



# Huntsville, Alabama

308 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 3/23/2023

**File ID:** TMP-2704

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**Department:** Fleet Services

**Subject:**

**Type of Action:** Introduction

Introduction of an ordinance declaring certain equipment surplus and to be sold at public auction.

**Type of Document:** Resolution No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:**

**ORDINANCE NO. 20-\_\_\_\_\_**

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Services, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the office of the Finance Department. Said personal property is described as follows:

**DEPARTMENT# 1400- GENERAL SERVICES**

021379- 2005 FORD E250 VAN- VIN# 1FTNE24W35HB25472

**DEPARTMENT# 1500- FLEET SERVICES**

021481- 2002 FORD EXPLORER- VIN# 1FMZU72E12ZB41585

**DEPARTMENT# 3000- PARKS & RECREATION**

011583- 2002 CHEVROLET MALIBU- VIN# 1G1ND52J62M643471

011702- 2005 FORD CROWN VICTORIA- VIN# 2FAFP71W95X149362

011757- 2006 FORD CROWN VICTORIA- VIN# 2FAFP71WX6X165569

021606- 2008 FORD RANGER- VIN# 1FTRY10U98PA89457

**DEPARTMENT# 4100- POLICE**

011814- 2007 FORD CROWN VICTORIA- VIN# 2FAFP71W07X130282

011816- 2007 FORD CROWN VICTORIA- VIN# 2FAFP71W47X130284

011817- 2007 FORD CROWN VICTORIA- VIN# 2FAFP71W67X130285

011839- 2007 CHEVROLET IMPALA- VIN# 2G1WB58K979294840

011842- 2008 CHEVROLET IMPALA- VIN# 2G1WB58KX89156144

011858- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V28X144919

011861- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V68X144924

011864- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V58X144929

011896- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V18X153935

011900- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V98X153939

011901- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V58X153940

011902- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V78X153941

011912- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K981228790

011919- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV6BX171531

011923- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV3BX171535

011926- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV9BX171538

011927- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV0BX171539

011933- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV3BX168666

011935- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV7BX168668

011937- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV5BX168670

011944- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV8BX168677  
011945- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BVXBX168678  
011946- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV1BX168679

**DEPARTMENT# 5200- LANDSCAPE**

021341- 2004 DODGE DAKOTA- VIN# 1D7GL12K64S667147  
021520- 2008 FORD F350- VIN# 1FDWW36Y38EA79018  
050494- 2012 TORO ZERO TURN MOWER- SERIAL# 312000501  
093585- 2011 TURFPRO BALLFIELD LINER- SERIAL# BA2309

**DEPARTMENT# 5500- PUBLIC WORKS**

021451- 2001 FORD F350- VIN# 1FDWW36F71EC91604

**DEPARTMENT # 7400- PLANNING**

021286- 2000 FORD RANGER- VIN# 1FTYR14VXYTB29605

**DEPARTMENT # 7500- TRAFFIC ENGINEERING**

021062- 1997 FORD F150- VIN# 1FTDF17W1VLB04163  
021465- 2007 DODGE CARAVAN- VIN# 1D4GP25RX7B112108

**DEPARTMENT # 9100- BURRITT MUSEUM**

021123- 1999 FORD F150- VIN# 1FTRF17W5XNB65013

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama

**ATTEST:**

\_\_\_\_\_  
Shaundrika Edwards  
City Clerk