

## Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

## Cover Memo

| Meeting Type: City Council Regular Meeting Meeting Da             | te: 9/11/2025           | File ID: TMP-5940              |
|---|-------------------------|--------------------------------|
| Department: Planning  |                         |                                |
| Subject:  | Type of Action:         | Unanimous Consent              |
| Introduction of an ordinance annexing 14.62 acres of land ly 565. | ying on the east of Gro | eenbrier Road, and north of I- |
| Ordinance No.   |                         |                                |
| Does this item need to be published? Yes                          |                         |                                |
| If yes, please list preferred date(s) of publication: Septembe    | er 17, 2025             |                                |
| Finance Information:  |                         |                                |
| Account Number: N/A   |                         |                                |
| City Cost Amount: \$0   |                         |                                |
| Total Cost: \$0   |                         |                                |
| Special Circumstances:  |                         |                                |
| Grant Funded: \$0   |                         |                                |
| Grant Title - CFDA or granting Agency: N/A                        |                         |                                |
| Resolution #: N/A   |                         |                                |
| Location:   |                         |                                |
| Address: Greenbrier Pkwy NW, Madison, AL 35756                    |                         |                                |
| <b>District:</b> District 1 □ District 2 □ District 3 □ D         | istrict 4  District     | 5 🗆                            |
| Additional Comments:  |                         |                                |

#### **ORDINANCE NO. 24-**

WHEREAS, The City of Huntsville, Alabama, by Tommy Battle, as its Mayor, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk-Treasurer of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

**WHEREAS**, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

**WHEREAS**, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

**NOW, THEREFORE**, **BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

- 1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
- 2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Sections 27 and 28, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 27; thence from the Point of Commencement, North 00 Degrees 39 Minutes 08 Seconds East a distance of 771.91 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 01 Degree 10 Minutes 12 Seconds East a distance of 128.76 feet to a point; thence South 88 Degrees 00 Minutes 00 Seconds East a distance of 740.00 feet to a point; thence South 00 Degrees 30 Minutes 01 Second East a distance of 125.00 feet to a point; thence North 88 Degrees 17 Minutes 50 Seconds West a distance of 743.60 feet back to the Point of Beginning and containing 2.16 acres, more or less.

#### **ALSO**

All that part of Section 27, 28 and 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 27; thence from the Point of Beginning, North 00 Degrees 21 Minutes 21 Seconds East a distance of 414.61 feet to a point; thence South 89 Degrees 23 Minutes 45 Seconds East a distance of 324.65 feet to a point; thence South 00 Degrees 30 Minutes 00 Seconds East a distance of 600.00 feet to a point; thence South 88 Degrees 00 Minutes 00 Second West a distance of 330.00 feet to a point; thence North 00 Degrees 45 Minutes 20 Seconds West a distance of 200.34 feet back to the Point of Beginning and containing 4.58 acres, more or less.

#### **ALSO**

All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 34; thence from the Point of Commencement, South 01 Degree 07 Minutes 29 Seconds West a distance of 865.35 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 56 Minutes 10 Seconds East a distance of 339.65 feet to a point; thence South 01 Degree 06 Minutes 36 Seconds West a distance of 753.88 feet to a point; thence South 89 Degrees 57 Minutes 17 Seconds West a distance of 16.55 feet to a point; thence North 00 Degrees 45 Minutes 08 Seconds East a distance of 144.97 feet to a point; thence North 88 Degrees 38 Minutes 36 Seconds West a distance of 322.39 feet to a point; thence North 01 Degree 07 Minutes 40 Seconds East a distance of 607.59 feet back to the Point of Beginning and containing 4.80 acres, more or less.

#### **ALSO**

All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 34; thence from the Point of Commencement, South 00 Degrees 57 Minutes 07 Seconds West a distance of 1627.41 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 45 Minutes 00 Seconds East a distance of 279.83 feet to a point; thence South 00 Degrees 56 Minutes 47 Seconds West a distance of 149.55 feet to a point; thence North 89 Degrees 18 Minutes 22 Seconds West a distance of 282.43 feet to a point; thence North 01 Degree 55 Minutes 36 Seconds East a distance of 152.30 feet back to the Point of Beginning and containing 0.97 acres, more or less.

#### **ALSO**

All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 34; thence from the Point of Commencement, South 33 Degrees 45 Minutes 03 Seconds East a distance of 4815.57 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 88 Degrees 38 Minutes 50 Seconds East a distance of 666.69 feet to a point; thence South 66 Degrees 29 Minutes 36 Seconds West a distance of 731.67 feet to a point; thence North 00

Degrees 55 Minutes 26 Seconds East a distance of 276.13 feet back to the Point of Beginning and containing 2.11 acres, more or less.

- 3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.
- 4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Limestone County, Alabama.

| ADOPTED this the  | _ day of, 2025.   |
|-------------------|---|
|                   | President of the City Council of the City of Huntsville, Alabama. |
| APPROVED this the | day of, 2025.   |
|                   | Mayor of the City of Huntsville, Alabama                          |

| STATE OF ALABAMA  | ) |
|-------------------|---|
|                   | ) |
| COUNTY OF MADISON | ) |

### PETITION FOR ANNEXATION TO THE CITY OF HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH 11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)

TO: The City Clerk-Treasurer of the City of Huntsville, Alabama, and the City Council of the City of Huntsville, Alabama

FROM: The City of Huntsville, Alabama, by Tommy Battle, as its Mayor (hereinafter referred to as "the petitioner")

- A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as "the Property", be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:
  - 1. That the Petitioner is the owner of the Property, as the term "owner" is defined by Section 11-42-20, Code of Alabama 1975.
  - 2. That the Property is situated in **Limestone County, Alabama**, and is accurately described on the attached Exhibit "A", which exhibit is incorporated herein by reference.
  - 3. That the Petitioner has the right and authority to make and file this petition for annexation.
  - 4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
  - 5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
  - 6. That the Petitioner has attached hereto as Exhibit "B", which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Greenbrier Property to be Annexed."

