



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

---

**Meeting Type:** City Council Regular Meeting **Meeting Date:** 9/12/2024

**File ID:** TMP-4559

---

**Department:** Planning

**Subject:**

**Type of Action:** Approval/Action

Resolution to set a public hearing on the rezoning of 5.62 acres of land lying on the south of Plummer Road and east side of Research Park Blvd. from Residence 2-B and Neighborhood Business C-1 Districts to Highway Business C-4 District; and the introduction of an Ordinance pertaining to the same. (Set October 24, 2024 Regular Council Meeting)

Resolution No.

Ordinance No.

**Does this item need to be published?** Yes

If yes, please list preferred date(s) of publication: Resolution: September 25 & October 2; Ordinance: October 30

**Finance Information:**

**Account Number:** n/a

**City Cost Amount:** \$ 0

**Total Cost:** \$ 0

**Special Circumstances:**

**Grant Funded:** \$ 0

**Grant Title - CFDA or granting Agency:** n/a

**Resolution #:** n/a

**Location:**

**Address:** Plummer Rd., Huntsville, AL 35806

**District:** District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:** Recommended by Planning Commission

## **RESOLUTION NO. 24-**

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the south side of Plummer Rd and east side of Research Park Blvd from Residence 2-B and Neighborhood Business C-1 Districts to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the *Speakin' Out News* on the 25<sup>th</sup> day of September, 2024, and the second publication shall be one week thereafter on the 2<sup>nd</sup> day of October, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 24<sup>th</sup> day of October, 2024, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-\_\_\_\_, which is introduced by the City Council of the City of Huntsville on the 12<sup>th</sup> day of September, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

## ORDINANCE NO. 24-

### AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

---

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Plummer Rd and east side of Research Park Blvd, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-B and Neighborhood Business C-1 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 19, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest Corner of said Section 19; thence South 89 Degrees 30 Minutes 37 Seconds East 1783.00 feet to a point in the center of Research Park Boulevard; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 88 Degrees 10 Minutes 28 Seconds East 284.31 feet to a point; thence South 01 Degree 24 Minutes 54 Seconds East 50.64 feet to a point; thence South 01 Degree 09 Minutes 21 Seconds West 802.69 feet to a point; thence North 88 Degrees 13 Minutes 45 Seconds West 109.41 feet to a point; thence North 88 Degrees 13 Minutes 44 Seconds West 58.88 feet to a point; thence North 87 Degrees 12 Minutes 26 Seconds West 118.92 feet to a point; thence North 01 Degree 11 Minutes 41 Seconds East 851.40 feet back to the Point of True Beginning and containing 5.62 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the \_\_\_\_ day of \_\_\_\_\_, 2024.

---

President of the City Council of  
the City of Huntsville, Alabama.

**APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2024.

---

Mayor of the City of Huntsville, Alabama

**ADOPTED** this the \_\_\_\_ day of \_\_\_\_\_, 2024.

---

President of the City Council of  
the City of Huntsville, Alabama.

**APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2024.

---

Mayor of the City of Huntsville, Alabama

Restric  
by plat  
200600

