

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, October 23, 2025

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember John Meredith

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2025-967](#) Minutes of the Regular Meeting of the City Council held on October 9, 2025.
(Minutes Received)

5. MAYOR: SPECIAL RECOGNITIONS

- a. [2025-968](#) Proclamation recognizing October as Cybersecurity Awareness Month.

Sponsors: Administration

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2025-969](#) Resolution Honoring Second Chance Deliverance & Restoration Ministries, Inc., as it celebrates its 20th Anniversary of Service to the Huntsville Community.
Resolution No. 25-826

Sponsors: Watkins

Attachments: [Resolution Second Chance Ministries 102325.pdf](#)

- b. [2025-970](#) Resolution recognizing Edward Buckbee for his exemplary leadership in space exploration and museum education in the City of Huntsville and offering tribute to his 89th birthday, celebrated on September 15, 2025.
Resolution No. 25-827

Sponsors: Little

Attachments: [Edward Buckbee.pdf](#)

Resolutions for Approval Only

7. ANNOUNCEMENTS AND PRESENTATIONS

- a. [2025-971](#) Community Health Care Announcement by UAH College of Nursing.

Sponsors: Kling

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

9. PUBLIC HEARINGS TO BE HELD

- a. [2025-972](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 2605 Leeman Ferry Rd. SW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property (Set on October 9, 2025, Regular Council Meeting)
Resolution No. 25-828

Sponsors: Community Development

Attachments: [2605 Leeman Ferry Rd Sw JPN 2nd Res 10-23-2025.pdf](#)

10. PUBLIC HEARINGS TO BE SET

- a. [2025-973](#) Resolution to declare a public nuisance located at 2107 Southline Drive NW, Huntsville, AL; and to set the date for when objections will be heard. (Set for November 6, 2025, Regular Council Meeting)
Resolution No. 25-829

Sponsors: Community Development

Attachments: [2107 Southline Dr NW JPN 1st Res 10-23-2025.pdf](#)

- b. [2025-974](#) Resolution to set a public hearing for suspension of licensure for confidential tax related case number 411. (Set for November 6, 2025, Regular Council Meeting)
Resolution No. 25-830

Sponsors: Finance

Attachments: [411_31931_Suspension_Resolution Set Hearing Complete.pdf](#)

- c. [2025-975](#) Resolution to set a public hearing for suspension of licensure for confidential tax related case number 412. (Set for November 6, 2025, Regular Council Meeting)
Resolution No. 25-831

 Sponsors: Finance

 Attachments: [412_66038_Suspension_Resolution_Set_Hearing_Complete.pdf](#)
- d. [2025-976](#) Resolution authorizing the Mayor to set a hearing for Kymberly Alverson d/b/a Nooga Shuttles, LLC, for the operation of two (2) airport shuttles. (Set for November 6, 2025, Regular Council Meeting)
Resolution No. 25-832

 Sponsors: Parking/Public Transit

 Attachments: [NOOGA PACKET.pdf](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2025-977](#) Resolution authorizing expenditures for payment.
Resolution No. 25-833

 Sponsors: Finance Committee

 Attachments: [Expenditures - Complete](#)

- b. [2025-978](#) Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.
Ordinance No. 25-834

Sponsors: City Council

Attachments: [District 2 Council Improvement_Complete.pdf](#)

- c. [2025-979](#) Ordinance approving appropriations, goods, or services for District 3 Council Improvement Funds.
Ordinance No. 25-835

Sponsors: City Council

Attachments: [District 3 Council Improvement_Complete.pdf](#)

- d. [2025-980](#) Ordinance approving appropriations, goods, or services for District 4 Council Improvement Funds.
Ordinance No. 25-836

Sponsors: City Council

Attachments: [District 4 Council Improvement_Complete.pdf](#)

- e. [2025-981](#) Ordinance approving appropriations, goods, or services for District 5 Council Improvement Funds.
Ordinance No. 25-837

Sponsors: City Council

Attachments: [District 5 Council Improvement_Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON

