

### Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

### Cover Memo

| Meeting Type: City Council Regular Meeting Meeting Date:   | 10/10/2024          | File ID: TMP-4680         |  |  |
|--|---------------------|---------------------------|--|--|
| Department: Finance  |                     |                           |  |  |
| Subject:   | Type of Action:     | Approval/Action           |  |  |
| Resolution authorizing the Mayor to enter into agreements wit outlined in the attached Summary of Bids for Acceptance. | h the low bidders n | neeting specifications as |  |  |
| Resolution No.   |                     |                           |  |  |
| Finance Information:   |                     |                           |  |  |
| Account Number: See additional comments below.   |                     |                           |  |  |
| City Cost Amount: \$ Varies based on Contract pricing structu  | ires.               |                           |  |  |
| Total Cost: \$ Varies based on Contract pricing structures.  |                     |                           |  |  |
| Special Circumstances:   |                     |                           |  |  |
| Grant Funded: \$ N/A   |                     |                           |  |  |
| Grant Title - CFDA or granting Agency: N/A   |                     |                           |  |  |
| Resolution #: N/A  |                     |                           |  |  |
| Location: (list below)   |                     |                           |  |  |
| Address: N/A   |                     |                           |  |  |
| <b>District:</b> District 1 □ District 2 □ District 3 □ District   | ict 4 District      | 5 🗆                       |  |  |
| Additional Comments:   |                     |                           |  |  |
| Standard of periodic bid utilizes by various departments.  |                     |                           |  |  |
| Update of Bid:   |                     |                           |  |  |
| Pioneer Manufacturing Company - Athletic Field Marking Pair  | nt (Landscape Man   | agement)                  |  |  |
| Alabama Lawn Masters - Cummings Research Park Annuals P<br>Management)   | lantings and Maint  | enance (Landscape         |  |  |
|  |                     |                           |  |  |



# Finance Department Procurement Services Division

### CONTRACT/BID AWARD RECOMMENDATION FORM

| TO:<br>FROM:<br>BID #:       | Procurement Brian Walker 63-2024-52 COM   | IMODITY/SER                     | DATE:<br>DEPT:<br>VICE: |             | pe Management<br>Field Marking Paint   |
|------------------------------|---|---------------------------------|-------------------------|-------------|--|
| AGREEMEN                     | NT BETWEEN CITY OF H  | UNTSVILLE A                     | ND Pionee               | r Manufactu | ring Company   |
| RECOMME were the lower       | NDATION: It is recommended responsive bidder.   | ended Pioneer M                 | anufacturin             | g Company   | be awarded the bid as they   |
|                              | DESCRIPTION   |                                 | PRICE                   | UOM         | COMMENT  |
| A                            | thletic Field Marking Paint -   | White                           | 47.50                   | 5 Gallon    | COMMENT  |
|                              | thletic Field Marking Paint - C   |                                 | 59.50                   | 5 Gallon    | The state of the s |
| 11                           | wife it is a marking i will   | 201018                          | 37.50                   | 3 Garion    |  |
|                              |   |                                 |                         |             |  |
|                              |   |                                 |                         |             |  |
|                              |   |                                 | -                       |             |  |
| <del></del>                  |   |                                 |                         |             |  |
| FUNDING SO<br>TERM OF C      | ONTRACT: One Tim  | r w/ Additional (<br>r<br>onths | One Year Ex             | tensions as | Allowable by State Law   |
| provisions of and I have not | S: have complied with all laws, any contract and/or grant agrees sought by collusion with the r/Bidder in this procurement. | ements applicab                 | le to this pro          | ocurement p | rocess. In addition, my staff  |
| Brian R. W                   | alker Digitally signed by Brian R. Walker Date: 2024.09.27 10:54:42 -05'00'   | 9/27/2024                       |                         |             |  |
| Department H                 | ead   | Date                            |                         |             |  |
| ~~~                          | Digitally signed by Tamara M  |                                 |                         |             |  |
| _O\fan_                      | Yancy Date: 2024.09.27 11:23:57 -05'00'   | 9.27.2024                       |                         |             |  |
| Procurement N                | Manager   | Date                            |                         |             |  |

Email completed form to Procurement@huntsvilleal.gov





### City of Huntsville, Alabama

Finance Department Procurement Services Division

# Invitation For Bids Athletic Field Marking Paint

Invitation for Bid #:

63-2024-52

Issue Date:

September 6, 2024

Bid Bond Requirements:

No, a Bid Bond is not required

Certificate of Insurance Requirements:

Yes, a Certificate of Insurance is required

Pre-Bid Teleconference Date and Time:

N/A

Pre-Bid Conference Date:

N/A

Deadline for Questions Date:

September 19, 2024 @ 5:00 PM

All questions must be submitted in writing to

buyer@huntsvilleal.gov

IFB Closing Date:

September 26, 2024 @ 2:00:00 PM

Post-Closing Bidder Teleconference Date:

N/A

Post-Closing Bidder Presentation/Demonstration Date:

NA

**Procurement Services Contact:** 

Erin Motes

Erin.Motes@huntsvilleal.gov

(256) 427-5056

City Internet Site:

https://www.bidnetdirect.com/alabama/cityofhuntsville

IFB E-Documents:

N/A

Bid Copies to be Submitted

1 Original

City File Reference:

Athletic Field Marking Paint 2024

# APPENDIX D DETAILED REQUIREMENTS CHECKLIST

The following specifications are being provided to potential bidders as guidelines which describe the minimum type and quality of product the City of Huntsville is requiring. The Bidder must indicate compliance or list exceptions to each specification item for consideration and/or acceptance. Failure to comply with this provision shall be cause for rejection of the bid as non-responsive.

| Line Ref | DETAILED REQUIREMENTS   |     | Compliant? |  |
|----------|---|-----|------------|--|
| - 27     |   | Yes | No         |  |
|          | L GENERAL REQUIREMENTS  |     | 1          |  |
| 1        | ALL tinting of paint shall be included in the original bid price and paint must be mixed locally.                 | X   |            |  |
| 2        | If 50-310 or 50-340 is not available, equal substitution must be submitted for department approval before mixing. | Λ   |            |  |
| 3        | All vendors must provide technical data sheets on each product.   | λ   |            |  |

# APPENDIX F BIDDER PRICING FORM

The City reserves the right to make an award in whole or part to one or more Bidders whenever deemed necessary and in the best interest of the City. Per Appendix B-Scope of Work & Related Information, bids will be evaluated as a whole. All minimum quantities provided are considered to be estimates only:

Bidder must include in its Bid price all labor, supervision, materials, equipment, and tools of the trade required to meet the Contract requirements. Prices quoted shall be in U.S. Dollars, delivered prices, F.O.B. destination, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will not accept charges for transportation, handling, packaging, installation or out-of-pocket expense other than as specified in the Bid.

Prices quoted to the City shall remain firm for a minimum of ninety (90) days from the date of opening of the bid, unless so stated differently in the bid. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail. The City will be protected against any increase above the price in the bid. Any bid containing an "Escalator Clause" will not be considered unless so stipulated in the Invitation for Bid. Discounts will be considered in determining the lowest responsible bidder, however, any payment term based on less than 30 days will not be considered. Discounts will be figured from the date of acceptance by the City regardless of date of delivery or invoice.

Bidder shall acknowledge receipt of all addenda in the space provided on the Bidder Pricing Form below. Failure to acknowledge receipt of addenda shall not relieve Bidder of full responsibility for all requirements contained in addenda.

We acknowledge receipt of the following addenda: NA

| ITEMS<br># | DESCRIPTION   | MANUFACTURER                              | APPROX<br>QTY<br>(GALLONS) | PRICE PER<br>5 GALLONS | EXTENDED<br>PRICE PER<br>5 GALLONS |
|------------|---|---|----------------------------|------------------------|------------------------------------|
| 1          | Athletic Field Marking White<br>Paint (50-310) or equal Vinyl<br>Acetate/Acrylic Latex<br>SHEEN: Flat<br>SOLIDS BY WT.: 47+or-2%<br>BY VOLUME: 27+or-2%                                       | Pioneer<br>Brite Stripe<br>White - ATHW5  | 250                        | \$ 47.50               | \$ 2.375,00                        |
| 2          | Athletic Field Marking Yellow,<br>Blue, Black, Red, or Dark Colors<br>Paint (50-340) or equal Vinyl<br>Acetate/Acrylic Latex<br>SHEEN: Flat<br>SOLIDS BY WT.: 47+0r-2%<br>BY VOLUME: 27+0r-2% | Pioneer<br>Brite Stripe<br>Colors - ATH 5 | 250                        | \$ 59.50               | \$ 2.975.00                        |

Quantities provided are for evaluation purposes only. Actual amounts will be subject to amounts needed.

