. 25-317

**Sponsors:** Kling

**Attachments:** [Martin Appointment CAC.pdf](#)

- b. [2025-337](#) Nomination to appoint Claude Snoddy to the Madison County 310 Board, City Place 10, to the seat previously held by Betsy Estopinal for a six (6) year term to expire April 1, 2031  
Resolution No. 25-318

**Sponsors:** Robinson

**Attachments:** [Snoddy Appointment 310 Board.pdf](#)

**17. HUNTSVILLE UTILITIES ITEMS**

**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

**Vacation of Easements**

- a. [2025-338](#) Ordinance authorizing the vacation of a Utility and Drainage Easement at 5025 Willow Creek Drive, Owens Cross Roads. (Naylor)  
Ordinance No. 25-319

**Sponsors:** Legal

**Attachments:** [Naylor Easement Vacation Complete.pdf](#)

- b. [2025-339](#) Ordinance authorizing the vacation of a Utility and Drainage Easement for HudsonAlpha at Explorer Boulevard, Plat Book 22 Page 54.  
(HudsonAlpha)  
Ordinance No. 25-320

**Sponsors:** Legal

**Attachments:** [HudsonAlpha Easement Vacation Complete.pdf](#)

**Vacation of Rights-of-Way****Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2025-322](#) Ordinance naming the new recreation center on Martin Road the West Huntsville Recreation Center. (Introduced April 10, 2025, Regular Council Meeting)  
Ordinance No. 25-308  
**Sponsors:** Meredith  
**Attachments:** [West Huntsville Recreation Center Naming Ordinance](#)
- b. [2025-323](#) Ordinance annexing 1.14 acres of land lying on the west of Old Big Cove Rd and north of Knotty Walls Rd. (Introduced April 10, 2025, Regular Council Meeting)  
Ordinance No. 25-309  
**Sponsors:** Planning  
**Attachments:** [Knotty Walls Annexation Complete](#)
- c. [2025-324](#) Ordinance amending the Towing Ordinance set forth in Division 2, Vehicle Towing and Impoundment, of Article II, Administration and Enforcement, of Chapter 25, Traffic and Vehicles, of the Code of Ordinances. (Introduced April 10, 2025, Regular Council Meeting)  
Ordinance No. 25-310  
**Sponsors:** Police  
**Attachments:** [Towing Ordinance Amendment COMPLETE.pdf](#)

**20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-340](#) Resolution authorizing travel expenses.  
Resolution No. 25-321  
**Sponsors:** Finance  
**Attachments:** [Travel Resolution Complete.pdf](#)
- b. [2025-341](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 25-322  
**Sponsors:** Finance  
**Attachments:** [Resolution Procurement Complete.pdf](#)



- c.     [2025-343](#)     Resolution authorizing the Mayor to enter into a Memorandum of Agreement with Huntsville Hospital for Women & Children.  
Resolution No. 25-324  
  
          **Sponsors:**     Finance  
          **Attachments:** [Huntsville Hospital - PMD Grant - Resolution Complete.pdf](#)
- d.     [2025-344](#)     Resolution authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and DBP, L.L.C., for a certain parcel of land for the Maple Hill Cemetery Expansion project.  
Resolution No. 25-325  
  
          **Sponsors:**     Urban Development  
          **Attachments:** [PSA COH DBP LLC Complete.pdf](#)
- e.     [2025-345](#)     Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Pinhook Creek Channel Improvements, Project No. 71-24-BR02.  
Resolution No. 25-326  
  
          **Sponsors:**     Engineering  
          **Attachments:** [Garver Modification #1 Pinhook Creek Improv. complete .pdf](#)
- f.     [2025-346](#)     Resolution authorizing the Mayor to enter into a License Agreement between the City of Huntsville, Alabama and Bice Farms, Inc., for the lease of approximately 134 acres of unimproved land generally located in the Vicinity of Moores Mill Road and Vintage Drive.  
Resolution No. 25-327  
  
          **Sponsors:**     Engineering  
          **Attachments:** [Bice Farms 134 aces Land Lease complete.pdf](#)
- g.     [2025-347](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Engineering Design Services for Ditto Landing Entrance on Hobbs Island Road, Project No. 71-25-SP13.  
Resolution No. 25-328  
  
          **Sponsors:**     Engineering  
          **Attachments:** [Ditto Landing Entrance on Hobbs Island Rd complete](#)
- h.     [2025-348](#)     Resolution authorizing the City Council to review the Annual Municipal Water Pollution Prevention (MWPP) Reports and report same to Alabama Department of Environmental Management.  
Resolution No. 25-329  
  
          **Sponsors:**     Water Pollution  
          **Attachments:** [2024 MWPP - COMPLETE.pdf](#)
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- i.     [2025-349](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Building & Earth, Inc., for Construction Materials Testing and Inspection Services for the John Hunt Park Sand Volleyball Pavilion Renovations.  
Resolution No. 25-330  
  
      **Sponsors:**     General Services  
      **Attachments:** [COMPLETE-BE-JHPSandVolleyball.pdf](#)
- j.     [2025-350](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Building & Earth, Inc., for Construction Materials Testing and Inspection Services for Sandra Moon Phase 4.  
Resolution No. 25-331  
  