This petition may be signed in any number of counterparts, each of which В. shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed my name as of the August , 2025.

**PETITIONER:** 

City of Huntsville, Alabama

Signature: Tommy Battle

Tommy Battle

As its: Mayor

| STATE OF ALABAMA  | ) |
|-------------------|---|
|                   | ) |
| COUNTY OF MADISON | ) |

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Tommy Battle</u>, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the Whoday of August, 2025, NOTARL NOTARL NOTARL NOTARY PUBLIC

Expiration Date: OCHOPET 13, MA7

# Exhibit "A" (Legal Description of the Property)

All that part of Sections 27 and 28, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 27; thence from the Point of Commencement, North 00 Degrees 39 Minutes 08 Seconds East a distance of 771.91 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 01 Degree 10 Minutes 12 Seconds East a distance of 128.76 feet to a point; thence South 88 Degrees 00 Minutes 00 Seconds East a distance of 740.00 feet to a point; thence South 00 Degrees 30 Minutes 01 Second East a distance of 125.00 feet to a point; thence North 88 Degrees 17 Minutes 50 Seconds West a distance of 743.60 feet back to the Point of Beginning and containing 2.16 acres, more or less.

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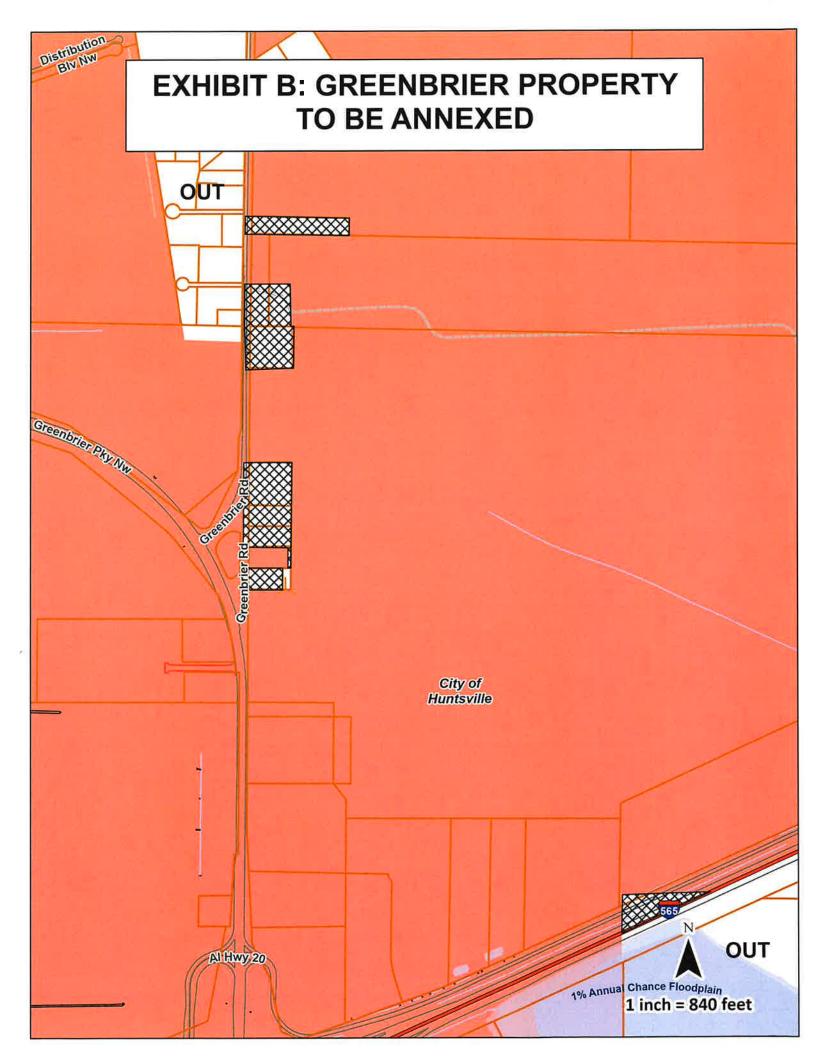
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## **ANNEXATION SUMMARY: GREENBRIER**

August 26, 2025

PETITIONER: The City of Huntsville, Alabama, by Tommy Battle, as its Mayor

LOCATION: On the east of Greenbrier Rd and north of I-565

Township 4 South, Range 3 West, Sections 27, 28 and 34

Greenbrier Pkwy NW, Madison, AL 35756

ACREAGE: 12.82 acres

REASON FOR

REQUEST: City Services

#### **ANNEXATION GUIDELINES: Greenbrier**

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

#### WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

**NOT A CORRIDOR** 

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

#### NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

#### NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

#### INDUSTRIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

#### NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

#### CITY OWNED PROPERTY