



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

---

**Meeting Type:** City Council Regular Meeting **Meeting Date:** 6/26/2025

**File ID:** TMP-5620

---

**Department:** Community Development

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville, Alabama and First Stop, Inc. for the use of HESG funds.

Resolution No.

**Finance Information:**

**Account Number:** 515520

**City Cost Amount:** \$ 0

**Total Cost:** \$ 0

**Special Circumstances:**

**Grant Funded:** \$ 49,000.00

**Grant Title - CFDA or granting Agency:** ESG - ADECA

**Resolution #:** 25-235

**Location: (list below)**

**Address:** 206 Stoke Ave, Huntsville, AL 35805

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☒ District 5 ☐

**Additional Comments:** Resolution reducing the total amount of ESG funding provided to First Stop by \$5,000 to fund Hands Across Decatur to conduct street outreach.

**RESOLUTION NO. 25 – \_\_\_\_\_**

**WHEREAS**, the City of Huntsville, Alabama previously entered into an agreement between First Stop, Inc., for services pursuant to a grant award for Emergency Solutions Grant funds known as HESG-24-008 from Alabama Department of Economic and Community Affairs (ADECA); and

**WHEREAS**, First Stop, Inc. requested to amend Section V (Compensation and Method of Payment) of their agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to execute “Modification No. 1 to the Agreement between the City of Huntsville, Alabama and First Stop, Inc. for the use of HESG funds,” consisting of two (2) pages, and the date of June 26, 2025 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 26th day of June, 2025.

\_\_\_\_\_  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 26th day of June, 2025.

\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama

STATE OF ALABAMA        )

COUNTY OF MADISON        )

**Modification No. 1 to the  
Agreement Between Huntsville,  
Alabama and First Stop, Inc. for the  
use of HESG funds.**

**MODIFICATION NO. 1**

**THIS MODIFICATION NO. 1 IS MADE TO THE AGREEMENT** entitled “Agreement Between the City of Huntsville, Alabama and First Stop Inc.” as approved by Resolution No. 25-235, for the use of HESG funds” as referenced above and is entered into on this the 26th day of June, 2025 by and between the City of Huntsville, Alabama (City) and First Stop, Inc. (Agency).

**WITNESSETH**

**WHEREAS**, the Agency has indicated a need to amend their Compensation and Method of Payment (Section V);

**NOW THEREFORE**, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Agreement as follows:

Effective June 26, 2025, the Compensation and Method of Payment (Section V) of the Agreement is deleted and replaced with the following:

**V. COMPENSATION AND METHOD OF PAYMENT**

The HESG funds shall be expended as delineated in the budget below:

| <b>COST CATEGORY</b>                 | <b>AMOUNT</b>       |
|--------------------------------------|---------------------|
| Special Activities – Street Outreach | \$ 49,000.00        |
| <b>Total</b>                         | <b>\$ 49,000.00</b> |

\_\_\_\_\_  
President of City Council of the City of  
Huntsville, Alabama  
Date: June 26, 2025

The Parties agree that any form of electronic signature, including but not limited to signatures via facsimile, standing, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

All other terms and conditions of the Original Agreement remain unchanged and in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have entered into this agreement, consisting of this page, and one (1) preceding page, on the 26th day of June, 2025.

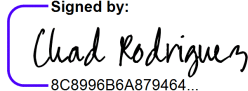
**THE CITY OF HUNTSVILLE**

\_\_\_\_\_  
Tommy Battle, Mayor  
City of Huntsville, Alabama


**ATTEST:**

\_\_\_\_\_  
Shaundrika Edwards, City Clerk  
City of Huntsville, Alabama

**FIRST STOP, INC.**

By:  Signed by:  
Chad Rodriguez  
8C8996B6A879464...

**ATTEST:**

By:  Signed by:  
Tim Davis  
0F982ACE9EF04A3...