This Price Bid Form is hereby submitted by the undersigned. I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

| Pioneer Manufacturing Company | Daniel Ford, Bid Coordinator                         |
|-------------------------------|--|
| Printed legal name of Bidder  | Printed name of individual corporate officer general |
| - 7- C                        | partner joint venturer AND Title                     |
| 1/-12                         | 9 25 24  |
| Signature                     | Date   |

#### APPENDIX H

### CITY OF HUNTSVILLE, ALABAMA REPORT OF OWNERSHIP FORM

| A. | General Information. | Please provide the following information. |
|----|----------------------|---|

| -              | Legal name(s) (include "doing business as", if applica  | able): Pioneer Manufacturing Company dba Pioneer Athle   |  |  |  |  |
|----------------|---|--|--|--|--|--|
|                |   |  |  |  |  |  |
| 1              |   |  |  |  |  |  |
|                | (Please note that if this number has been assigned by the City and if you are renewing your business license, the number should be listed on the renewal form.) |  |  |  |  |  |
| т.             | and of Ourse while Bloom and a committee with   | at an  |  |  |  |  |
| o. I j<br>be   | property of Ownership Please complete the un-shaded po  | ortions of the following chart by checking the appropriate box applicable (for an explanation of what an entity number is.         |  |  |  |  |
| pl             | ease see paragraph C below):  | pprocess (101 an explanation of that all entity humber is,   |  |  |  |  |
|                | Type of Ownership   | Entity I D Number  |  |  |  |  |
|                | (check appropriate box)   | & Applicable State   |  |  |  |  |
|                | ☐ Individual or Sole Proprietorship   | Not-Applicable   |  |  |  |  |
|                |   | 2 1 5 10 3 11 11   |  |  |  |  |
|                | ☐ General Partnership   | Not Applicable   |  |  |  |  |
|                |   |  |  |  |  |  |
|                | Limited Partnership (LP)  | Number & State   |  |  |  |  |
|                | ☐ Limited Liability Partnership (LLP)   | Number & State   |  |  |  |  |
|                | ☐ Limited Liability Company (LLC) (Single Member)   | Number & State   |  |  |  |  |
|                |   |  |  |  |  |  |
|                | □ LLC (Multi-Member)  | Number & State   |  |  |  |  |
|                | ☑ Corporation   | Number & State   |  |  |  |  |
|                | 2 00,50,50,50   | 34-0464240, Ohio   |  |  |  |  |
|                | Other please explain  | Number & State (if a filing entity under state law)  |  |  |  |  |
|                |   |  |  |  |  |  |
| En             | tity I.D. Numbers. If an Entity I.D. Number is required   | and if the business entity is registered in this state, the  |  |  |  |  |
| nur            | nber is available through the website of Alabama's Secr   | etary of State at: www.sos state at us, under "Government  |  |  |  |  |
| Re             | cords". If a foreign entity is not registered in this state pl  | lease provide the Entity I.D. number (or other similar number  |  |  |  |  |
| by 1           | whatever named called) assigned by the state of formati   | ion along with the name of the state   |  |  |  |  |
| Eo             | mation Documents. Bloom note that with some la  | antition the autitude formation do   |  |  |  |  |
| cer            | tificates of incorporation, organization, or other applicable   | entities, the entity's formation documents, including articles or<br>le formation documents, as recorded in the probate records of |  |  |  |  |
| the            | applicable county and state of formation, are not requi   | red unless: (1) specifically requested by the City, or (2) an  |  |  |  |  |
| Ent            | ity I.D. Number is required and one has not been assign   | ned or provided.   |  |  |  |  |
|                | late and sign this form in the space provided below and   | either write legibly or type your name under your signature. If  |  |  |  |  |
| ase o          | signing on behalf of an entity blease insert your tille as v  | ven.   |  |  |  |  |
| ase d<br>are : | signing on behalf of an entity please insert your title as v  | Title (if applicable): Bid Coordinator   |  |  |  |  |



## Alabama Secretary of State



| THE PIONEER MANUFACTURING COMPANY INC    |  |  |  |  |
|--|--|--|--|--|
| Entity ID Number                         | 000-032-453  |  |  |  |
| Entity Type                              | Foreign Corporation  |  |  |  |
| Principal Address                        | 4529 INDUSTRIAL PARKWAY<br>CLEVELAND, OH 44135                                   |  |  |  |
| Principal Mailing<br>Address             | 4529 INDUSTRIAL PARKWAY<br>CLEVELAND, OH 44135                                   |  |  |  |
| Status                                   | Exists   |  |  |  |
| Place of Formation                       | Ohio   |  |  |  |
| Formation Date                           | 05/26/1906   |  |  |  |
| Qualify Date                             | 04/26/2012   |  |  |  |
| Registered Agent<br>Name                 | URS AGENTS, LLC  |  |  |  |
| Registered Office<br>Street Address      | 505 OWENS DRIVE SE<br>HUNTSVILLE, AL 35801                                       |  |  |  |
| Registered Office<br>Mailing Address     | 505 OWENS DRIVE SE<br>HUNTSVILLE, AL 35801                                       |  |  |  |
| Nature of Business                       |  |  |  |  |
| Capital Authorized                       |  |  |  |  |
| Capital Paid In                          |  |  |  |  |
| Doing Business in AL<br>Since            | 01/08/1990   |  |  |  |
|  | Annual Reports   |  |  |  |
| Report Year                              | 2024   |  |  |  |
|  | Transactions   |  |  |  |
| Transaction Date                         | 12/26/2018   |  |  |  |
| Agent Mailing<br>Address Changed<br>From | C T CORPORATION SYSTEM<br>2 NORTH JACKSON STREET STE 605<br>MONTGOMERY, AL 36104 |  |  |  |
| Transaction Date                         | 12/26/2018   |  |  |  |
| Registered Agent<br>Changed From         | C T CORPORATION SYSTEM<br>2 NORTH JACKSON STREET STE 605<br>MONTGOMERY, AL 36104 |  |  |  |
| Transaction Date                         | 09/05/2023   |  |  |  |
| Agent Mailing<br>Address Changed<br>From | URS AGENTS LLC<br>2724 10TH AVENUE SW<br>HUNTSVILLE, AL 35805                    |  |  |  |
| Transaction Date                         | 09/05/2023   |  |  |  |

| URS AGENTS LLC<br>2724 10TH AVENUE SW<br>HUNTSVILLE, AL 35805 |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
| Scanned Documents   |  |  |  |  |
| 04/26/2012 Certificate of Formation 6 pgs.                    |  |  |  |  |
| 12/26/2018 Registered Agent Change 2 pgs.                     |  |  |  |  |
| 09/05/2023 Registered Agent<br>Change 2 pgs.                  |  |  |  |  |
|   |  |  |  |  |

Browse Results

New Search

### APPENDIX C BIDDER INFORMATION & ACKNOWLEDGEMENTS

#### 1. BIDDER INFORMATION

| Business Organization             |  |
|-----------------------------------|--|
| Name of Proposer rexactly as      | it would appear on an agreement):  |
| Pioneer Manufact                  | turinnig Company   |
| Doing-Business-As Name of P       | roposer  |
| Pioneer Athletics                 |  |
| D: 1-1007                         |  |
| Principal Office Address:         |  |
| 4529 Industrial I                 | Parkway  |
| Cleveland, OH 4                   |  |
| - 1                               |  |
|                                   |  |
| Telephone Number:                 | 1-800-877-1500   |
| Fax Number:                       | 1-800-877-1511   |
| Form of Business Entity [check    | one ("N"]  |
| Corporation                       | X  |
| Partnership                       |  |
| Individual<br>Joint Venture       | CONTROL CONTRO |
| Other (describe):                 |  |
| orporation Statement              |  |
| f a corporation, answer the follo | owing:   |
| Pate of incorporation:            | 1905   |
| ocation of incorporation          | Cleveland, OH  |
| he corporation is held:           | Publicly Privately X   |
| amag and titles of a              | ye.  |
| ames and titles of corporate of   | Doug Schattinger, President  |
|                                   | Alistair Buchan, Director of Finance   |
|                                   |  |
| artnership Statement              |  |
| armership statement               |  |

If a partnership, answer the following:

| Date of organization:   |  |  |  |  |
|---|--|--|--|--|
| Location of organization. The partnership is:                                 | General                                      | Limited  |  |  |
| Name, address, and ownership share  |  |  |  | han five percent (5%) of the partnership;  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Joint Venture Statement   |  |  |  |  |
| If a Joint Venture, answer the follow   | ing:   |  |  | 8  |
| Date of organization: Location of organization: JV Agreement recorded?        | Yes No                                       |  |  |  |
| Name, address of each Joint Ventures  | r and percent                                | of ownership                                   | of each                                      |  |
|   |  |  |  |  |
|   |  |  | -  |  |
|   |  |  |  |  |
|   |  | -  |  |  |
| 2. CITY OF HUNTSVILLE ASSOCIATE   | EMPLOY                                       | EE, MEM  | BER OF                                       | HOUSEHOLD OR BUSINESS  |
| of the household of the public official employee associates be filed with the | l or public er<br>Alabama Et<br>ir household | nployee, or a<br>hic Commissi<br>is a City emp | business wit<br>on. If you a<br>loyee or pub | re awarded the contract, and if you are a lic official, or if your business associates |
| City Employee<br>If "Yes." Department   | Yes  | ,<br>  | No X   |  |
| Member of Household City Employed If "Yes." Name (s)                          | e Yes  |  | No X   |  |
| Anyone associated with your company a City Employee If "Yes." Name (s)        | Yes  | 1  | No X   |  |

#### 3. CONTRACTOR E-VERIFY - NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act. Act No. 2011-535. Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in

accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with \$31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with \$31-13-9 (c) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

#### 4. ACKNOWLEDGEMENTS

I hereby certify that I have read and understand the City of Huntsville's General Terms and Conditions. I hereby certify that I agree to comply with all of the General Terms and Conditions of this IFB. I also understand that the General Terms & Conditions are standard and that any contradicting requirements of the IFB supercede.

Laffirm that I have not been in any agreement or collusion among Proposers or prospective Proposers in restraint of freedom of competition.

Upon award of this bid, I will not substitute any item on this bid under any circumstances.

By signing this submittal, the Bidder represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Pioneer Manufacturing Company Signature of Proposer Legal Name of Firm Daniel Ford 4529 Industrial Parkway Print or Type Name of Proposer Mailing Address 9/25/24 Cleveland OH 44135 Date City State Zip Code 1-800-877-1500 1-800-877-15 Phone dford@pioneerathletics.com Email Address

www.pioneerathletics.com

Website Address



### Brite Stripe®

Brite Stripe is the number one choice at the pro, collegiate, high school, and recreational levels throughout North America because it delivers an MVP performance every time.