- a. [2025-982](#) Resolution to reappoint Kelsey Smith to the Huntsville Ice Skating Complex Board of Control, Position 5 (his current seat), for a three (3) year term to expire November 21, 2028. (Nominated October 9, 2025, Regular Council Meeting)
Resolution No. 25-795

Sponsors: Robinson

Attachments: [Ice Plex Reappointment KS.pdf](#)

- b. [2025-983](#) Resolution to reappoint Kristin Wilson to the Huntsville Tennis Center Board of Control, Place 4 (her current seat), for a three (3) year term to expire November 28, 2028. (Nominated on October 9, 2025, Regular Council Meeting)
Resolution No. 25-796

Sponsors: Kling

Attachments: [Tennis Board Reappointment KW.pdf](#)

- c. [2025-984](#) Resolution to reappoint Harold Weatherly to the Huntsville Tennis Center Board of Control, Place 1 (his current seat), for a three (3) year term to expire November 28, 2028. (Nominated on October 9, 2025, Regular Council Meeting)
Resolution No. 25-797

 Sponsors: Watkins
 Attachments: [Tennis Reappointment HW.pdf](#)
- d. [2025-985](#) Resolution to reappoint Thomas Holliday to the Huntsville Ice Skating Complex Board of Control, Position 1 (his current seat), for a three (3) year term to expire November 21, 2028. (Nominated on October 9, 2025, Regular Council Meeting)
Resolution No. 25-838

 Sponsors: Kling
 Attachments: [Ice Plex Reappointment TH .pdf](#)
- e. [2025-986](#) Resolution to reappoint Loyd H. Little to the Special Care Facilities Financing Authority - Redstone Village to his current seat for a six (6) year term to expire November 10, 2031. (Nominated on October 9, 2025, Regular Council Meeting)
Resolution No. 25-839

 Sponsors: Meredith
 Attachments: [L. Little Reappointment Redstone Village.pdf](#)
- f. [2025-987](#) Resolution to reappoint Cindy Griner to the Burritt Memorial Committee, Place 10 (her current seat), for a three (3) year term to expire October 1, 2028.
(Nominated on October 9, 2025, Regular Council Meeting)
Resolution No. 25-840

 Sponsors: Meredith
 Attachments: [Burritt Griner.pdf](#)

16. BOARD APPOINTMENT NOMINATIONS

- a. [2025-988](#) Nomination to appoint Ray White to Wellstone, Inc., Place 7, to fill a vacancy due to the passing of Sidney White, for the remainder of a vacant six (6) year term to expire on April 1, 2029.
Resolution No. 25-841

 Sponsors: Robinson
 Attachments: [Wellstone Appointment RW.pdf](#)

17. HUNTSVILLE UTILITIES ITEMS

18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS

Vacation of Easements

Vacation of Rights-of-Way**Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2025-989](#) Ordinance annexing 4.91 acres of land lying on the east side of Hillcrest Avenue NW and north of US Hwy 72 W. (Introduced October 9, 2025, Regular Council Meeting)
Ordinance No. 25-824
Sponsors: Planning
Attachments: [Schreiner Annexation Complete](#)
- b. [2025-990](#) Ordinance to declare property as surplus and authorizing and directing its conveyance to The Land Trust of North Alabama, Inc. (Introduced on October 9, 2025, Regular Council Meeting)
Ordinance No. 25-825
Sponsors: Urban Development
Attachments: [Land Trust Suprlus Property Conveyance Complete.pdf](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-991](#) Resolution authorizing travel expenses.
Resolution No. 25-842
Sponsors: Finance
Attachments: [Travel Resolution Complete.pdf](#)
- b. [2025-992](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 25-843
Sponsors: Finance
Attachments: [Resolution Procurement Complete.pdf](#)

