AGENCY AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND THE BOY SCOUTS OF AMERICA, TROOP 400

# STATE OF ALABAMA

# **COUNTY OF MADISON**

### **AGENCY AGREEMENT**

**THIS AGREEMENT,** made and entered into this <u>10th</u> day of <u>March</u>, 2022, by and between The Boy Scouts of America, Troop 400, hereinafter referred to as "AGENCY", and the City of Huntsville, a municipal corporation in the State of Alabama, hereinafter referred to as "CITY".

#### WITNESSETH:

**WHEREAS,** Agency provides services which confer a public benefit of a reasonably general character; and,

**WHEREAS,** City desires to donate equipment to Agency to assist with the provision of such services; and,

**WHEREAS**, the donated vehicle by City to Agency for such services constitutes a legitimate public purpose; and,

**WHEREAS,** both parties acknowledge the receipt of good and valuable consideration supporting the terms and conditions of this agreement.

**NOW, THEREFORE,** for and in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

- A. Agency will provide the services authorized by its charter, Articles of Incorporation, by-laws, or other applicable documents which govern the scope of its services.
- B. City agrees to donate equipment #021998 VIN 1FDEE3FL0CDB04801 a 2007 Ford E 350 HI TOP Conversion van to Agency.
- C. The parties agree that the services provided by Agency serve a legitimate public purpose.

President of the City Council of the City of Huntsville, Alabama Date: March 10, 2022 **IN WITNESS WHEREOF**, the parties hereto have executed this agreement on this the <u>10th</u> day of <u>March</u>, 2022.

# CITY OF HUNTSVILLE, ALABAMA

	BY: Tommy Battle
	ITS: Mayor
ATTEST:	115. Mayor
By:	
Kenneth Benion	
Its: Clerk-Treasurer	
	AGENCY THE BOY SCOUTS OF AMERICA TROOP 400
	BY: ITS:
WITNESS:	