- The go-to premium paint for those who expect a long-lasting performance and bright field markings
- High flying colors that are bright and durable even when diluted
- · No harm to grass health

# Order today! 800-877-1500 pioneerathletics.com

#### SPECIFICATIONS

| For use on                           | Natural Grass   |
|--------------------------------------|---|
| Ideal air temperature at application | 40° – 90° F   |
| Applied by                           | Airless striper set between<br>700-1000 psi<br>Low pressure striper |
| Recommended airless lip size         | .317 or .319  |
| Dilution ratio                       | Up to 3:1   |

\*High humidity & cool temperatures will result in longer dry times



#### Brite Stripe® Colors:

| Director.  | iipoo o    | olorg.           |            |                |
|------------|------------|------------------|------------|----------------|
| White      | Vegas Gold | Soccer<br>Yellow | Yellow     | Yellow<br>Gold |
| Old Gold   | Orange     | Pink             | Red        | Burgundy       |
| Maroon     | Garnet     | Sky Blue         | Light Blue | Blue           |
| Royal Blue | Navy Blue  | Midnight<br>Blue | Purple     | Green          |
| Dark Green | Silver     | Gray             | Black      | Gloss Black    |
| Brown      | Custom o   | colors ava       | ilable.    |                |





| Informati  | on Required for the E-Verify Program               |  |
|--|--|--|
| Information relating to your Company:                  |  |  |
| Company Name   | Proneer Manufacturing Company, inc.                |  |
| Company Facility Address                               | 4529 Industrial Parkway<br>Cleveland. OH 441354505 |  |
| Company Alternate Address                              |  |  |
| County or Parish                                       | CUYAHOGA   |  |
| Employer Identification Number                         | 340464240  |  |
| North American Industry<br>Classification Systems Code | 339  |  |
| Parent Company   | Pioneer Manufacturing Company, Inc.                |  |
| Number of Employees                                    | 20 to 99   |  |
| Number of Sites Verified for                           | 1 site(s)  |  |





### Approved by:

| Employer  |                           |
|---|---------------------------|
| Pioneer Manufacturing Company, inc                      |                           |
| Name (Please Type or Print) JoAnne L Ritner             | Title                     |
| Signature Electronically Signed                         | <b>Date</b> 05/21/2007    |
| Department of Homeland Security – Verification Di       | ivision                   |
| Name (Please Type or Print) USCIS Verification Division | Title                     |
| Signature Electronically Signed                         | <b>Date</b><br>05/21/2007 |



# Finance Department Procurement Services Division

### CONTRACT/BID AWARD RECOMMENDATION FORM

| TO:<br>FROM:<br>BID #:                              | Procurement Brian Walker 62-2024-52 COMMOI   |                | OATE:<br>DEPT:<br>VICE: |               | ne Management<br>gs Research Park - Annuals |
|---|--|----------------|-------------------------|---------------|---|
| AGREEMEN  | T BETWEEN CITY OF HUNT   | SVILLE AN      | ND Alabam               | a Lawn Maa    | asters                                      |
| RECOMMEN<br>were the only                           | NDATION: It was recommend responsive bidder.   | ed that Alab   | ama Lawn                | Masters be a  | warded the bid as they                      |
|   | DESCRIPTION  |                | PRICE                   | UOM           | COMMENT                                     |
| T   | Fall Planting of Seasonal Flowers  |                | 21000.00                | COM           | COMMENT                                     |
|   | ntenance of Fall Seasonal Flowers  | (ner month)    | 462.00                  | Monthly       |   |
|   | ntenance of Fall Seasonal Flowers  | 1              | 2772.00                 | Within        |   |
|   | oring Planting of Seasonal Flowers   |                | 21000.00                |               | İ   |
|   | Maintenance of Spring Seasonal F   |                | 462.00                  | Monthly       |   |
|   | intenance of Spring Seasonal Flow  |                | 2772.00                 | Wienity       |   |
| 1,1011111111111111111111111111111111111             | The second of Spring Second 110 to   | OID O IIIII    | 2772.00                 |               |   |
| FUNDING SO<br>TERM OF CO                            | OURCE: Various ONTRACT: One Time   |                | —<br>ne Year Ex         | tensions as A | Allowable by State Law                      |
| provisions of a<br>and I have not<br>other Proposer | have complied with all laws, regularly contract and/or grant agreement sought by collusion with the record/Bidder in this procurement. | its applicable | e to this pro           | curement pr   | ocess. In addition, my staff                |
|   |  |                |                         |               |   |
| Department He                                       |  | e              |                         |               |   |
| $\sim$  | Digitally signed by Tamara M<br>Yancy  | .2024          |                         |               |   |
|   | Date: 2024:09:27 11:23:07 -03:00   |                |                         |               |   |
| Procurement N                                       | Manager Dat  | e              |                         |               |   |

 $Email\ completed\ form\ to\ \underline{Procurement@huntsvilleal.gov}$ 



### Tommy Battle Mayor

### City of Huntsville, Alabama

Finance Department
Procurement Services Division

### Invitation For Bids Cummings Research Park Annuals Plantings and Maintenance

| Invitation for Bid #:                                | 62-2024-52   |
|--|--|
| Issue Date:  | September 6, 2024  |
| Bid Bond Requirements:                               | No, a Bid Bond is not required   |
| Certificate of Insurance Requirements:               | Yes, a Certificate of Insurance is required  |
| Pre-Bid Teleconference Date and Time:                | N/A  |
| Pre-Bid Conference Date:                             | N/A  |
| Deadline for Questions Date:                         | September 19, 2024 @ 2:00 PM<br>All questions must be submitted in writing to<br>erin.motes@huntsvilleal.gov |
| IFB Closing Date:                                    | September 26, 2024 @ 2:00:00 PM  |
| Post-Closing Bidder Presentation/Demonstration Date: | NA   |
| Procurement Services Contact:                        | Erin Motes erin.motes@huntsvilleal.gov (256) 427-5056  |
| City Internet Site:                                  | https://www.bidnetdirect.com/alabama/cityofhuntsville  |
| IFB E-Documents:                                     | Cummings Research Park Annuals Plantings and Maintenance.pdf   |

1 Original

Maintenance 2024

Cummings Research Park Annuals Plantings and

Bid Copies to be Submitted

City File Reference:



Finance Department Procurement Services Division Tommy Battle Mayor

ADDENDUM #1

ISSUED: 9/12/2024

**Cummings Research Park** 

INVITATION FOR BIDS: #62-2024-52

OPENING DATE: September 26, 2024 @ 2:00:00 PM CDT

The above referenced solicitation is hereby amended as follows:

# APPENDIX D DETAILED REQUIREMENTS CHECKLIST

The following specifications are being provided to potential bidders as guidelines which describe the minimum type and quality of service the City of Huntsville is requiring. The Bidder must indicate compliance or list exceptions to each specification item for consideration and/or acceptance. **Failure** to comply with this provision shall be cause for rejection of the bid as non-responsive.

| Line | DETAILED REQUIREMENTS  | Compl | liant? |
|------|--|-------|--------|
| Ref# |  | Yes   | No     |
| 7/17 | I. MINIMUM SERVICE REQUIREMENTS  |       |        |
| 1    | The Bidder must provide to the City a written schedule of seasonal preparation, planting and a maintenance plan. If the Contractor sees a need to make changes to this schedule, a 48 hour notice shall be given to the City Representatives.  | X     |        |
| 2    | Work performed by Contractors under this IFB may require transporting grounds care equipment from property to property, using truck and trailer haulers. Under no circumstances will Contractors be allowed to park transport equipment on turf areas or mulched bed areas while servicing City properties.  | X     |        |
| 3    | Contractors will park at meters, or in parking lots in designated parking spaces, on the day of their maintenance. The City will not require companies that are under contract with the City to feed parking meters while servicing the City properties.   | χ     |        |
| 4    | A separate PDF file (Cummings Research Park Annuals Plantings and Maintenance Maps 2024.pdf) is posted on the E-Bids web site containing the maps that indicate the seasonal planting areas on all properties and areas for services to be performed. These maps are a general reference guide and not guaranteed to be exact. It is the responsibility of the Bidder to visit the properties themselves and not rely solely on the City's maps. | X     |        |
| 5    | The Bidder's price is fixed as a lump sum for each seasonal planting (Fall, Spring).   | X     |        |
|      | The Bidder's price is fixed as a monthly sum for maintenance services for six (6) months in the Fall and six (6) months in the Spring.   | X     |        |
| 6    | All work and services shall be performed by the Contractor or its employees.   | X     |        |