      **Sponsors:**     General Services  
      **Attachments:** [COMPLETE-BE-Sandra Moon Phase 4.pdf](#)
- k.     [2025-351](#)     Resolution authorizing the Mayor to enter into a Memorandum of Agreement among the City of Huntsville, Huntsville Utilities, the Solid Waste Disposal Authority and the Industrial Development Board for obtaining the services of a Chief Innovation Officer.  
Resolution No. 25-332  
  
      **Sponsors:**     Administration  
      **Attachments:** [IDB and Fractal Analytics MOA Complete.pdf](#)
- l.     [2025-352](#)     Resolution to appoint John Meredith as an alternate Voting Delegate for the Alabama League of Municipalities Convention Business Session.  
Resolution No. 25-333  
  
      **Sponsors:**     Administration  
      **Attachments:** [Voting Delegate 2025.pdf](#)
- m.     [2025-353](#)     Resolution authorizing the City of Huntsville to participate in the Main Street Alabama Program. (District 1-Watkins)  
Resolution No. 25-334  
  
      **Sponsors:**     City Council  
      **Attachments:** [Invest Northwest - Main Street Application Complete.pdf](#)
- n.     [2025-354](#)     Resolution authorizing the Mayor to enter into a Mutual Aid Consortium Agreement between the City of Huntsville and the Alabama Association of Fire Chiefs.  
Resolution No. 25-335  
  
      **Sponsors:**     Fire and Rescue  
      **Attachments:** [COMPLETE MOU State of Alabama Fire Chiefs Association](#)
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- o.     [2025-355](#)     Resolution authorizing the Mayor to enter into a Professional Services Contract between the City of Huntsville and Psychological Resources, Support Systems, Inc., for Professional Services.  
Resolution No. 25-336  
**Sponsors:**     Human Resources  
**Attachments:** [Complete package Psychological Resources Agreement -2025.pdf](#)
- p.     [2025-356](#)     Resolution authorizing the City Clerk to invoke Synovus Bank Letter of Credit No. 16529870646 for Mundy Meadows Subdivision, Phase 2.  
Resolution No. 25-337  
**Sponsors:**     Legal  
**Attachments:** [Mundy Meadows LOC Complete.pdf](#)
- q.     [2025-357](#)     Resolution authorizing the City Clerk to invoke Bank Independent Letter of Credit No. 30015688 for River Cove Subdivision, Phase 3.  
Resolution No. 25-338  
**Sponsors:**     Legal  
**Attachments:** [River Cove LOC Complete.pdf](#)
- r.     [2025-358](#)     Resolution authorizing the City Clerk to invoke Citizens Tri-County Bank Letter of Credit No. 4183002736 for McMullen Cove Subdivision, Avonlea Phase 3.  
Resolution No. 25-339  
**Sponsors:**     Legal  
**Attachments:** [McMullen Cove LOC Complete.pdf](#)
- s.     [2025-359](#)     Resolution authorizing the City Attorney to settle the claim of Alshun Carter (Claim FY23-143).  
Resolution No. 25-340  
**Sponsors:**     Legal  
**Attachments:** [Carter Complete](#)
- t.     [2025-360](#)     Resolution authorizing the City Attorney to settle the lawsuit of Ta'Keyah Walker vs. Brittany Sain, City of Huntsville, et al., Case No. 47-CV-2024-900794 in the Circuit Court of Madison, County, Alabama (Claim FY23-002).  
Resolution No. 25-341  
**Sponsors:**     Legal  
**Attachments:** [Walker Complete](#)

- u.     [2025-361](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Routematch Software, Inc.  
Resolution No. 25-342  
  
          **Sponsors:**     Parking/Public Transit  
          **Attachments:** [routematch mod packet.pdf](#)
- v.     [2025-362](#)     Resolution authorizing the Mayor to enter into an Operational Agreement between the City of Huntsville and Project Lifesaver International.  
Resolution No. 25-343  
  
          **Sponsors:**     Police  
          **Attachments:** [Complete File 2025](#)
- w.     [2025-363](#)     Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Richard Yoder.  
Resolution No. 25-344  
  
          **Sponsors:**     Police  
          **Attachments:** [Complete File-2025](#)
- x.     [2025-364](#)     Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Kevin Browning.  
Resolution No. 25-345  
  
          **Sponsors:**     Police  
          **Attachments:** [Complete File- Browning- 2025.pdf](#)
- y.     [2025-365](#)     Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Conchitia Williams.  
Resolution No. 25-346  
  
          **Sponsors:**     Police  
          **Attachments:** [Complete File- 2025.pdf](#)
21.    **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a.     [2025-366](#)     Introduction of an Ordinance amending the Code of Ordinances of the City of Huntsville, Alabama, Chapter 25, Traffic and Vehicles, Article IV, General Rules of Vehicle Operation, Division 2, Speed, Section 25-163, Street Schedule.  
Ordinance No. 25-347  
  
          **Sponsors:**     Traffic Engineering  
          **Attachments:** [Complete Item](#)
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- b.        [2025-367](#)        Introduction of an Ordinance declaring certain equipment surplus and to be recycled for monetary value.  
Ordinance No. 25-348

**Sponsors:**        Fleet Department

**Attachments:** [FleetVehicleSurplus.pdf](#)

## **22.        SECOND ROSTER PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## **23.        ADJOURNMENT**

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