- c. [2025-993](#) Resolution authorizing the Mayor to enter into Agreement with International Data Base Corp., d/b/a Bidnet Direct, for the provision of web-based bid solicitation software.
Resolution No. 25-844
Sponsors: Finance
Attachments: [Bidnet Direct - Complete.pdf](#)
- d. [2025-994](#) Resolution authorizing the Mayor to enter into Agreement between the City of Huntsville, Alabama, and Family Services Center, Inc., acting as a Community Housing Development Organization, for the use of Home Investment Partnerships (HOME) program funds to construct affordable housing at 6204 Olson Street NW.
Resolution No. 25-846
Sponsors: Community Development
Attachments: [6204 Olson St NW Resolution Packet.pdf](#)
- e. [2025-995](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville, Alabama, and low bidder Grayson Carter & Son Contracting, Inc., for Tennessee River Greenway, Phase III, Project No. 71-23-WP04.
Resolution No. 25-847
Sponsors: Engineering
Attachments: [Tennessee River Greenway, Ph III complete.pdf](#)
- f. [2025-996](#) Resolution authorizing the acceptance of a Utility and Drainage Easement for certain property located in Lot 2, Brockway Place Phase 3.
Resolution No. 25-848
Sponsors: Engineering
Attachments: [Brockway Place U&D Easement Acceptance Complete.pdf](#)
- g. [2025-997](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and the Huntsville-Madison County Rescue Squad.
Resolution No. 25-849
Sponsors: Fire and Rescue
Attachments: [COMPLETE MOU RESCUE SQUAD](#)

- h. [2025-998](#) Resolution authorizing the Mayor to execute Change Order No.1 to the Contract between the City of Huntsville and Wallace Construction for the construction of the John Hunt Park Street Signs at Various Locations.
Resolution No. 25-850

 Sponsors: General Services
 Attachments: [Complete Wallace Construction JHP Signs.pdf](#)
- i. [2025-999](#) Resolution authorizing the Mayor to enter into a License Agreement between the City of Huntsville and the Huntsville Housing Authority for property located at 2900 Fairbanks Street also known as the Cavalry Hill Center.
Resolution No. 25-851

 Sponsors: General Services
 Attachments: [HHH Cavalry Hill License Agr Complete.pdf](#)
- j. [2025-1000](#) Resolution to adjust the salaries of employees in a certain positions in assigned department.
Resolution No. 25-852

 Sponsors: Human Resources
 Attachments: [Complete TMP-6128.pdf](#)
- k. [2025-1001](#) Resolution authorizing the City Clerk to invoke Synovus Bank Letter of Credit No. 16531488769 for Spragins Cove Subdivision.
Resolution No. 25-853

 Sponsors: Legal
 Attachments: [Spragins Cove LOC Complete.pdf](#)
- l. [2025-1002](#) Resolution authorizing the City Attorney to seek a forfeiture of the surety bond (Bond No. 7901120117) issued by Nationwide Mutual Insurance Company.
Resolution No. 25-854

 Sponsors: Legal
 Attachments: [Nationwide Mutual Ins. Bond No. 7901120117 \(409a\). complete.pdf](#)
- m. [2025-1003](#) Resolution authorizing the City Attorney to seek a forfeiture of the surety bond issued by Auto-Owners Insurance Company.
Resolution No. 25-855

 Sponsors: Legal
 Attachments: [Auto-Owners Insurance Company \(410\) complete.pdf](#)

- n. [2025-1004](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Marsh & McLennan Agency, LLC, for insurance on a parcel of land 500 Church Street.
Resolution No. 25-856

 Sponsors: Parking/Public Transit
 Attachments: [MARSH & MCLENNAN2026PACKET.pdf](#)
- o. [2025-1006](#) Resolution authorizing the Mayor to sign the plat entitled “Arbours at Moores Mill Lot 1A Boundary Plat”.
Resolution No. 25-857

 Sponsors: Planning
- p. [2025-1007](#) Resolution authorizing the Mayor to sign the plat entitled “Huntsville North Village”.
Resolution No. 25-858

 Sponsors: Planning
 Attachments: [Huntsville North Village Plat COMPLETE.pdf](#)
- q. [2025-1008](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Diana Crawford.
Resolution No. 25-859

 Sponsors: Police
 Attachments: [Complete File- Crawford Oct 2025.pdf](#)
- r. [2025-1009](#) Resolution authorizing the City of Huntsville to acquire and/or condemn certain parcels of property, easements, and temporary construction easements, for the Swancott Road Improvements Project.
Resolution No. 25-860