| 10.2(A)   | A. Selection  | The state of the s |          |
|-----------|---|--|----------|
| 7         | A detailed plan of flowers to be used and spacing of flowers must be presented to the City Representatives by email at least two (2) weeks prior to the planting  |  |          |
| ,         | season. This may include plant descriptions and pictures if requested by the City Representatives. All flowers selected must be purchased in 3 ½" pots (trade 4") or greater.   | +  |          |
|           | B. Preparation  |  |          |
| 8         | All locates are required to be called in prior to any tilling or digging within the designated planting areas. (Alabama One Call)   | X  |          |
| 9         | Preparation shall include tilling all the beds, adding proper planting amendments and mulching with shredded pine bark mulch.   | X  |          |
| 10        | Sprinkler heads or other property broken by the Contractor shall be replaced or repaired at the Contractor's expense.   | X  |          |
| 11        | The City Representative must be notified upon damage and intent to repair.  | Χ  |          |
|           | C. Planting   |  |          |
|           | Planting schedules shall be as follows:   |  |          |
|           | Fall installation (Oct. 1 – Oct. 22)  |  |          |
| 12        | Spring installation (April 22 – May 15)   | \ \ \  |          |
| 12        | Any variance in schedules must be approved by the City Representatives prior  | X  |          |
|           | to the designated timeframe.  | /\   |          |
| Line      | DETAILED REQUIREMENTS   | Comp   | liant?   |
| Ref#      |   | Yes  | No       |
|           | D. Maintenance  |  |          |
|           | Flower maintenance shall include: Pulling weeds bi-weekly, fertilization and  |  |          |
| 13        | insect/disease control as needed from time of installation until the end of that  | $  \mathcal{V}  $  |          |
|           | growing season (Fall – Spring & Spring – Fall).   | $\triangle$  |          |
| 14        | Maintenance also includes replacement of plants due to death, theft, accidental damage, or failure to thrive.   | X  |          |
| 15        | The City will maintain and operate all irrigation; however, the Contractor will   | 0.0  |          |
| 13        | provide operating schedules by email to the City Representatives.   | $\chi$   |          |
|           | E. Additional Property  |  |          |
|           | The City reserves the right to negotiate the maintenance of additional property   |  |          |
|           | e e e e e e e e e e e e e e e e e e e   |  | 1        |
| 16        | during the term of the contract. We will ask the current city contractor to give  | V  |          |
| 16        | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change   | X  |          |
| 16        | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.   | X  |          |
| 16        | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property   | X  |          |
|           | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a   | X  |          |
| 16        | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a substantive change in an awarded property alters the amount of work required  | X  | W. 1963) |
| kroelvski | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a substantive change in an awarded property alters the amount of work required to maintain a satisfactory level of service.   | X  |          |
|           | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a substantive change in an awarded property alters the amount of work required to maintain a satisfactory level of service.  II. RESPONSIBILITIES OF THE CONTRACTOR   | X  |          |
| 17        | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a substantive change in an awarded property alters the amount of work required to maintain a satisfactory level of service.  II. RESPONSIBILITIES OF THE CONTRACTOR  The Contractor must maintain a competent and coherent staff. An English-   | XX   |          |
| kroelvski | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a substantive change in an awarded property alters the amount of work required to maintain a satisfactory level of service.  II. RESPONSIBILITIES OF THE CONTRACTOR  The Contractor must maintain a competent and coherent staff. An English-speaking employee or a translator must be on the job site to communicate any contract issues that may arise and must comply with E-Verify (Section 3.0   | XXX  |          |
| 17        | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a substantive change in an awarded property alters the amount of work required to maintain a satisfactory level of service.  II. RESPONSIBILITIES OF THE CONTRACTOR  The Contractor must maintain a competent and coherent staff. An English-   | XXX  |          |
| 17        | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a substantive change in an awarded property alters the amount of work required to maintain a satisfactory level of service.  II. RESPONSIBILITIES OF THE CONTRACTOR  The Contractor must maintain a competent and coherent staff. An English-speaking employee or a translator must be on the job site to communicate any contract issues that may arise and must comply with E-Verify (Section 3.0 Bidder Information & Acknowledgements).  Contractor must provide modern communication (cell phone and/or pager)                                     | x  |          |
| 17        | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a substantive change in an awarded property alters the amount of work required to maintain a satisfactory level of service.  II. RESPONSIBILITIES OF THE CONTRACTOR  The Contractor must maintain a competent and coherent staff. An English-speaking employee or a translator must be on the job site to communicate any contract issues that may arise and must comply with E-Verify (Section 3.0 Bidder Information & Acknowledgements).  Contractor must provide modern communication (cell phone and/or pager) numbers to the City Representative. | X<br>X<br>X  |          |
| 17        | during the term of the contract. We will ask the current city contractor to give us a written quote within 48 hours. Any additions will be approved by change order by the City Administrative staff.  F. Reducing Property  The Bidder agrees to engage in good faith renegotiation of quoted fees where a substantive change in an awarded property alters the amount of work required to maintain a satisfactory level of service.  II. RESPONSIBILITIES OF THE CONTRACTOR  The Contractor must maintain a competent and coherent staff. An English-speaking employee or a translator must be on the job site to communicate any contract issues that may arise and must comply with E-Verify (Section 3.0 Bidder Information & Acknowledgements).  Contractor must provide modern communication (cell phone and/or pager)                                     | x  |          |

| 21   | Contractor shall provide the insurance coverage required within this IFB.   | X    | Î      |
|------|---|------|--------|
| 22   | Contractor must be authorized and properly licensed to do landscaping business in the City, County and State of Alabama and will comply with all pertinent City, State and Federal requirements, codes and regulations related to such, as applicable. Contractor shall provide evidence of such licenses to the City upon request. | x    |        |
| 23   | Contractor must have performed comparable landscaping services for a minimum of three (3) years and attach documentation to this bid.   | 4    |        |
| 24   | Contractor shall furnish all labor, equipment, tools, transportation, supplies, insurance, licenses, permits and other facilities necessary to properly and legally complete the service functions of the Contract in an orderly and workmanlike manner.  | X    |        |
| 25   | Contractor shall supervise and direct the work and their employees to the best of their ability and are solely responsible for all techniques, procedures, coordination of services, and actions by their employees.  | X    |        |
| 26   | Contractor's work vehicles must display the company name.   | X    | -      |
| 27   | Contractor service personnel shall maintain a neat appearance in suitable clothing, with identifying company attire (i.e. T-Shirt).   | x    |        |
| 28   | Contractor shall be liable for any and all damage to property of the City or any residents that results from performance of the service functions.  | X    |        |
| 29   | Damage by the Contractor and service personnel shall be repaired and restored without cost to the City.   | x    |        |
| 30   | Contractors shall comply with State of Alabama Department of Transportation regulations concerning traffic control devices.   | X    |        |
| 31   | Contractor shall provide signs, i.e. 'workers ahead', barricades, and/or flashing lights, as necessary, for the protection of the workers and the safety of the public.   | X    |        |
| 32   | The Contractor shall ensure their employees are equipped with adequate personal protective equipment while performing contract services. Such personal protective equipment shall include, but is not limited to: goggles, safety glasses, face shields, gloves, safety vests, etc.   | *    |        |
| Line | DETAILED REQUIREMENTS   | Comp | liant? |
| Ref# |   | Yes  | No     |
| 33   | Any items of value found by the Contractor must be turned into City personnel.  | X    |        |

# APPENDIX F BIDDER PRICING FORM

The City reserves the right to make an award in whole or part to one or more Bidders whenever deemed necessary and in the best interest of the City. Per Appendix B-Scope of Work & Related Information, bids will be evaluated as a whole. All minimum quantities provided are considered to be estimates only.

Bidder must include in its Bid price all labor, supervision, materials, equipment, and tools of the trade required to meet the Contract requirements. Prices quoted shall be in U.S. Dollars, delivered prices, F.O.B. destination, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will not accept charges for transportation, handling, packaging, installation or out-of-pocket expense other than as specified in the Bid.

Prices quoted to the City shall remain firm for a minimum of ninety (90) days from the date of opening of the bid, unless so stated differently in the bid. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail. The City will be protected against any increase above the price in the bid. Any bid containing an "Escalator Clause" will not be considered unless so stipulated in the Invitation for Bid. Discounts will be considered in determining the lowest responsible bidder, however, any payment term based on less than 30 days will not be considered. Discounts will be figured from the date of acceptance by the City regardless of date of delivery or invoice.

Bidder shall acknowledge receipt of all addenda in the space provided on the Bidder Pricing Form below. Failure to acknowledge receipt of addenda shall not relieve Bidder of full responsibility for all requirements contained in addenda.

We acknowledge receipt of the following addenda:

LOCATIONS: Voyager Way/Old Madison Pike Intersection Jan Davis/Old Madison Pike Intersection

Voyager Way/Explorer Blvd Intersection

Enterprise Way/University Drive Southern Median Bradford Drive/Explorer Blvd Western Median

I. FALL ANNUALS PLANTING & MAINTENANCE (October 1 – October 22)

Pricing for Fall Planting of Seasonal Flowers: #21,000,00

Pricing for Monthly Maintenance of Fall Seasonal Flowers: # 462.00 x 6 months = \$2,772.00

II. SPRING ANNUALS PLANTING & MAINTENANCE (April 22 – May 15)

Pricing for Spring Planting of Seasonal Flowers: \$\f\ 21,000.00

Pricing for Monthly Maintenance of Spring Seasonal Flowers: 1462.00 x 6 months = 172,772.00

GRAND TOTAL:

PRICING FOR FALL & SPRING PLANTING AND MONTHLY MAINTENANCE \$ 47,544.00

This Price Bid Form is hereby submitted by the undersigned. I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Blube wimbery
Printed legal name of Bidder

A la barn a Lawn Masters
Printed name of individual/corporate officer/general

partner/joint venturer AND Title

9/26/2024 Date

#### APPENDIX H

### CITY OF HUNTSVILLE, ALABAMA REPORT OF OWNERSHIP FORM

- A. General Information. Please provide the following information:
  - Legal name(s) (include "doing business as", if applicable): Alubama Lawh Masters
  - City of Huntsville current taxpayer identification number (if available): 63 10 90 94 (Please note that if this number has been assigned by the City and if you are renewing your business license, the number should be listed on the renewal form.)
- **B.** Type of Ownership. Please complete the <u>un-shaded</u> portions of the following chart by checking the appropriate box below and entering the appropriate Entity I.D. Number, if applicable (for an explanation of what an entity number is, please see paragraph C below):

| Type of Ownership (check appropriate box)         | Entity I. D. Number<br>& Applicable State            |  |  |
|---|--|--|--|
| ☐ Individual or Sole Proprietorship               | Not Applicable                                       |  |  |
| ☐ General Partnership                             | Not Applicable                                       |  |  |
| ☐ Limited Partnership (LP)                        | Number & State:                                      |  |  |
| ☐ Limited Liability Partnership (LLP)             | Number & State:                                      |  |  |
| ☑ Limited Liability Company (LLC) (Single Member) | Number & State: 63-1090094 Alabam 4                  |  |  |
| □ LLC (Multi-Member)                              | Number & State:                                      |  |  |
| ☐ Corporation                                     | Number & State:                                      |  |  |
| ☐ Other, please explain:                          | Number & State (if a filing entity under state law): |  |  |

