



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

---

**Meeting Type:** City Council Regular Meeting **Meeting Date:** 12/4/2025

**File ID:** TMP-6302

---

**Department:** Legal

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the City Clerk to invoke Trustmark Bank Letter of Credit No. 24-024-SP for Reunion on Green Mountain Subdivision.

Resolution No.

**Finance Information:**

**Account Number:** TBD

**City Cost Amount:** NA

**Total Cost:** NA

**Special Circumstances:**

**Grant Funded:** NA

**Grant Title - CFDA or granting Agency:** NA

**Resolution #:** NA

**Location: (list below)**

**Address:** Reunion on Green Mountain Subdivision

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

**RESOLUTION NO. 25-\_\_\_\_\_**

**WHEREAS**, Trustmark Bank issued a certain letter of credit (No. 24-024-SP) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

**WHEREAS**, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Trustmark Bank Letter of Credit No. 24-024-SP, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

**ADOPTED** this the 4th day of December, 2025.

---

President of the City Council  
of the City of Huntsville,  
Alabama

**APPROVED** this the 4th day of December, 2025.

---

Mayor of the City of  
Huntsville, Alabama



Revision @ Gm Mtn

Pre

6 months

Trustmark National Bank  
International Operations  
248 East Capitol Street  
Jackson, Mississippi 39201

Telephone: 601/208-6538  
Fax: 601/208-2387

Amendment No. ONE to  
Irrevocable Standby Letter of Credit No. 24-024-SP  
Originally dated June 10, 2024

Issue Date:  
June 10, 2025

Beneficiary:  
City of Huntsville  
308 Fountain Circle  
Huntsville, AL 35801

Applicant:  
H2S LLC  
100 Washington Street, Ste 202  
Huntsville, AL 35801

**THIS AMENDMENT IS TO BE ATTACHED TO AND BECOME AN  
INTEGRAL PART OF THE ORIGINAL CREDIT INSTRUMENT.**

Gentlemen:

We hereby amend our above referenced Letter of Credit No. 24-024-SP as follows:


- Expiry date is extended to December 10, 2025.

**ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.**

Yours very truly,

Trustmark National Bank  
Jackson, Mississippi, USA

By:

  
Rita Butler  
First Vice President

MW 7-7-25 MM 7/7/25  
SE 7/10/25 7/7-25



Trustmark National Bank  
International Operations  
248 East Capitol Street  
Jackson, Mississippi 39201  
Telephone: 601/208-6538  
Fax: 601/208-2387

**Irrevocable Standby Letter of Credit No. 24-024-SP**

**Issue Date:**  
June 10, 2024

**Expiry Date:**  
June 10, 2025

**Beneficiary:**  
City of Huntsville  
308 Fountain Circle  
Huntsville, AL 35801

**Applicant:**  
H2S, LLC  
125 Northside Square, Suite 200  
Huntsville, AL 35801

**Amount:** USD 246,748.50

**RE:** Article 5 Improvements/Pre-acceptance  
Letter of Credit for Reunion at Green Mountain

**Place of Expiry:** At the counters of Trustmark National Bank, 118 Jefferson  
Street South, Huntsville, Alabama 35801 Attention:  
Community President

**Gentlemen:**

We hereby issue our Irrevocable Standby Letter of Credit No. 24-024-SP in your favor available by your DRAFTS AT SIGHT drawn on Trustmark National Bank, Jackson, Mississippi, USA, bearing the clause "Drawn under Trustmark National Bank, Jackson, Mississippi, Letter of Credit No. 24-024-SP" and accompanied by the following:

- A dated statement purportedly signed by an authorized official of the City of Huntsville, Alabama stating as follows:  
"We hereby certify that this draw is being made pursuant to Article 5 of the Subdivision Regulations."
- The original of this Letter of Credit and any amendments thereto.

CS 6/11/2024 Wtr #0

MM 8/8/24 SE 8/13/24

MW 8-12-24

W 8-12-24



**Trustmark**

**Page Two of Two  
Letter of Credit No. 24-024-SP  
June 10, 2024**

**We hereby engage with you that drafts drawn hereunder in compliance with the terms of this credit will be duly honored on presentation and delivery of documents as specified to Trustmark National Bank, 118 Jefferson Street South, Huntsville, Alabama 35801 attention: Community President.**

**Except so far as otherwise expressly stated, this credit is subject to the "International Standby Practices" ("ISP98") International Chamber of Commerce Publication 590.**

**Yours very truly,  
Trustmark National Bank  
Jackson, Mississippi, USA**

By: *Valerie Adams*  
**Valerie Adams  
Vice President**