



Huntsville, Alabama

308 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 12/21/2023

File ID: TMP-3666

Department: Fleet Services

Subject:

Type of Action: Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 District 2 District 3 District 4 District 5

Additional Comments:

N/A

ORDINANCE NO. 23-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 4100- POLICE

011777- 2006 CHEVROLET IMPALA- VIN# 2G1WB58KX69418080

011910- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K781223748

DEPARTMENT# 5200- LANDSCAPE

021483- 2008 FORD F250- VIN# 1FTSW20RX8EA01947

040174- 1995 FORD TRACTOR- SERIAL# A431933

050525- 1996 MELROE SKID STEER LOADER- SERIAL# 509639160

093660- 2012 NATIONAL ARROW BOARD- VIN# 1N9AL1010BF272316

DEPARTMENT# 5500- PUBLIC WORKS

021486- 2001 FORD F350- VIN# 1FDWW36F11EC24111

DEPARTMENT # 5550- SANITATION

021551- 2004 FORD EXPLORER- VIN# 1FMZU72K54UC05259

030523- 2008 FORD F750 KNUCKLEBOOM- VIN# 3FRXF75E48V695468

030555- 2013 AUTOCAR EXPEDITOR REFUSE TRUCK- VIN# 5VCACA8F0DH214717

DEPARTMENT# 7000- COMMUNITY DEVELOPMENT

022177- 2020 FORD ESCAPE- VIN# 1FMCU0F64LUB11334

ORDINANCE NO. 23-_____ (Cont.)

ADOPTED this the _____ day of _____, 2023.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2023.

Mayor of the City of Huntsville,
Alabama

ATTEST:

Shaundrika Edwards
City Clerk