- C. Entity I.D. Numbers. If an Entity I.D. Number is required and if the business entity is registered in this state, the number is available through the website of Alabama's Secretary of State at: <a href="www.sos.state.al.us/">www.sos.state.al.us/</a>, under "Government Records". If a foreign entity is not registered in this state please provide the Entity I.D. number (or other similar number by whatever named called) assigned by the state of formation along with the name of the state.
- D. Formation Documents. Please note that, with regard to entities, the entity's formation documents, including articles or certificates of incorporation, organization, or other applicable formation documents, as recorded in the probate records of the applicable county and state of formation, are not required unless: (1) specifically requested by the City, or (2) an Entity I.D. Number is required and one has not been assigned or provided.

| Please date and sign this form in the space provided below and either w<br>you are signing on behalf of an entity please insert your title as well.  | rite legibly or type your name under your signature. If |
|--|---|
| Signature: Management of the Signature o | Title (if applicable): B DN(                            |
| Type or legibly write name: Dlake wimbery  | Date: 9/26/2024   |



## Alabama Secretary of State



| Alabama Lawn Masters, Inc.           |   |  |  |
|--------------------------------------|---|--|--|
| Entity ID Number                     | 000-155-713   |  |  |
| Entity Type                          | Domestic Corporation  |  |  |
| Principal Address                    | Not Provided  |  |  |
| Principal Mailing Address            | Not Provided  |  |  |
| Status                               | Exists  |  |  |
| Place of Formation                   | Madison County  |  |  |
| Formation Date                       | 03/31/1993  |  |  |
| Registered Agent Name                | COGENCY GLOBAL INC.   |  |  |
| Registered Office Street<br>Address  | 2 N JACKSON STREET, SUITE<br>605<br>MONTGOMERY, AL 36104  |  |  |
| Registered Office Mailing<br>Address | 2 N JACKSON STREET, SUITE<br>605<br>MONTGOMERY, AL 36104  |  |  |
| Nature of Business                   | LANDSCAPING & LAWN<br>MAINTENANCE BUSINESS  |  |  |
| Capital Authorized                   | 5000 @ \$1.00PV   |  |  |
| Capital Paid In                      |   |  |  |
| Dire                                 | ectors  |  |  |
| Director Name                        | NOT PROVIDED  |  |  |
| Director Street Address              | Not Provided  |  |  |
| Director Mailing Address             | Not Provided  |  |  |
| Incorp                               | oorators  |  |  |
| Incorporator Name                    | ANDERSON, DARRYL  |  |  |
| Incorporator Street Address          | Not Provided  |  |  |
| Incorporator Mailing Address         | Not Provided  |  |  |
| Annual                               | Reports   |  |  |
| Report Year                          | 1993     1994     1995     1996     1997       1998     1999     2000     2001       2002     2003     2008     2009       2010     2011     2012     2013     2014       2015     2016     2017     2018     2019       2020     2021     2022 |  |  |
| Trans                                | actions   |  |  |
| Transaction Date                     | 05/13/2010  |  |  |

| Dusiness Entity Record                                   |  |  |  |  |
|--|--|--|--|--|
| Alabama Lawn Masters, Inc.                               |  |  |  |  |
| The Alabama Lawn Master,<br>Inc.                         |  |  |  |  |
| 04/25/2014   |  |  |  |  |
| \$1,000 Authorized Paid In                               |  |  |  |  |
| 04/25/2014   |  |  |  |  |
| NOT PROVIDED   |  |  |  |  |
| 04/25/2014   |  |  |  |  |
| HARVEST, AL  |  |  |  |  |
| 05/01/2024   |  |  |  |  |
| ANDERSON, DARRYL<br>451 ARIEL DRIVE<br>HARVEST, AL 35749 |  |  |  |  |
| 05/01/2024   |  |  |  |  |
| ANDERSON, DARRYL<br>451 ARIEL DRIVE<br>HARVEST, AL 35749 |  |  |  |  |
| Documents  |  |  |  |  |
| 03/31/1993 Certificate of<br>Formation 6 pgs.            |  |  |  |  |
| <u>05/13/2010 Legal Name</u><br><u>Change 3 pgs.</u>     |  |  |  |  |
| 04/30/2014 Articles of<br>Amendment 3 pgs.               |  |  |  |  |
| 05/01/2024 Registered<br>Agent Change 2 pgs.             |  |  |  |  |
|  |  |  |  |  |

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# APPENDIX C BIDDER INFORMATION & ACKNOWLEDGEMENTS

#### 1. BIDDER INFORMATION

| Business Organization   |  |  |  |  |
|---|--|--|--|--|
| Name of Proposer (exactly as it would appear on an agreement):  |  |  |  |  |
| Alubama Lawn Masters  |  |  |  |  |
| Doing-Business-As Name of Prop  | ooser:   |  |  |  |
| Alabama Lawn Masters  |  |  |  |  |
| Deinging Off as Address   |  |  |  |  |
| Principal Office Address:   | Δ1/4   |  |  |  |
| Huntsville, A labama 35805  |  |  |  |  |
|   |  |  |  |  |
| Telephone Number:   | 256-536-2116   |  |  |  |
| Fax Number:   | 256-536-2320   |  |  |  |
| Form of Business Entity [check or<br>Corporation<br>Partnership<br>Individual<br>Joint Venture<br>Other (describe): | ie ("X"]   |  |  |  |
| Corporation Statement   |  |  |  |  |
| If a corporation, answer the follow   | ring:  |  |  |  |
| Date of incorporation: Location of incorporation: The corporation is held:  | March 315+ 1993 Hynthille Alabama Publicly Privately X |  |  |  |
| Names and titles of corporate office Matt Jayne   | ers: presiden+   |  |  |  |
|   |  |  |  |  |
| Partnership Statement   |  |  |  |  |

If a partnership, answer the following:

| Date of organization:  |  |   |                                   |  |   |       |
|--|--|---|-----------------------------------|--|---|-------|
| Location of organization: The partnership is:  | General                                      | Limited   |                                   |  |   |       |
| Name, address, and ownership shar  | e of each ge                                 | eneral partne   | r owning more                     | than five perce  | ent (5%) of the partner   | ship: |
|  |  |   |                                   |  |   |       |
| Joint Venture Statement  |  |   |                                   |  |   |       |
| If a Joint Venture, answer the follow  | ving:  |   |                                   |  |   |       |
| Date of organization: Location of organization: JV Agreement recorded?   | Yes N  |   |                                   |  |   |       |
| Name, address of each Joint Ventur   | er and perce                                 | ent of owner  | ship of each:                     |  |   |       |
| providence and a second |  |   |                                   |  |   |       |
|  |  |   |                                   |  |   |       |
| -  |  |   |                                   |  |   |       |
| 2. CITY OF HUNTSVILLE<br>ASSOCIATE   | EMPLO  | YEE, MI   | EMBER OF                          | HOUSEHO  | OLD OR BUSINE   | ESS   |
| Code of Ala. 1975§36-25-11 require of the household of the public officient employee associates be filed with the City employee, or if a member of your with a City employee or public officient.  | al or public<br>le Alabama l<br>our househol | employee, on<br>Ethic Community of the comm | or a business winission. If you a | th which a pub<br>are awarded the<br>blic official, or | lic official or public<br>e contract, and if you a<br>if your business associ | are a |
| City Employee  If "Yes," Department  |  | es  | 1                                 | mis of Code at 7                                       | Na. 1973 <b>y</b> 30-23-11.   |       |
| Member of Household City Employ<br>If "Yes," Name (s)  | ee Ye  | es  | No_X                              |  |   |       |
| Anyone associated with your company a City Employee if "Yes," Name (s)   | Ye   | es  | No_X                              |  |   |       |
| CONTRACTOR E VEDI  | EV NO  | TICE  |                                   |  |   |       |

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in

accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

#### 4. ACKNOWLEDGEMENTS

I hereby certify that I have read and understand the City of Huntsville's General Terms and Conditions. I hereby certify that I agree to comply with all of the General Terms and Conditions of this IFB. I also understand that the General Terms & Conditions are standard and that any contradicting requirements of the IFB supercede.

I affirm that I have not been in any agreement or collusion among Proposers or prospective Proposers in restraint of freedom of competition.

Upon award of this bid, I will not substitute any item on this bid under any circumstances.

By signing this submittal, the Bidder represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Signature of Proposer

Blake Wimberly

Print or Type Name of Proposer

9/26/2024 Date

Alabama Lawn Masters Legal Name of Firm

Y.O. BOX | 6 48 Mailing Address

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# THE E-VERIFY MEMORANDUM OF UNDERSTANDING FOR EMPLOYERS

# ARTICLE I PURPOSE AND AUTHORITY

The parties to this agreement are the Department of Homeland Security (DHS) and the Alabama Lawn Masters, Inc. (Employer). The purpose of this agreement is to set forth terms and conditions which the Employer will follow while participating in E-Verify.

E-Verify is a program that electronically confirms an employee's eligibility to work in the United States after completion of Form I-9, Employment Eligibility Verification (Form I-9). This Memorandum of Understanding (MOU) explains certain features of the E-Verify program and describes specific responsibilities of the Employer, the Social Security Administration (SSA), and DHS.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note). The Federal Acquisition Regulation (FAR) Subpart 22.18, "Employment Eligibility Verification" and Executive Order 12989, as amended, provide authority for Federal contractors and subcontractors (Federal contractor) to use E-Verify to verify the employment eligibility of certain employees working on Federal contracts.