 Sponsors: Urban Development
 Attachments: [Swancott Rd Improvements Cond Complete.pdf](#)
- s. [2025-1010](#) Resolution authorizing the City of Huntsville to acquire and/or condemn certain parcels of property, easements, and temporary construction easements, for the Boeing Boulevard Extension Project.
Resolution No. 25-861

 Sponsors: Urban Development
 Attachments: [Boeing Blvd Extension Project Cond Complete.pdf](#)

- t. [2025-1011](#) Resolution authorizing the Mayor to execute First Amendment to Ground Lease Agreement between the City of Huntsville and Clinton Row Partners, LLC.
Resolution No. 25-862

 Sponsors: Urban Development
 Attachments: [Clinton Row Partners Lease Agr Complete.pdf](#)
- u. [2025-1012](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville, Alabama and the low bidder, Mark Johnson Construction, L.L.C., for Periodic Bid for Sanitary Sewer Operations-2025, Project No. 71-25-SP30.
Resolution No. 25-863

 Sponsors: Water Pollution
 Attachments: [Periodic Bid Sanitary Sewer Operations-2025 complete.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2025-1013](#) Introduction of an Ordinance naming the new Arboretum at John Hunt Park the “Joy McKee Arboretum.”
Ordinance No. 25-864

 Sponsors: Kling
 Attachments: [Joy McKee Arboretum Complete.pdf](#)
- b. [2025-1014](#) Introduction of an Ordinance concerning a Rights-of-Way Use Agreement between the City of Huntsville and Fiber Utility Network, Inc., d/b/a Alabama Fiber Network, Inc.
Ordinance No. 25-865

 Sponsors: Legal
 Attachments: [Fiber Utility Network Complete.pdf](#)
- c. [2025-966](#) Introduction of an Ordinance annexing 4.65 acres of land lying on the south side of Hwy 72 E and east of Shields Road.
Ordinance No. 25-866

 Sponsors: Planning
 Attachments: [Hwy 72 E Annexation Complete](#)

22. **SECOND ROSTER PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. CITY COUNCIL COMMITTEE ELECTIONS

- a. [2025-961](#) A member of the Council shall be elected by the Council to serve as its representative to the Metropolitan Planning Organization. (Postponed on October 9, 2025, Regular Council Meeting)
- Sponsors:** City Council
- b. [2025-962](#) A member of the Council shall be elected by the Council to serve as its representative to the City of Huntsville Planning Commission. (Postponed on October 9, 2025, Regular Council Meeting)
- Sponsors:** City Council
- c. [2025-963](#) A member of the Council shall be elected by the Council to serve as its representative to the Research Park Board. (Postponed on October 9, 2025, Regular Council Meeting)
- Sponsors:** City Council
- d. [2025-964](#) A member of the Council shall be elected by the Council to serve as its representative to the Historic Preservation Commission. (Postponed on October 9, 2025, Regular Council Meeting)
- Sponsors:** City Council

COUNCIL PRESIDENT APPOINTMENT AND ASSIGNMENTS

- a. [2025-956](#) Top of Alabama Regional Council of Governments. (2 - appointments) (Postponed on October 9, 2025, Regular Council Meeting)
- Sponsors:** City Council
- b. [2025-957](#) Community Action Partnership Huntsville/Madison & Limestone Counties, Inc. (1 - appointment) (Postponed on October 9, 2025, Regular Council Meeting)
- Sponsors:** City Council
- c. [2025-958](#) City of Huntsville Insurance Committee. (2 - appointments) (Postponed on October 9, 2025, Regular Council Meeting)
- Sponsors:** City Council
- d. [2025-959](#) Advisory Commission on Accessibility. (1 - appointment) (Postponed on October 9, 2025, Regular Council Meeting)
- Sponsors:** City Council
- e. [2025-960](#) Chairperson of the Finance Committee and one (1) other member of the Council as Vice Chairperson of the Finance Committee. (Postponed on October 9, 2025, Regular Council Meeting)
- Sponsors:** City Council

24. ADJOURNMENT***Agenda Disclaimer***

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