# ARTICLE II RESPONSIBILITIES

#### A. RESPONSIBILITIES OF THE EMPLOYER

- 1. The Employer agrees to display the following notices supplied by DHS in a prominent place that is clearly visible to prospective employees and all employees who are to be verified through the system:
  - a. Notice of E-Verify Participation
  - b. Notice of Right to Work
- 2. The Employer agrees to provide to the SSA and DHS the names, titles, addresses, and telephone numbers of the Employer representatives to be contacted about E-Verify. The Employer also agrees to keep such information current by providing updated information to SSA and DHS whenever the representatives' contact information changes.
- 3. The Employer agrees to grant E-Verify access only to current employees who need E-Verify access. Employers must promptly terminate an employee's E-Verify access if the employer is separated from the company or no longer needs access to E-Verify.





- 4. The Employer agrees to become familiar with and comply with the most recent version of the E-Verify User Manual.
- 5. The Employer agrees that any Employer Representative who will create E-Verify cases will complete the E-Verify Tutorial before that individual creates any cases.
  - a. The Employer agrees that all Employer representatives will take the refresher tutorials when prompted by E-Verify in order to continue using E-Verify. Failure to complete a refresher tutorial will prevent the Employer Representative from continued use of E-Verify.
- 6. The Employer agrees to comply with current Form I-9 procedures, with two exceptions:
  - a. If an employee presents a "List B" identity document, the Employer agrees to only accept "List B" documents that contain a photo. (List B documents identified in 8 C.F.R. § 274a.2(b)(1)(B)) can be presented during the Form I-9 process to establish identity.) If an employee objects to the photo requirement for religious reasons, the Employer should contact E-Verify at 888-464-4218.
  - b. If an employee presents a DHS Form I-551 (Permanent Resident Card), Form I-766 (Employment Authorization Document), or U.S. Passport or Passport Card to complete Form I-9, the Employer agrees to make a photocopy of the document and to retain the photocopy with the employee's Form I-9. The Employer will use the photocopy to verify the photo and to assist DHS with its review of photo mismatches that employees contest. DHS may in the future designate other documents that activate the photo screening tool.

Note: Subject only to the exceptions noted previously in this paragraph, employees still retain the right to present any List A, or List B and List C, document(s) to complete the Form I-9.

- 7. The Employer agrees to record the case verification number on the employee's Form I-9 or to print the screen containing the case verification number and attach it to the employee's Form I-9.
- 8. The Employer agrees that, although it participates in E-Verify, the Employer has a responsibility to complete, retain, and make available for inspection Forms I-9 that relate to its employees, or from other requirements of applicable regulations or laws, including the obligation to comply with the antidiscrimination requirements of section 274B of the INA with respect to Form I-9 procedures.
  - a. The following modified requirements are the only exceptions to an Employer's obligation to not employ unauthorized workers and comply with the anti-discrimination provision of the INA: (1) List B identity documents must have photos, as described in paragraph 6 above; (2) When an Employer confirms the identity and employment eligibility of newly hired employee using E-Verify procedures, the Employer establishes a rebuttable presumption that it has not violated section 274A(a)(1)(A) of the Immigration and Nationality Act (INA) with respect to the hiring of that employee; (3) If the Employer receives a final nonconfirmation for an employee, but continues to employ that person, the Employer must notify DHS and the Employer is subject to a civil money penalty between \$550 and \$1,100 for each failure to notify DHS of continued employment following a final nonconfirmation; (4) If the Employer continues to employ an employee after receiving a final nonconfirmation, then the Employer is subject to a rebuttable presumption that it has knowingly





employed an unauthorized alien in violation of section 274A(a)(1)(A); and (5) no E-Verify participant is civilly or criminally liable under any law for any action taken in good faith based on information provided through the E-Verify.

- b. DHS reserves the right to conduct Form I-9 compliance inspections, as well as any other enforcement or compliance activity authorized by law, including site visits, to ensure proper use of E-Verify.
- 9. The Employer is strictly prohibited from creating an E-Verify case before the employee has been hired, meaning that a firm offer of employment was extended and accepted and Form I-9 was completed. The Employer agrees to create an E-Verify case for new employees within three Employer business days after each employee has been hired (after both Sections 1 and 2 of Form I-9 have been completed), and to complete as many steps of the E-Verify process as are necessary according to the E-Verify User Manual. If E-Verify is temporarily unavailable, the three-day time period will be extended until it is again operational in order to accommodate the Employer's attempting, in good faith, to make inquiries during the period of unavailability.
- 10. The Employer agrees not to use E-Verify for pre-employment screening of job applicants, in support of any unlawful employment practice, or for any other use that this MOU or the E-Verify User Manual does not authorize.
- 11. The Employer must use E-Verify for all new employees. The Employer will not verify selectively and will not verify employees hired before the effective date of this MOU. Employers who are Federal contractors may qualify for exceptions to this requirement as described in Article II.B of this MOU.
- 12. The Employer agrees to follow appropriate procedures (see Article III below) regarding tentative nonconfirmations. The Employer must promptly notify employees in private of the finding and provide them with the notice and letter containing information specific to the employee's E-Verify case. The Employer agrees to provide both the English and the translated notice and letter for employees with limited English proficiency to employees. The Employer agrees to provide written referral instructions to employees and instruct affected employees to bring the English copy of the letter to the SSA. The Employer must allow employees to contest the finding, and not take adverse action against employees if they choose to contest the finding, while their case is still pending. Further, when employees contest a tentative nonconfirmation based upon a photo mismatch, the Employer must take additional steps (see Article III.B. below) to contact DHS with information necessary to resolve the challenge.
- 13. The Employer agrees not to take any adverse action against an employee based upon the employee's perceived employment eligibility status while SSA or DHS is processing the verification request unless the Employer obtains knowledge (as defined in 8 C.F.R. § 274a.1(I)) that the employee is not work authorized. The Employer understands that an initial inability of the SSA or DHS automated verification system to verify work authorization, a tentative nonconfirmation, a case in continuance (indicating the need for additional time for the government to resolve a case), or the finding of a photo mismatch, does not establish, and should not be interpreted as, evidence that the employee is not work authorized. In any of such cases, the employee must be provided a full and fair opportunity to contest the finding, and if he or she does so, the employee may not be terminated or suffer any adverse employment consequences based upon the employee's perceived employment eligibility status





(including denying, reducing, or extending work hours, delaying or preventing training, requiring an employee to work in poorer conditions, withholding pay, refusing to assign the employee to a Federal contract or other assignment, or otherwise assuming that he or she is unauthorized to work) until and unless secondary verification by SSA or DHS has been completed and a final nonconfirmation has been issued. If the employee does not choose to contest a tentative nonconfirmation or a photo mismatch or if a secondary verification is completed and a final nonconfirmation is issued, then the Employer can find the employee is not work authorized and terminate the employee's employment. Employers or employees with questions about a final nonconfirmation may call E-Verify at 1-888-464-4218 (customer service) or 1-888-897-7781 (worker hotline).

- 14. The Employer agrees to comply with Title VII of the Civil Rights Act of 1964 and section 274B of the INA as applicable by not discriminating unlawfully against any individual in hiring, firing, employment eligibility verification, or recruitment or referral practices because of his or her national origin or citizenship status, or by committing discriminatory documentary practices. The Employer understands that such illegal practices can include selective verification or use of E-Verify except as provided in part D below, or discharging or refusing to hire employees because they appear or sound "foreign" or have received tentative nonconfirmations. The Employer further understands that any violation of the immigration-related unfair employment practices provisions in section 274B of the INA could subject the Employer to civil penalties, back pay awards, and other sanctions, and violations of Title VII could subject the Employer to back pay awards, compensatory and punitive damages. Violations of either section 274B of the INA or Title VII may also lead to the termination of its participation in E-Verify. If the Employer has any questions relating to the anti-discrimination provision, it should contact OSC at 1-800-255-8155 or 1-800-237-2515 (TDD).
- 15. The Employer agrees that it will use the information it receives from E-Verify only to confirm the employment eligibility of employees as authorized by this MOU. The Employer agrees that it will safeguard this information, and means of access to it (such as PINS and passwords), to ensure that it is not used for any other purpose and as necessary to protect its confidentiality, including ensuring that it is not disseminated to any person other than employees of the Employer who are authorized to perform the Employer's responsibilities under this MOU, except for such dissemination as may be authorized in advance by SSA or DHS for legitimate purposes.
- 16. The Employer agrees to notify DHS immediately in the event of a breach of personal information. Breaches are defined as loss of control or unauthorized access to E-Verify personal data. All suspected or confirmed breaches should be reported by calling 1-888-464-4218 or via email at E-Verify@dhs.gov. Please use "Privacy Incident Password" in the subject line of your email when sending a breach report to E-Verify.
- 17. The Employer acknowledges that the information it receives from SSA is governed by the Privacy Act (5 U.S.C. § 552a(i)(1) and (3)) and the Social Security Act (42 U.S.C. 1306(a)). Any person who obtains this information under false pretenses or uses it for any purpose other than as provided for in this MOU may be subject to criminal penalties.
- 18. The Employer agrees to cooperate with DHS and SSA in their compliance monitoring and evaluation of E-Verify, which includes permitting DHS, SSA, their contractors and other agents, upon Page 4 of 17 E-Verify MOU for Employers | Revision Date 06/01/13





reasonable notice, to review Forms I-9 and other employment records and to interview it and its employees regarding the Employer's use of E-Verify, and to respond in a prompt and accurate manner to DHS requests for information relating to their participation in E-Verify.

- 19. The Employer shall not make any false or unauthorized claims or references about its participation in E-Verify on its website, in advertising materials, or other media. The Employer shall not describe its services as federally-approved, federally-certified, or federally-recognized, or use language with a similar intent on its website or other materials provided to the public. Entering into this MOU does not mean that E-Verify endorses or authorizes your E-Verify services and any claim to that effect is false.
- 20. The Employer shall not state in its website or other public documents that any language used therein has been provided or approved by DHS, USCIS or the Verification Division, without first obtaining the prior written consent of DHS.
- 21. The Employer agrees that E-Verify trademarks and logos may be used only under license by DHS/USCIS (see M-795 (Web)) and, other than pursuant to the specific terms of such license, may not be used in any manner that might imply that the Employer's services, products, websites, or publications are sponsored by, endorsed by, licensed by, or affiliated with DHS, USCIS, or E-Verify.
- 22. The Employer understands that if it uses E-Verify procedures for any purpose other than as authorized by this MOU, the Employer may be subject to appropriate legal action and termination of its participation in E-Verify according to this MOU.

#### **B. RESPONSIBILITIES OF FEDERAL CONTRACTORS**

- 1. If the Employer is a Federal contractor with the FAR E-Verify clause subject to the employment verification terms in Subpart 22.18 of the FAR, it will become familiar with and comply with the most current version of the E-Verify User Manual for Federal Contractors as well as the E-Verify Supplemental Guide for Federal Contractors.
- 2. In addition to the responsibilities of every employer outlined in this MOU, the Employer understands that if it is a Federal contractor subject to the employment verification terms in Subpart 22.18 of the FAR it must verify the employment eligibility of any "employee assigned to the contract" (as defined in FAR 22.1801). Once an employee has been verified through E-Verify by the Employer, the Employer may not create a second case for the employee through E-Verify.
  - a. An Employer that is not enrolled in E-Verify as a Federal contractor at the time of a contract award must enroll as a Federal contractor in the E-Verify program within 30 calendar days of contract award and, within 90 days of enrollment, begin to verify employment eligibility of new hires using E-Verify. The Employer must verify those employees who are working in the United States, whether or not they are assigned to the contract. Once the Employer begins verifying new hires, such verification of new hires must be initiated within three business days after the hire date. Once enrolled in E-Verify as a Federal contractor, the Employer must begin verification of employees assigned to the contract within 90 calendar days after the date of enrollment or within 30 days of an employee's assignment to the contract, whichever date is later.





- b. Employers enrolled in E-Verify as a Federal contractor for 90 days or more at the time of a contract award must use E-Verify to begin verification of employment eligibility for new hires of the Employer who are working in the United States, whether or not assigned to the contract, within three business days after the date of hire. If the Employer is enrolled in E-Verify as a Federal contractor for 90 calendar days or less at the time of contract award, the Employer must, within 90 days of enrollment, begin to use E-Verify to initiate verification of new hires of the contractor who are working in the United States, whether or not assigned to the contract. Such verification of new hires must be initiated within three business days after the date of hire. An Employer enrolled as a Federal contractor in E-Verify must begin verification of each employee assigned to the contract within 90 calendar days after date of contract award or within 30 days after assignment to the contract, whichever is later.
- c. Federal contractors that are institutions of higher education (as defined at 20 U.S.C. 1001(a)), state or local governments, governments of Federally recognized Indian tribes, or sureties performing under a takeover agreement entered into with a Federal agency under a performance bond may choose to only verify new and existing employees assigned to the Federal contract. Such Federal contractors may, however, elect to verify all new hires, and/or all existing employees hired after November 6, 1986. Employers in this category must begin verification of employees assigned to the contract within 90 calendar days after the date of enrollment or within 30 days of an employee's assignment to the contract, whichever date is later.
- d. Upon enrollment, Employers who are Federal contractors may elect to verify employment eligibility of all existing employees working in the United States who were hired after November 6, 1986, instead of verifying only those employees assigned to a covered Federal contract. After enrollment, Employers must elect to verify existing staff following DHS procedures and begin E-Verify verification of all existing employees within 180 days after the election.
- e. The Employer may use a previously completed Form I-9 as the basis for creating an E-Verify case for an employee assigned to a contract as long as:
  - i. That Form I-9 is complete (including the SSN) and complies with Article II.A.6,
  - ii. The employee's work authorization has not expired, and
  - iii. The Employer has reviewed the Form I-9 information either in person or in communications with the employee to ensure that the employee's Section 1, Form I-9 attestation has not changed (including, but not limited to, a lawful permanent resident alien having become a naturalized U.S. citizen).
- f. The Employer shall complete a new Form I-9 consistent with Article II.A.6 or update the previous Form I-9 to provide the necessary information if:
  - i. The Employer cannot determine that Form I-9 complies with Article II.A.6,
  - ii. The employee's basis for work authorization as attested in Section 1 has expired or changed, or
  - iii. The Form I-9 contains no SSN or is otherwise incomplete.

Note: If Section 1 of Form I-9 is otherwise valid and up-to-date and the form otherwise complies with





Article II.C.5, but reflects documentation (such as a U.S. passport or Form I-551) that expired after completing Form I-9, the Employer shall not require the production of additional documentation, or use the photo screening tool described in Article II.A.5, subject to any additional or superseding instructions that may be provided on this subject in the E-Verify User Manual.

- g. The Employer agrees not to require a second verification using E-Verify of any assigned employee who has previously been verified as a newly hired employee under this MOU or to authorize verification of any existing employee by any Employer that is not a Federal contractor based on this Article.
- 3. The Employer understands that if it is a Federal contractor, its compliance with this MOU is a performance requirement under the terms of the Federal contract or subcontract, and the Employer consents to the release of information relating to compliance with its verification responsibilities under this MOU to contracting officers or other officials authorized to review the Employer's compliance with Federal contracting requirements.

#### C. RESPONSIBILITIES OF SSA

- 1. SSA agrees to allow DHS to compare data provided by the Employer against SSA's database. SSA sends DHS confirmation that the data sent either matches or does not match the information in SSA's database.
- 2. SSA agrees to safeguard the information the Employer provides through E-Verify procedures. SSA also agrees to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security numbers or responsible for evaluation of E-Verify or such other persons or entities who may be authorized by SSA as governed by the Privacy Act (5 U.S.C. § 552a), the Social Security Act (42 U.S.C. 1306(a)), and SSA regulations (20 CFR Part 401).
- 3. SSA agrees to provide case results from its database within three Federal Government work days of the initial inquiry. E-Verify provides the information to the Employer.
- 4. SSA agrees to update SSA records as necessary if the employee who contests the SSA tentative nonconfirmation visits an SSA field office and provides the required evidence. If the employee visits an SSA field office within the eight Federal Government work days from the date of referral to SSA, SSA agrees to update SSA records, if appropriate, within the eight-day period unless SSA determines that more than eight days may be necessary. In such cases, SSA will provide additional instructions to the employee. If the employee does not visit SSA in the time allowed, E-Verify may provide a final nonconfirmation to the employer.

Note: If an Employer experiences technical problems, or has a policy question, the employer should contact E-Verify at 1-888-464-4218.

#### D. RESPONSIBILITIES OF DHS

- 1. DHS agrees to provide the Employer with selected data from DHS databases to enable the Employer to conduct, to the extent authorized by this MOU:
- a. Automated verification checks on alien employees by electronic means, and Page 7 of 17 E-Verify MOU for Employers | Revision Date 06/01/13





- b. Photo verification checks (when available) on employees.
- 2. DHS agrees to assist the Employer with operational problems associated with the Employer's participation in E-Verify. DHS agrees to provide the Employer names, titles, addresses, and telephone numbers of DHS representatives to be contacted during the E-Verify process.
- 3. DHS agrees to provide to the Employer with access to E-Verify training materials as well as an E-Verify User Manual that contain instructions on E-Verify policies, procedures, and requirements for both SSA and DHS, including restrictions on the use of E-Verify.
- 4. DHS agrees to train Employers on all important changes made to E-Verify through the use of mandatory refresher tutorials and updates to the E-Verify User Manual. Even without changes to E-Verify, DHS reserves the right to require employers to take mandatory refresher tutorials.
- 5. DHS agrees to provide to the Employer a notice, which indicates the Employer's participation in E-Verify. DHS also agrees to provide to the Employer anti-discrimination notices issued by the Office of Special Counsel for Immigration-Related Unfair Employment Practices (OSC), Civil Rights Division, U.S. Department of Justice.
- 6. DHS agrees to issue each of the Employer's E-Verify users a unique user identification number and password that permits them to log in to E-Verify.
- 7. DHS agrees to safeguard the information the Employer provides, and to limit access to such information to individuals responsible for the verification process, for evaluation of E-Verify, or to such other persons or entities as may be authorized by applicable law. Information will be used only to verify the accuracy of Social Security numbers and employment eligibility, to enforce the INA and Federal criminal laws, and to administer Federal contracting requirements.
- 8. DHS agrees to provide a means of automated verification that provides (in conjunction with SSA verification procedures) confirmation or tentative nonconfirmation of employees' employment eligibility within three Federal Government work days of the initial inquiry.
- 9. DHS agrees to provide a means of secondary verification (including updating DHS records) for employees who contest DHS tentative nonconfirmations and photo mismatch tentative nonconfirmations. This provides final confirmation or nonconfirmation of the employees' employment eligibility within 10 Federal Government work days of the date of referral to DHS, unless DHS determines that more than 10 days may be necessary. In such cases, DHS will provide additional verification instructions.

# ARTICLE III REFERRAL OF INDIVIDUALS TO SSA AND DHS

#### A. REFERRAL TO SSA

1. If the Employer receives a tentative nonconfirmation issued by SSA, the Employer must print the notice as directed by E-Verify. The Employer must promptly notify employees in private of the finding and provide them with the notice and letter containing information specific to the employee's E-Verify Page 8 of 17 E-Verify MOU for Employers | Revision Date 06/01/13





case. The Employer also agrees to provide both the English and the translated notice and letter for employees with limited English proficiency to employees. The Employer agrees to provide written referral instructions to employees and instruct affected employees to bring the English copy of the letter to the SSA. The Employer must allow employees to contest the finding, and not take adverse action against employees if they choose to contest the finding, while their case is still pending.

- 2. The Employer agrees to obtain the employee's response about whether he or she will contest the tentative nonconfirmation as soon as possible after the Employer receives the tentative nonconfirmation. Only the employee may determine whether he or she will contest the tentative nonconfirmation.
- 3. After a tentative nonconfirmation, the Employer will refer employees to SSA field offices only as directed by E-Verify. The Employer must record the case verification number, review the employee information submitted to E-Verify to identify any errors, and find out whether the employee contests the tentative nonconfirmation. The Employer will transmit the Social Security number, or any other corrected employee information that SSA requests, to SSA for verification again if this review indicates a need to do so.
- 4. The Employer will instruct the employee to visit an SSA office within eight Federal Government work days. SSA will electronically transmit the result of the referral to the Employer within 10 Federal Government work days of the referral unless it determines that more than 10 days is necessary.
- 5. While waiting for case results, the Employer agrees to check the E-Verify system regularly for case updates.
- 6. The Employer agrees not to ask the employee to obtain a printout from the Social Security Administration number database (the Numident) or other written verification of the SSN from the SSA.

#### **B. REFERRAL TO DHS**

- 1. If the Employer receives a tentative nonconfirmation issued by DHS, the Employer must promptly notify employees in private of the finding and provide them with the notice and letter containing information specific to the employee's E-Verify case. The Employer also agrees to provide both the English and the translated notice and letter for employees with limited English proficiency to employees. The Employer must allow employees to contest the finding, and not take adverse action against employees if they choose to contest the finding, while their case is still pending.
- 2. The Employer agrees to obtain the employee's response about whether he or she will contest the tentative nonconfirmation as soon as possible after the Employer receives the tentative nonconfirmation. Only the employee may determine whether he or she will contest the tentative nonconfirmation.
- 3. The Employer agrees to refer individuals to DHS only when the employee chooses to contest a tentative nonconfirmation.
- 4. If the employee contests a tentative nonconfirmation issued by DHS, the Employer will instruct the





employee to contact DHS through its toll-free hotline (as found on the referral letter) within eight Federal Government work days.

- 5. If the Employer finds a photo mismatch, the Employer must provide the photo mismatch tentative nonconfirmation notice and follow the instructions outlined in paragraph 1 of this section for tentative nonconfirmations, generally.
- 6. The Employer agrees that if an employee contests a tentative nonconfirmation based upon a photo mismatch, the Employer will send a copy of the employee's Form I-551, Form I-766, U.S. Passport, or passport card to DHS for review by:
  - a. Scanning and uploading the document, or
  - b. Sending a photocopy of the document by express mail (furnished and paid for by the employer).
- 7. The Employer understands that if it cannot determine whether there is a photo match/mismatch, the Employer must forward the employee's documentation to DHS as described in the preceding paragraph. The Employer agrees to resolve the case as specified by the DHS representative who will determine the photo match or mismatch.
- 8. DHS will electronically transmit the result of the referral to the Employer within 10 Federal Government work days of the referral unless it determines that more than 10 days is necessary.
- 9. While waiting for case results, the Employer agrees to check the E-Verify system regularly for case updates.

# ARTICLE IV SERVICE PROVISIONS

#### A. NO SERVICE FEES

1. SSA and DHS will not charge the Employer for verification services performed under this MOU. The Employer is responsible for providing equipment needed to make inquiries. To access E-Verify, an Employer will need a personal computer with Internet access.

# ARTICLE V MODIFICATION AND TERMINATION

#### A. MODIFICATION

- 1. This MOU is effective upon the signature of all parties and shall continue in effect for as long as the SSA and DHS operates the E-Verify program unless modified in writing by the mutual consent of all parties.
- 2. Any and all E-Verify system enhancements by DHS or SSA, including but not limited to E-Verify checking against additional data sources and instituting new verification policies or procedures, will be covered under this MOU and will not cause the need for a supplemental MOU that outlines these changes.





#### **B. TERMINATION**

- 1. The Employer may terminate this MOU and its participation in E-Verify at any time upon 30 days prior written notice to the other parties.
- 2. Notwithstanding Article V, part A of this MOU, DHS may terminate this MOU, and thereby the Employer's participation in E-Verify, with or without notice at any time if deemed necessary because of the requirements of law or policy, or upon a determination by SSA or DHS that there has been a breach of system integrity or security by the Employer, or a failure on the part of the Employer to comply with established E-Verify procedures and/or legal requirements. The Employer understands that if it is a Federal contractor, termination of this MOU by any party for any reason may negatively affect the performance of its contractual responsibilities. Similarly, the Employer understands that if it is in a state where E-Verify is mandatory, termination of this by any party MOU may negatively affect the Employer's business.
- 3. An Employer that is a Federal contractor may terminate this MOU when the Federal contract that requires its participation in E-Verify is terminated or completed. In such cases, the Federal contractor must provide written notice to DHS. If an Employer that is a Federal contractor fails to provide such notice, then that Employer will remain an E-Verify participant, will remain bound by the terms of this MOU that apply to non-Federal contractor participants, and will be required to use the E-Verify procedures to verify the employment eligibility of all newly hired employees.
- 4. The Employer agrees that E-Verify is not liable for any losses, financial or otherwise, if the Employer is terminated from E-Verify.

### ARTICLE VI PARTIES

- A. Some or all SSA and DHS responsibilities under this MOU may be performed by contractor(s), and SSA and DHS may adjust verification responsibilities between each other as necessary. By separate agreement with DHS, SSA has agreed to perform its responsibilities as described in this MOU.
- B. Nothing in this MOU is intended, or should be construed, to create any right or benefit, substantive or procedural, enforceable at law by any third party against the United States, its agencies, officers, or employees, or against the Employer, its agents, officers, or employees.
- C. The Employer may not assign, directly or indirectly, whether by operation of law, change of control or merger, all or any part of its rights or obligations under this MOU without the prior written consent of DHS, which consent shall not be unreasonably withheld or delayed. Any attempt to sublicense, assign, or transfer any of the rights, duties, or obligations herein is void.
- D. Each party shall be solely responsible for defending any claim or action against it arising out of or related to E-Verify or this MOU, whether civil or criminal, and for any liability wherefrom, including (but not limited to) any dispute between the Employer and any other person or entity regarding the applicability of Section 403(d) of IIRIRA to any action taken or allegedly taken by the Employer.
- E. The Employer understands that its participation in E-Verify is not confidential information and may be disclosed as authorized or required by law and DHS or SSA policy, including but not limited to,





Congressional oversight, E-Verify publicity and media inquiries, determinations of compliance with Federal contractual requirements, and responses to inquiries under the Freedom of Information Act (FOIA).

- F. The individuals whose signatures appear below represent that they are authorized to enter into this MOU on behalf of the Employer and DHS respectively. The Employer understands that any inaccurate statement, representation, data or other information provided to DHS may subject the Employer, its subcontractors, its employees, or its representatives to: (1) prosecution for false statements pursuant to 18 U.S.C. 1001 and/or; (2) immediate termination of its MOU and/or; (3) possible debarment or suspension.
- G. The foregoing constitutes the full agreement on this subject between DHS and the Employer.

To be accepted as an E-Verify participant, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 1-888-464-4218.





### Approved by:

| Employer                                    |              |  |  |  |  |
|---|--------------|--|--|--|--|
| Alabama Lawn Masters, Inc.                  |              |  |  |  |  |
| Name (Please Type or Print)                 | Title        |  |  |  |  |
| Darryl Anderson                             |              |  |  |  |  |
| Signature                                   | Date         |  |  |  |  |
| Electronically Signed                       | 04/17/2012   |  |  |  |  |
| Department of Homeland Security – Verificat | ion Division |  |  |  |  |
| Name (Please Type or Print)                 | Title        |  |  |  |  |
| USCIS Verification Division                 |              |  |  |  |  |
| Signature                                   | Date         |  |  |  |  |
| Electronically Signed                       | 04/17/2012   |  |  |  |  |
|   |              |  |  |  |  |





| Information Required for the E-Verify Program Information relating to your Company: |  |  |  |
|---|--|--|--|
| Company Name  | Alabama Lawn Masters, Inc.                 |  |  |
| Company Facility Address  | 3426 9th Avenue SW<br>Huntsville, AL 35805 |  |  |
| Company Alternate Address   | PO BOX 1648<br>Huntsville, AL 35807        |  |  |
| County or Parish  | MADISON                                    |  |  |
| Employer Identification Number  | 631090094                                  |  |  |
| North American Industry<br>Classification Systems Code                              | 811  |  |  |
| Parent Company  |  |  |  |
| Number of Employees   | 20 to 99                                   |  |  |
| Number of Sites Verified for  |  |  |  |





Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:

ALABAMA

1 site(s)





### Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name

Darryl Anderson

Phone Number

(256) 536 - 2116

Fax Number

(256) 536 - 2320

**Email Address** 

Darryl@AlabamaLawnMasters.com

Name Phone Number Darryl Anderson

(256) 536 - 2116 (256) 536 - 2320

Fax Number **Email Address** 

Darryl@AlabamaLawnMasters.com

Name

Ariel L Wimberly (256) 536 - 2116

Phone Number Fax Number

(256) 536 - 2320

Email Address

Ariel@AlabamaLawnMasters.com





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